# THE WHOLE BOOKE OF PSALMES:

## Collected into English Meeter by *Thomas Sternhold*, *Iohn Hopkins*, and others.

Set foorth and allowed to be sung in all Churches, of all the people together, before and after Morning and Euening Prayer; and also before & after Sermons, and moreouer in priuate houses for their godly solace and comfort: laying apart all vngodly songs and ballades, which tend onely to the nourishing of vice, and corrupting of youth.

IAMES V.

¶ *If any be afflicted, let him pray; and if any be merrie, let him sing Psalmes.*

COLOS. III.

¶ *Let the word of God dwell plenteously in you, in all wisedome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing vnto the Lord in your hearts.*

*LONDON*,
Printed by *G. M.* for the Companie of Stationers.
1635.
*Cum Priuilegio Regis Regali.*

# VENI CREATOR.

COme Holy Ghoſt eternall God,
proceeding from aboue:
Both from the Father and the Sonne,
the God of peace and loue.
Viſit our minds and into vs
thy heauenly grace inſpire:
That in all truth and godlineſſe
we may haue true deſire.

Thou art the very comforter,
in all wo and diſtreſſe:
The heauenly gift of God moſt high,
which no tongue can expreſſe.
The fountaine and the liuing ſpring
of ioy celeſtiall:
The fire ſo bright, the lone ſo cleare,
and vnction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promiſe made,
thou gineſt ſpeech of grace:
That through thy help the praiſe of God
may ſtand in euery place.

O Holy Ghoſt into our wits
ſend down thy heauenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and eſtabliſh all our weakneſſe,
ſo feeble and ſo fraile:
That neither fleſh, the world, nor Diuell
againſt vs do prouaile.

Put back our enemies far from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or diſdaine.
And grant (O Lord) that thou being
our leader and our guide:
We may eſchew the ſnares of ſin,
and from thee neuer ſlide.

To vs ſuch plenty of thy grace,
good Lord grant we thee pray:
That thou maiſt be our comforter
at the laſt dreadfull day.
Of all ſtrife and diſſention
O Lord diſſolue the bands:
And make the knots of peace and loue
throughout all Chriſtian lands.

Grant vs O Lord through thee to know
the Father moſt of might:
That of his deare beloued Son
we may attaine the ſight.
And that with perfect faith alſo
we may acknowledge thee,
The Spirit of them both alway,
one God in perſons three.

Land and praiſe be to the Father,
and to the Son equall:
And to the Holy Spirit alſo,
one God coeternall.
And pray we that the onely Son
vouchſafe his Spirit to ſend
To all that do profeſſe his Name,
vnto the worlds laſt end.

## The humble ſuit of a ſinner. M.

O Lord of whom I do depend,
behold my carefull heart:
And when thy will and pleaſure is,
releaſe me of my ſmart.
Thou ſeeſt my ſorrowes what they are,
my griefe is knowne to thee:
And there is none that can remoue,
or take the ſame from me.

But onely thou whoſe aid I craue,
whoſe mercy ſtill is preſt.
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone
Attend vnto my ſuit O Lord,
mark well my plaint and mone.

For ſin hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy help not out.
For mortall man cannot releaſe,
or mitigate this paine:
But euen thy Chriſt my Lord and God,
who for my ſinnes was ſlaine.

Whoſe bloudy wounds are yet to ſee,
though not with mortall eye,
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.

## Venite exultemus.

Though sin doth hinder me a while,
when thou shalt see it good,
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
do now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Lest that I tread the sinners trace,
and giue them my consent,
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall down flat:
And being down, then of my self
cannot recouer that.

Wherefore this is yet once againe,
my suit and my request,
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise:
And in thy Church and house of Saints
sing Psalmes to thee alwayes.

## Venite exultemus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thank him for his benefits,
Alwayes distributing,
Wherefore to him right ioyfully
In Psalmes now let vs sing.
And that because that God alone
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his louing countenance
He looketh euery where:
And doth behold the tops of all
The mountaines far and neare.

The sea and all that is therein
Are his, for he them made,

## Te Deum.

And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall:
And let vs kneel before the Lord,
The which hath made vs all.

He is our God, our Lord, and King,
And we his people are:
His flock, and sheep of his pasture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desart.

Which thing was of their negligence,
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your fathers tempted me,
And try'd me euery way:
They proued me, and saw my works,
What I could do or say.

These forty yeares I haue been griev'd
With this generation:
And euermore I said they err'd
In their imagination.
Wherewith their hearts were sore cambred
Long time and many dayes:
Wherefore I said assuredly,
They haue not knowne my wayes.

To whom I in my anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

*Gloria Patri.*

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Son,
and to the Holy Ghost.
As it in the beginning was,
for euer heretofore:
And is now at this present time,
and shall be euermore.

## The song of Saint Ambrose, called Te Deum.

WE praise thee God, we knowledge
the onely Lord to be: (thee
And as eternall Father all
the earth doth worship thee.
To thee all Angels cry, the heauens
and all the powers therein:
To thee Cherub and Seraphin,
to cry they do not lin.

O holy, holy, holy Lord,

of Sabbath Lord the God:
Through heauen and earth thy praise is
and glory all abroad. (spread,
Th'Apostles glorious company
yeeld praises unto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious hoast
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee alwayes.
Father of endlesse maiesty,
they do acknowledge thee,
Thy Christ thine honourable, true,
and onely Son to be.

The Holy Ghost the Comforter,
of glory thou art King,
O Christ: and of the Father art
the Son euerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death
the sharp and cruell might,
Thou heauens Kingdome didst set ope
to each believing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our Iudge,
our cause to understand.

Lord help thy seruants whom thou hast
bought with thy precious bloud,
And in eternall glory set
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouern them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord
vouchsafe vs to defend
From sin this day: haue mercy Lord,
haue mercy on vs all:
And on us as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

## The Song of the three children.

O All ye works of God the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.

2 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
3 O ye the starry heauens high,
blesse ye the Lord praise him,
and magnifie him for euer.
4 O ye waters aboue the skie,
blesse ye the Lord praise him,
and magnifie him for euer.
5 O all ye powers of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
6 O ye the shining Sun and Moone,
blesse ye the Lord &c.
7 O ye the glittring starres of heauen,
blesse ye the Lord, &c.
8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
9 O ye the blowing winds of God,
blesse ye the Lord &c.
10 O ye the fire and warming heat,
blesse ye the Lord, &c.
11 Ye winter and the summer tide,
blesse ye the Lord &c.
12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
14 O ye congealed ice and snow,
blesse ye the Lord, &c.
15 O ye the nights and lightsome dayes,
blesse ye the Lord &c.
16 O ye the darknesse and the light,
blesse ye the Lord, &c.
17 O ye the lightnings and the clouds,
blesse ye the Lord &c.
18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
19 O ye the mountaines and the hils,
blesse ye the Lord, &c.
20 O all ye green things on the earth,
blesse ye the Lord, &c.
21 O ye the euer-springing wels,
blesse ye the Lord, &c.
22 O ye the seas and eke the flouds,
blesse ye the Lord, &c.
23 Whales and all that in waters moue,
blesse ye the Lord, &c.
24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
26 O ye the children of mankind,
blesse ye the Lord &c.
27 Let Israel eke blesse the Lord,
yea blesse the Lord, &c.
28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
31 Ye holy and ye meek of heart,
blesse ye the Lord, &c.

32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
34 And Mizael eke blesse the Lord,
blesse thou the Lord, &c.

## The Song of Zacharias, called Benedictus.

THe onely Lord of Israel
Be praised euermore:
For through his visitation,
And mercy kept in store.
His people now he hath redeem'd,
That long had been in thrall:
And spread abroad his saning health
Vpon his seruants all.

In Dauids house his seruant true,
According to his mind:
And also has annointed King,
As we in Scripture find.
As by his holy Prophets all
Oft times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be delinered
From those that make debate:
Our enemies and from the hands
Of all that do vs hate.
The mercy which he promised,
Our Fathers to fulfil:
And think vpon his couenant made,
According to his will.

And also to performe the oath
Which he before had sworn
To Abraham our father deare,
For vs that were forlorn.
That he would giue himself for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in righteousnesse:
And also for to lead our liues,
In stedfast holinesse.
And thou (O Child) which now art (born,
And of the Lord elect:
Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.
To giue them knowledge how that (their
Saluation is neere:
And that remission of their sinnes
Is through his mercy meere.

Whereby the day-spring from on (high
Is come vs for to visit:
And those for to illuminate,
Which do in darknesse sit.
To lighten those that shadowed be
With death, and eke oppresst:
And also for to guide our feet
The way to peace and rest.

## The Song of blessed Marie, called Magnificat.

MY soule doth magnifie the Lord,
My spirit eke euermore
Reioyceth in the Lord my God,
Which is my Sauiour.
And why? because he did regard,
And gaue respect vnto
So base estate of his handmaid,
And let the mighty go.

For now behold all nations,
And generations all,
From this time forth for euermore
Shall me right blessed call:
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth inflame:
Through out all generations,
To such as feare his Name.
He shewed strength with his great arm
And made the proud to start,
With all imaginations,
That they haue in their heart.

He hath put down the mighty ones
From their supernall seat:
And did exalt the meek in heart,
As he hath thought it meet.
The hungry he repleniished
With all things that are good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy euery deale,
Hath holped vp assistantly
His seruant Israel.
According to his promise made
To Abraham before:
And to his seed successiuely,
To stand for euermore.

## The Song of Simeon, called Nunc dimittis.

O Lord because my hearts desire
Hath wished long to see,

My onely Lord and Sauiour,
Thy Sonne before I die.
The ioy and health of all mankind,
Desired long before:
Which now is come into the world,
Of mercy bringing store.

Thou suffereſt thy seruant now
In peace for to depart:
According to thy holy Word,
Which lighteneth my heart.
Becauſe mine eys which thou haſt made
To giue my body light,
Haue now beheld thy saning health,
Which is the Lord of might.

Whom thou mercifully haſt ſet
Of thine abundant grace:
In open ſight and viſible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Iſrael.

## The Symbole or Creed of Athanaſius, called Quicunque vult.

WHat man ſoeuer he be that
ſaluation will attaine:
The Catholike beliefe he muſt
before all things retaine.
Which faith vnleſſe he holy keepe,
and vndefiledly:
Without all doubt eternally
he ſhall be ſure to die.

The Catholike beliefe is this,
that God we worſhip one
In Trinity: and Trinity
in Vnity alone.
So as we neither do confound,
nor mixe the perſons three:
Nor yet the ſubſtance whole of one
in ſunder parted be.

One perſon of the Father is,
another of the Son:
Another perſon proper of
the Holy Ghoſt alone.
Of Father, Son, and Holy Ghoſt
but one the Godhead is:
Like glory, coeternall eke
the maieſty likewiſe.

Such as the Father is, ſuch is
the Son in each degree:
And ſuch alſo we do beliene
the Holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Son:
The Holy Ghoſt vncreate, &
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Son:
And comprehenſible alſo is
the Holy Ghoſt of mone.
The Father is eternall, and
the Son eternall ſo:
And in like ſort eternall is
the Holy Ghoſt alſo.

And yet though we beliene that each
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we,
ne yet vncreate three:
But one incomprehenſible, one
vncreate hold to be,

Almighty ſo the Father is,
the Son almighty ſo:
And in like ſort almighty is
the Holy Ghoſt alſo.
And albeit that euery one
of theſe almighty be:
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Son,
God Holy Ghoſt alſo:
Yet are there not three Gods in all,
but one God and no mo.
So likewiſe Lord the Father is,
and Lord alſo the Son:
And Lord the Holy Ghoſt, yet are
there not three Lords, but one.

For as we are compel'd to grant
by Chriſtian verity,
Each of the perſons by himſelfe
both God and Lord to be:
So Catholike Religion
forbiddeth vs alway,
That either Gods be three, or that
three Lords be there to ſay.

Of none the Father is, ne made,
ne create, nor begot:
The Son is of the Father, not
create, ne made, but got.
The Holy Ghoſt is of them both,
the Father and the Son:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne alſo: not three:
One Holy Ghoſt alone, and not
three Holy Ghoſts to be.
None in this Trinity before,
nor after other is:

Ne greater any than the reſt,
ne leſſer be likewiſe.

But euery one among themſelues
of all the Perſons three,
Together coeternall all,
and all coequall be.
So Vnity in Trinity,
as ſaid it is before:
And Trinity in Vnity,
in all things we adore.

Therefore what man ſoeuer that
ſaluation will attaine:
This faith touching the Trinity,
of force he muſt retaine.
And needfull to eternall life
it is, that euery wight
Of the incarnating of Chriſt
our Lord beliue aright.

For this the right faith is, that we
beliue, and eke do know,
That Chriſt our Lord the Son of God,
is God and man alſo.
God of his Fathers ſubſtance, got,
before the world began:
And of his mothers ſubſtance born,
in world a very man.

Both perfect God and perfect man,
in one, one Ieſus Chriſt:
That doth of reaſonable ſoule,
and humane fleſh ſubſiſt.
Touching his Godhead equall with
his Father God is he:
Touching his manhood, lower than
his Father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One, not by turning of Godhead
into the fleſh of man:
But by taking manhood to God
this being one began.

All one, not by confounding of
the ſubſtance into one:
But onely by the vnity
that is of one perſon.
For as the reaſonable ſoule
and fleſh but one man is:
So in one perſon God and man
is but one Chriſt likewiſe.

Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God,
th'Almighty Father there:
From thence to iudge the quick and dead
againe he ſhall appeare.

At whoſe return all men ſhall riſe
with bodies new reſtor'd:
And of their own works they ſhall giue
account vnto the Lord.
And they into eternall life
ſhall go that haue done well:
Who haue done all ſhall go into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Beliue the ſame, without all doubt
he ſaued cannot be.
To Father, Son, and Holy Ghoſt
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

## The Lamentation of a ſinner.

O Lord turne not away thy face
From him that lies proſtrate:
Lamenting ſore his ſinfull life,
Before thy mercy gate.
Which gate thou openeſt wide to thoſe
That do lament their ſin:
Shut not that gate againſt me Lord,
But let me enter in.

And call me not to mine account,
How I haue liued here:
For then I know right well O Lord,
How vile I ſhall appeare.
I need not to confeſſe my life,
I am ſure thou canſt tell,
What I haue been and what I am,
I know thou knowſt it well.

O Lord, thou knowſt what things be paſt,
And eke the things that be:
Thou knowſt alſo what is to come,
Nothing is hid from thee.
Before the heauens & earth were made,
Thou know'ſt what things were then:
As all things els that haue been ſince,
Among the ſonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay nay, thou know'ſt them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreat,
Euen as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my ſin,

To

## The Lords Prayer.

To heale my deadly wound.
O Lord I need not to repeat,
What I do beg or crane:
Thou knowst (O Lord) before I ask,
The thing that I would haue.

Mercy good Lord mercy I ask,
This is the totall summe,
For mercy Lord, is all my suit,
Lord let thy mercy come.

## The Lords Prayer, or Pater noster.

OVr Father which in Heauen art,
Lord hallowed be thy Name:
Thy kingdome come, thy will be done
in earth, euen as the same
In Heauen is. Giue vs O Lord,
our daily bread this day.
As we forgiue our debters, so
forgiue our debts we pray.
Into temptation lead vs not,
from euill make vs free:
For Kingdome, power and glory thine,
both now and euer be.

## The x. Commandements. Audi Israel.

HEarke Israel, and what I say
giue heed to vnderstand:
I am the Lord thy God that brought
thee out of Egypt land.
Euen from the house wherein thou didst
in thraldome liue a slaue:
None other God at all before
my presence shalt thou haue.

No manner grauen image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow,

Nor shalt them serue: the Lord thy God
a iealous God am I:
That punish parents faults vnto
the third and fourth degree,
Vpon their children that me hate:
and mercy do display
To thousands of such as me loue,
and my precepts obey.

The Name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his Name in vaine,
the Lord will not excuse.

## The X. Commandements.

Remember that thou holy keep
the sacred Sabbath Day:
Six dayes thou labour shalt, and do
thy needfull works alway.

The seuenth day the Lord thy God
hath set to rest vpon:
No work then shalt thou do in it,
ne thou, nor yet thy sonne,
Thy daughter, seruant, nor thy maid
thine Oxe nor yet thine Asse:
Nor stranger that within thy gates
hath his abiding place.

For in six dayes God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy dayes may be
Vpon the land the which the Lord
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steal. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to do him wrong.
Nor his man-seruant nor his maid,
nor Oxe nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

## The complaint of a sinner.

WHere righteousnesse doth say,
Lord for my sinfull part,
In wrath thou shouldst me pay
Vengeance for my desert.
I can it not deny,
But needs I must confesse,
How that continually,
Thy lawes I do transgresse.

But if it be thy will,
With sinners to contend?
Then all thy flock shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say,
He sins not in thy sight,
Full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth

Seuen times a day 'gainst thee,
Whereon thy wrath dependeth.
So that the righteous man
Doth walk in no such path:
But he fals now and than
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise
Fals oft in sinfull bands,
Whereby thy wrath may rise:
Lord, I that am vniust,
And righteousnesse none haue:
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that post,
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or els we perish all:
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare
No drop of bloud in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet
So moist my heart so dry:
That I with sin repleat,
May liue and sin may die.

That being mortified,
This sin of mine in me,
I may be sanctified,
By grace of thine in thee.
So that I neuer fall
Into such mortall sin:
That my foes infernall
Reioyce my death therein.

But vouchsafe me to keep
From those infernall foes:
And from that lake so deep,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art my onely trust.

# THE PSALMES OF DAVID IN MEETER.

## PSAL. I. T.S.

THe man is bleſt that hath not bent
to wicked read his eare:
Nor led his life as ſinners do,
nor ſate in ſcorners chaire.
2 But in the law of God the Lord
doth ſet his whole delight:
And in that law doth exerciſe
himſelfe both day and night.

3 He ſhall be like the tree that growes
faſt by the riuers ſide,
Which bringeth forth moſt pleaſant fruit
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men
they ſhall be nothing ſo:
But as the duſt which from the earth
the wind drimes to and fro.
5 Therefore ſhall not the wicked men
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt
ſhall come in place or ſight.

6 For why? the way of godly men
vnto the Lord is known:
And eke the way of wicked men
ſhall quite be ouerthrown.

## PSAL. II. T.S.

WHy did the Gentiles tumults raiſe?
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?
2 The Kings and Rulers of the earth
conſpire and are all bent
Againſt the Lord and Chriſt his Son,
which he among vs ſent.

3 Shall we be bound to them, ſay they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride;
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay:
6 I haue annointed him my King
vpon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe
did ſay to me I wot:
Thou art my deare and onely Son,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruiſe euen w a mace,
as men vader foot trod:
And as the potters ſheards, ſhalt break
them with an iron rod.
10 Now ye O Kings and Rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world
be iudged and diſcern'd.

11 See that ye ſerue the Lord aboue
in trembling and in feare:
See that with reuerence ye reioyce
to him in like manner.
12 See that ye kiſſe and eke embrace
his bleſſed Son I ſay:
Leſt in his wrath ye ſuddenly
periſh in the mid way.

13 If once his wrath neuer ſo ſmall
ſhall kindle in his breſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

## PSAL. III. T.S.

O Lord how are my foes increaſt,
which vexe me more and more?
2 They kill my heart when as they ſay,
God can him not reſtore.
3 But thou (O Lord) art my defence,

when I am hard bestead:
My worship and mine honour both,
and thou holdst vp my head.

4 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I laid me down, and quietly
I slept and rose againe:
For why I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hem'd me in;
I could not be afraid:
For thou art still my Lord and God,
my Sauiour and mine aid.
Rise vp therefore saue me my God,
for now to thee I call:
7 For thou hast broke the cheeks and teeth
of these wicked men all.

8 Saluation onely doth belong
to thee O Lord aboue:
Thou dost bestow vpon thy folk
thy blessing and thy loue.

## PSAL. IV. T.S.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at liberty
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my request:
For vnto thee vncessantly,
to cry I will not rest.

3 O mortall men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selues conuert.
6 Offer to God the sacrifice
of righteousnesse I say:
And look that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart
more ioyfull and more glad,
Than they that of their corn and wine
full great increase haue had.

9 In peace therefore lie down will I,
taking my rest and sleep:
For thou onely wilt me O Lord,
alone in safety keep.

## PSAL. V. T.S.

INcline thine eares vnto my words,
O Lord my plaint consider:
2 And heare my voice my King, my God
to thee I make my prayer.
3 Heare me betime, Lord tarry not,
for I will haue respect,
My prayer early in the morn,
to thee for to direct.

4 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand
these furious fooles O Lord:
Vaine workers of iniquity
thou hast alwayes abhor'd.

6 The lyars and the flatterers,
thou shalt destroy them than:
And God will hate the bloud-thirsty,
and the deceitfull man.
7 Therefore will I come to thine house
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walk,
before my face disclose.
9 For in their mouthes there is no truth
their heart is foule and vaine:
Their throat an open sepulcher,
their tongues do glose and faine.

10 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heaps of sin,
which haue rebellion wrought.
12 But those that put their trust in thee
let them be glad alwayes,
And render thanks for thy defence,
and giue thy Name the praise.

12 For thou with fauour wilt increase
the iust and righteous still:
And with thy grace as with a shield,
defend him from all ill.

## PSAL. VI. T.S.

LOrd in thy wrath reproue me not,
though I deserue thine ire:

Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weak therefore O Lord,
of mercy me forbeare:
And heal me Lord, for why thou know'ſt
my bones do quake for feare.

3 My ſoule is trouble'd very ſore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my miſery?
4 Lord turn thee to thy wonted grace,
my ſilly ſoule vp take:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why, no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee (O Lord)
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I waſh my bed
with teares of my complaint.

7 My ſight is dim, and waxeth old
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye
that work iniquity:
For why, the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receiued at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

## PSAL. VII. T.S.

O Lord my God I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leſt like a Lion he me teare,
and rend in peeces ſmall:
While there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right:
Or els if I be found in faulte,
or guilty in thy ſight.
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſu'd moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life down thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Perform the kingdome promiſed
to me which wrong ſuſtaine.

7 Then ſhall great nations come to theé,
and know ther by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and King.
8 And as thou art of all men iudge,
O Lord now iudge thou me
According to my righteouſneſſe,
and mine integrity.

*The ſecond part.*

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
By whom the ſecrets of all hearts
are ſearched and deſcri'd.
10 I take my help to come of God
in all my paine and ſmart:
That doth preſerue all thoſe that be
of pure and perfect heart.

11 The iuſt man and the wicked both
God iudgeth by his power:
So that he feeles his mighty hand,
euen euery day and houre.
12 Except he change his mind I die,
for euen as he ſhould ſmite.
He whets his ſword, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortall darts,
his arrowes keen and ſharp,
For them that do me perſecute,
whilſt he doth miſchief warp.
14 But lo though he in trauell be,
of his diuelliſh forecaſt:
And of his miſchiefe once conceiu'd,
yet brings forth nought at laſt.

15 He digs a ditch, and delues it deep,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he dig'd vp for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

17 I will giue thanks to God therefore,
that iudgeth righteouſly:
And with my ſong will praiſe the Name
of him that is moſt high.

## PSAL. VIII. T.S.

O God our Lord how wonderfull
are thy works euery where:

Whoſe

Whose fame surmounts in dignity,
above the heauens cleare!
2 Euen by the mouth of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seen
thy graces they disclose.

3 And when I see the heauens high,
the works of thine own hand:
The Sun, the Moone, and all the starres,
in order as they stand:
4 What thing is man (Lord) think I then
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?

5 For thou hast made him little lesse
than Angels in degree;
And thou hast crowned him also
with glory and dignity.
6 Thou hast prefer'd him to be Lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keep them vnder.

7 As sheep, and neat, and all beasts els
that in the fields do feed:
8 Fowles of the aire, fish in the sea,
and all that therein breed.
9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull
are thy works through the world!

## PSAL. IX. T.S.

With heart and mouth vnto the Lord
will I sing laud and praise:
And speak of all thy wondrous works,
and them declare alwaies.
2 I will be glad and much reioyce,
in thee O God most hie:
And make my songs extoll thy Name
aboue the starrie skie.

3 For that my foes are driuen back,
and turned vnto flight:
They fall down flat and are destroid
by thy great power and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous Iudge.

5 Thou dost rebuke the heathen folk,
and wicked so confound:
That afterward the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their towns destroid:
Thou hast their fame with them defac'd
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raigne:
And in the seat of equity
true iudgement will maintaine.
8 With iustice he will keep and guide
the world and euery wight:
And so will yeeld with equity
to euery man his right.

9 He is protector of the poore,
what time they be opprest:
He is in all aduersity
their refuge and their rest.
10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suit
in their necessitie.

*The second part.*

11 Sing Psalmes therefore vnto the Lord
that dwels in Sion hill:
Publish among all nations
his noble acts and will.
12 For he is mindfull of the bloud
of those that be opprest:
Forgetting not th'afflicted heart
that seeks to him for rest.

13 Haue mercy Lord on me poore wretch
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.
14 In Sion that I might set forth
thy praise with heart and voice;
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen stick fast in the pit
that they themselues prepar'd:
And in the net that they did set,
their own feet fast are snar'd.
16 God shews his iudgments which were (good
for euery man to mark:
When as ye see the wicked man
lie trap'd in his own wark.

17 The wicked and deceitfull men
go down to hell for euer:
And all the people of the world
that will not God remember.
18 But sure the Lord will not forget
the poore mans griefe and paine;
The patient people neuer look
for help of God in vaine.

19 O Lord arise, lest men preuaile
that be of worldly might:
And let the heathen folk receiue
their iudgement in thy sight.
20 Lord strike such terrour, feare and (dread
into the hearts of them:
That they may know assuredly,
they be but mortall men.

## PSAL. X. T. S.

WHat is the cauſe that thou O Lord
art now ſo far from thine ?
And keepeſt cloſe thy countenance
from vs this troublous time ?
2 The poore do periſh by the proud
and wicked mens deſire:
Let them be taken in the craft
that they themſelues conſpire.

3 For in the luſt of his own heart
th'vngodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud, that right and wrong
he ſetteth all apart:
Nay, nay, there is no God, ſaith he,
for thus he thinks in heart.

5 Becauſe his wayes do proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I haue no dread
leſt mine eſtate ſhould change:
And why? for all aduerſity
to him is very ſtrange.

7 His mouth is full of curſednеſſe,
of fraud, deceit, and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lieth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lion priuily
lies lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftily
he croucheth down, I ſay:
So are great heaps of poore men made
by his ſtrong power his prey.

*The ſecond part.*

11 Tuſh, God forgetteth this, ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
12 Ariſe O Lord, O God in whom
the poore mans hope doth reſt:
Liſt vp thy hand, forget not Lord,
the poore that be oppreſt.

13 What blaſphemy is this to thee,
Lord doſt thou not abhorre it?
To heare the wicked in their heart
ſay, tuſh thou car'ſt not for it?
14 But thou ſeeſt all their wickednеſſe,
and well doſt vnderſtand.
The friendleſſe and poore fatherleſſe
are left into thy hand.

15 Of wicked and malicious men,
then break the power for euer:
That they with their iniquity
may periſh all together.
16 The Lord ſhall reigne for euermore,
as King and God alone:
And he will chaſe the heathen folk
out of the land each one.

17 Thou hear'ſt (O Lord) the poore mens
their prayer and requeſt: (plaint,
Their hearts thou wilt confirm vntill
thine eares to heare be preſt.
18 To iudge the poore and fatherleſſe,
and help them to their right:
That they may be no more oppreſt
by men of worldly might.

## PSAL. XI. T. S.

I Truſt in God, how dare ye then
ſay thus my ſoule vntill?
Flie hence as faſt as any fowle,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmleſſe breſt.

3 Of worldly hope all ſtayes were ſhrunk
and clearely brought to nought:
Alas the iuſt and righteous man
what euill hath he wrought?
4 But he that in his Temple is,
moſt holy and moſt high:
And in the heauens hath his ſeat
of royall maieſty,

The poore and ſimple mans eſtate
conſidereth in his mind:
And ſearcheth out full narrowly
the manners of mankind,
5 And with a chearefull countenance
the righteous man will vſe:
But in his heart he doth abhorre
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thick as any raine:
Fire & brimſtone, and whirle-winds thick
appointed for their paine.
7 Ye ſee then how a righteous God
doth righteouſneſſe embrace:
And to the iuſt and vpright men
ſhewes forth his pleaſant face.

## PSAL. XII. T. S.

HElp Lord, for good and godly men
do periſh and decay;

And

And faith and truth from worldly men
is parted cleane away.
2 Who so doth with his neighbour talk,
his talk is all but vaine:
For euery man bethinketh how
to flatter, lie, and faine.

3 But flattring and deceitfull lips
and tongues that be so stout,
To speak proud words & make great brags
the Lord soon cuts them out.
4 For they say still we will preuaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speak,
what Lord shall vs controll?

5 But for the great complaint and cry
of poore and men oppreſt:
Arise will I now saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tri'd:
And hath no lesse than seuen times
in fire been purifi'd.

7 Now sith thy promise is to help,
Lord keep thy promise then:
And saue vs now and euermore
from this ill kind of men.
8 For now this wicked world is full
of mischiefs manifold:
When vanity with worldly men
so highly is extold.

## PSAL. XIII. T.S.

How long wilt thou forget me Lord,
shall I nere be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and mind how long shall I
with care tormented be?
How long cke shall my deadly foes
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore oppreſt:
Lighten mine eyes, left that I sleep
as one by death poſſeſt.
4 Left that mine enemies say to me,
behold I do preuaile:
Left they also that hate my soule,
reioyce to see me quaile.

5 But from thy mercy and goodneſſe
my hope shall neuer start:
In thy reliefe and saluing health
right glad shall be my heart.
6 I will giue thanks vnto the Lord,
and praises to him sing:
Because he hath heard my requeſt,
and granted my wishing.

## PSAL. XIIII. T.S.

There is no God as fooliſh men
affirm in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heauen high
the whole race of mankind:
And saw not one that sought indeed
the liuing God to find.

3 They went all wide, and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.
4 Is all their iudgement so far loſt,
that all work mischief still?
Eating my people euen as bread,
not one to seeke Gods will.

5 When they thus rage then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mock the doings of the poore,
to their reproach and shame?
Because they put their truſt in God,
and call vpon his Name.

7 But who shall giue thy people health,
and when wilt thou fulfill
Thy promiſe made to Iſrael,
from out of Sion hill?
8 Euen when thou shalt restore againe
such as were captiue led:
Then Iacob shall therein reioyce,
and Iſrael shall be glad.

## PSAL. XV. T.S.

O Lord within thy Tabernacle,
who shall inhabit still?
Or whom wilt thou receiue to dwell
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe works are iuſt and straight:
Whoſe heart doth think the very truth,
whoſe tongue speaks no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth moue falſe tales,
which might empaire the same.
4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.
6 That putteth not to vſury
his money and his coyne:

e for to hurt the innocent
doth bribe or els purloyne.

Who so doth all things as you see,
that here is to be done:
all neuer perish in this world,
nor in the world to come.

## PSAL. XVI. T.S.

Ord keep me, for I trust in thee,
and do confesse indeed:
hou art my God, and of my goods,
O Lord thou hast no need.
I giue my goods vnto the Saints
that in the world do dwell:
nd namely to the faithfull flock
in vertue that excell.

They shall heap sorrows on their heads,
which run as they were mad,
o offer to the idoll gods,
alas it is too bad.
As for their bloudy sacrifice,
and offrings of that sort:
will not touch, nor yet thereof
my lips shall make report.

For why, the Lord the portion is
of mine inheritance:
nd thou art he that dost maintaine
my rent, my lot, my chance.
The place wherein my lot did fall,
in beauty did excell:
ine heritage assign'd to me,
doth please me wondrous well.

I thank the Lord that caused me
to vnderstand the right:
r by his means my secret thoughts
do teach me euery night.
I set the Lord still in my sight,
and trust him ouer all:
r he doth stand on my right hand,
therefore I shall not fall.

Wherefore my heart and tongue also
do both reioyce together:
flesh and body rest in hope,
when I this thing consider.
Thou wilt not leaue my soul in graue,
for Lord thou louest me:
r yet wilt giue thy holy one,
corruption for to see.

But wilt me teach the way to life,
for all treasure and store
perfect ioy are in thy face,
and power for euermore.

## PSAL. XVII. T.S.

Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cause
proceed alwayes from thee:
And let thine eyes behold and cleare
this my simplicity.

3 Thou hast well tri'd me in the night,
and yet couldst nothing find
That I haue spoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths peruerse and ill,
For loue of thy most holy Name,
I haue refrained still.

5 Then in thy paths that be most pure,
stay me Lord and preserue:
That from the way wherein I walk,
my steps may neuer swerue.
6 For I do call to thee O Lord,
surely thou wilt me aid:
Then heare my prayer, & weigh right well
the words that I haue laid.

7 O thou the Sauiour of all them
that put their trust in thee:
Declare thy strength on them that spurn
against thy Maiestie.
8 O keep me as thou wouldest keep
the apple of thine eye:
And vnder couert of thy wings
defend me secretly.

### The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my soule for to destroy.
10 Which wallow in their worldly wealth
so full are they and fat:
That in their pride they do not spare
to speak they care not what.

11 They lie in wait where I should passe,
with craft me to confound:
And musing mischief in their minds
to cast me to the ground.
12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelp,
within some secret place.

13 Vp Lord, in haste preuent my foe,
and cast him at thy feet:
Saue thou my soule from the ill man,
and with the sword him smite.
14 Deliuer me Lord by thy power,
out of these tyrants hands:
Which now so long time raigned haue,
and kept vs in their bands.

15 I mean from worldly men, to whom
all

all worldly goods are rise:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies fil'st
with pleasure to their mind:
Their children haue enough, and leaue
to theirs the rest behind.

17 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

## PSAL. XVIII. T. S.

O God my strength and fortitude,
of force I most loue thee:
Thou art my Castle and defence,
in my necessitie.
2 My God, my rock in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the horne of all my health.

3 When I sing laud vnto the Lord,
most worthy to be seru'd:
Then from my foes I am right sure,
that I shall be preseru'd.
4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse
did put me in great feare.

5 The slie and subtill snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Basan for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coles
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feet he cast
the darknesse of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds
came flying all abroad.

*The second part.*

11 And like a den most dark he made
his hid and secret place:
With waters black and airy cloudes
enuironed he was.
12 But when the presence of his face
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile and coles of fire.

13 The fiery darts and thunderbolts
disperse them here and there:
And with his often lightenings
he puts them in great feare.
14 Lord at thy wrath and threatening
and at thy chiding eheare
The springs and the foundations
of all the world appeare.

15 And from aboue the Lord sent down
to fetch me from below:
And pluck'd me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanneſſe of my hands
he gaue me my reward.
20 For that I walked in his waies,
and in his paths haue trod:
And haue not sinned wickedly
against my Lord and God.

*The third part.*

21 But euermore I haue respect
to his law and decree:
His statutes and commandements
I cast not out from me.
22 But pure, and cleane, and vncorrupt
appear'd before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous man
right vertuously wilt do.

5 And to the loning and elect,
thy loue thou wilt reserue:
nd thou wilt vse the wicked men
as wicked men deserue.
6 For thou dost saue the simple folk,
in trouble when they lie:
nd dost bring down the countenance
of them that look full high.

7 The Lord will light my candle so,
that it shall shine full bright:
he Lord my God will make also
my darkenesse to be light.
8 For by thy help an hoast of men
discomfit Lord I shall:
y thee I scale and ouer-leap
the strength of any wall.

9 Vnspotted are the wayes of God,
his word is purely tri'd:
e is a sure defence to such
as in his faith abide.
10 For who is God except the Lord,
for other there is none:
r els who is omnipotent,
sauing our God alone?

*The fourth part.*

11 The God that girdeth me with strength
is he that I do mean:
hat all the wayes wherein I walk,
did euermore keep clean.
12 That made my feet like to the harts,
in swiftnesse of my pace:
nd for my surety brought me forth
into an open place.

13 He did in order put my hands
to battell and to fight:
o break in sunder barres of brasse,
he gaue mine armes the might.
14 Thou teachest me thy sauing health,
thy right hand is my tower:
hy loue and familiarity
doth still increase my power.

15 And vnder me thou makest plaine
the way where I should walk:
o that my feet shall neuer slip
nor stumble at a balk.
16 And fiercely I pursue and take
my foes that me annoid:
nd from the field do not return,
till they be all destroid.

17 So I suppresse and wound my foes,
that they can rise no more:
or at my feet they fall down flat,
I strike them all so sore.
18 For thou dost gird me w thy strength,
to warre in such a wise:
hat they be all scattred abroad,
that vp against me rise.

19 Lord thou hast put into mine hands
my mortall enemies yoke:
And all my foes thou dost diuide
in sunder with thy stroke.
20 They call'd for help, but none gaue eare
nor holp them with relief:
Yea to the Lord they call'd for help,
yet heard he not their grief.

*The fifth part.*

21 And still like dust before the wind,
I drine them vnder feet:
And sweep them out like filthy clay,
that sticketh in the street.
22 Thou keep'st me from seditious folk,
that still in strife are led:
And thou dost of the heathen folk
appoint me to be head.

23 A people strange to me unknown
and yet they shall me serue:
And at the first obey my word,
whereas mine own will swerue.
24 I shall be irksome to mine own,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

25 But blessed be the liuing Lord,
most worthy of all praise:
That is my rock and sauing health,
praised be he alwaies.
26 For God it is that gaue me power
reuenged for to be:
And with his holy word subdu'd
the people vnto me.

27 And from my foe deliuered me,
and set me aboue those:
That cruell and vngodly were,
and vp against me rose.
28 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing out praises to thy Name,
among the Gentiles all:

29 That gaue'st great prosperity
vnto the King, I say:
To Dauid thine annointed King,
and to his seed for aye.

## PSAL. XIX. T. S.

THe heauens and the firmament
do wondrously declare
The glory of God omnipotent,
his works, and what they are.
2 The wondrous works of God appeare
by euery dayes successe:
The nights likewise which their race runne
the selfe same thing expresse.

3 There

3 There is no language, tongue, or speech,
where their ſound is not heard:
In all the earth and coaſts thereof
their knowledge is confer'd.
4 In them the Lord made for the Sun
a place of great renowne:
Who like a bride-groome ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize:
With ioy doth haſte to take in hand,
ſome noble enterprize.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the Law of God,
how is his couenant ſure:
Converting ſoules and making wiſe
the ſimple and obſcure.
8 Iuſt are the Lords commandements,
and glad both heart and mind:
His precepts pure, and do giue light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway,
then fined gold I ſay:
The hony and the hony-combe
are not ſo ſweet as they.

11 By them thy ſeruant is fore-warn'd
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errours of his life:
Then cleanſe me from my ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſins
preuaile not ouer me:
And ſo ſhall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my ſtrength,
O Lord thou art alone.

## PSAL. XX. T.S.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The Maieſtie of Iacobs God
defend thee from all ill.
2 And ſend thee from his holy place
his helpe at euery need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.
3 Remembring well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully
thy burnt offrings each one.
4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuice,
full well performe may he.

5 We ſhall reioyce when thou vs ſau
and our banners diſplay
Vnto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him helpe by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:
9 Now ſaue and helpe vs Lord and K
on thee when we do cry.

## PSAL. XXI. T.S.

O Lord how ioyfull is the King,
in thy ſtrength and thy power?
How vehemently doth he reioyce
in thee his Sauiour?
2 For thou haſt giuen vnto him
his godly hearts deſire:
To him nothing thou haſt deni'd,
of that he did require.

3 Thou didſt preuent him with thy gl
and bleſsings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'ſt him ſure:
To haue long life, yea ſuch a life
as euer ſhall endure.

5 Great is his glory by thy helpe,
thy benefit and aid:
Great worſhip and great honour both,
thou haſt vpon him laid.
6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy chearefull countenance
wilt comfort him alway.

7 For why, the King doth ſtrongly tr
in God for to preuaile:
Wherefore his goodneſſe and his grac
will not that he ſhall quaile.
8 But let thine enemies feel thy fore

and thoſe that thee withſtand,
de out thy foes,and let them feel
the power of thy right hand.

And like an ouen burn them Lord,
in fiery flame and fume:
ine anger ſhall deſtroy them all,
and fire ſhall them conſume.
And thou ſhalt root out of the earth
their fruit that ſhould increaſe:
d from the number of thy folk
their ſeed ſhall end and ceaſe.

For why,much miſchiefe did they muſe
againſt thy holy Name:
t did they faile,and had no power
for to performe the ſame.
But as a mark thou ſhalt them ſet
in a moſt open place:
d charge thy bow-ſtrings readily
againſt thine enemies face.

Be thou exalted Lord therefore
in thy ſtrength euery houre:
ſhall we ſing right ſolemnly,
praiſing thy might and power.

## PSAL. XXII. T.S.

O God my God,wherefore doſt thou
forſake me vtterly?
d helpeſt not when I do make
my great complaint and crie?
To thee my God euen all day long
I do both cry and call:
eaſe not all the night,and yet
thou heareſt not at all.

Euen thou that in the Sanctuary,
and holy place doſt dwell:
ou art the comfort and the ioy,
and glory of Iſrael.
And he in whom our fathers old
had all their hope for euer:
d when they put their truſt in thee,
thou didſt them aye deliuer.

They were deliuered euer when
they called on thy Name:
d for the faith they had in thee,
they were not put to ſhame.
But I am now become a worm,
more like than any man:
out-caſt whom the people ſcorn,
with all the ſpite they can.

All men deſpiſe as they behold
me walking on the way:
ey grin,they mow,they nod their heads,
and on this wiſe they ſay.
This man did glory in the Lord,
his ſauour and his loue:
him redeem and help him now,
his power if he will proue.

9 But Lord out of my mothers wombe
I came by thy beheſt:
Thou didſt preſerue me ſtill in hope,
while I did ſuck her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt been ere my God.

*The ſecond part.*

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my help,
my ſuccour and reliefe.
12 So many buls do compaſſe me,
that be full ſtrong of head:
Yea,buls ſo fat as though they had
in Baſan field been fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop down like water ſhed,
my ioynts in ſunder break:
My heart doth in my body melt,
like waxe againſt the heat.
(ſtrength,
15 And like a potſheard drieth my
my tongue it cleaueth faſt
Vnto my iawes,and I am brought
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented,ſo that I
might all my bones haue told:
Yet ſtill vpon me they do look,
and ſtill they me behold.
18 My garments they diuided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather haſte thou art my ſtrength,
to help me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoul
by thy might and thy power:
And keep my ſoul thy darling deare,
from dogs that would deuoure,

21 And from the Lions mouth that would
me all in ſunder ſhiuer:
And from the hornes of Vnicornes
Lord ſafely me deliuer.
22 Then ſhall I to my brethren all
thy maieſtie record;

And

And in thy Church shall praise the Name
of thee the liuing Lord.

*The third part.*

23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye seed of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the folk that feare the Lord,
I will therefore proclaime
Thy praise, and keep thy promise made
for setting forth thy Name.
26 The poore shall eat and be suffic'd,
and those that do indeauer
To seek the Lord, shall praise his Name,
their hearts shall liue for euer.
27 All coasts of th' earth shall praise the (Lord,
and turne to him for grace:
The heathen folk shall worship him
before his blessed face.
28 The Kingdome of the heathen folk
the Lord shall haue therefore:
And he shall be their gouernour,
and King for euermore.

29 The rich men of his godly gifts
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down to dust,
of life by him shall tast:
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be born hereafter:
His iustice and his righteousnesse,
and all his works of wonder.

## PSAL. XXIII. W.W.

THe Lord is onely my support,
and he that doth me feed:
How can I then lack any thing,
whereof I stand in need?
2 He doth me fold in coats most safe,
the tender grasse fast by:
And after driues me to the streames
which run most pleasantly.

3 And when I feel my selfe neare lost,
then doth he me home take:
Conducting me in his right paths,
euen for his own names sake.
4 And though I were euen at deaths dore
yet would I feare none ill;
For with thy rod and shepheards crook
I am comforted still.

5 Thou hast my table richly deck'd,
in despight of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.
6 And finally, while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

## Another of the same by T.S.

MY shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.
2 He did conuert and glad my soule,
and brought my mind in frame
To walk in paths of righteousnesse,
for his most holy Name.

3 Yea though I walk in vale of death,
yet will I feare none ill:
Thy rod, thy staffe do comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
so frankly shew'd to me:
That in thy house for euermore
my dwelling place shall be.

## PSAL. XXIIII. T.S.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
aboue the seas to stand:
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still? (he
4 Whose hands are harmlesse, and wh
no spot there doth defile:
His soule not set on vanity,
who hath not sworn to guile.

5 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and Sauiour
shall yeeld to him his right.
6 This is the brood of trauellers,

In ſeeking of his grace?
Iacob did the Iſraelite,
in that time of his race.

Ye Princes ope your gates, ſtand ope
the euerlaſting gate:
& there ſhall enter in thereby
the King of glorious ſtate.
Who is the King of glorious ſtate?
the ſtroug and mighty Lord:
the mighty Lord in battell ſtout,
and triall of the ſword.

Ye Princes ope your gates, ſtand ope
the euerlaſting gate:
& there ſhall enter in thereby
the King of glorious ſtate.
Who is the King of glorious ſtate?
the Lord of hoaſts it is:
the kingdome and the royalty
of glorious ſtate is his.

## PSAL. XXV. T.S.

Lift mine heart to thee,
my God and guide moſt iuſt:
ow ſuffer me to take no ſhame,
for in thee do I truſt.
Let not my foes reioyce,
nor make a ſcorn of me:
and let them not be ouerthrown,
that put their truſt in thee.

But ſhame ſhall them befall,
which harm them wrongfully:
Therefore thy paths and thy right wayes
vnto me Lord deſcry.
Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wait alway.

Thy mercies manifold,
I pray thee Lord remember:
and eke thy pitie plentifull,
for they haue been for euer.
Remember not the faults,
and frailty of my youth:
Remember not how ignorant
I haue been of thy truth.

For after my deſerts
let me thy mercy find:
but of thine own benignity
Lord haue me in thy mind.
His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.

The humble he will teach
his precepts for to keep:
He will direct in all his wayes,
the lowly and the meek.
For all the wayes of God
are truth and mercy both:
To them that keep his Teſtament,
the witneſſe of his troth.

### The ſecond part.

Now for thy holy Name
O Lord I thee intreat,
To grant me pardon for my ſin,
for it is wondrous great.
Who ſo doth feare the Lord,
the Lord will him direct,
To lead his life in ſuch a way
as he doth beſt accept.

His ſoule ſhall euermore
in goodneſſe dwell and ſtand:
His ſeed and his poſterity
inherit ſhall the land.
All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare
his will and teſtament.

Mine eyes and eke my heart
to him I will aduance:
That pluck'd my feet out of the ſnare
of ſin and ignorance.
With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

The troubles of my heart
are multipli'd indeed:
Bring me out of this miſery,
neceſsity and need.
Behold my pouerty,
mine anguiſh and my paine:
Remit my ſin and mine offence,
and make me cleane againe.

O Lord behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that faine would line in peace.
Preſerue and keep my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

Let my ſimple pureneſſe
me from mine enemies ſhend:
Becauſe I look as one of thine,
that thou ſhouldſt me defend.
Deliuer Lord thy folk,
and ſend them ſome relief:
I meane thy choſen Iſrael,
from all their paine and grief.

PSAL.

## PSAL. XXVI. I.H.

LOrd be my Iudge, and thou shalt see,
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine.
2 Proue me my God, I thee desire,
my wayes to search and trie:
As men do proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or vse,
with men whose deeds are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtfull things deuise.
6 My hands I wash, and do proceed,
in works to walk vpright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speak and preach the praise
that doth belong to thee:
And so declare how wondrous wayes
thou hast been good to me.
8 O God thy house I loue most deare,
to me is doth excell:
I haue delight, and would be neare
whereas thy grace doth dwell.

9 O shut not vp my soule with them
in sin that take their fill:
Nor yet my life among those men
that seek much bloud to spill.
10 Whose hands are heapt with craft and guile
their liues thereof are full:
And their right hand with wrench & wile
for bribes doth pluck and pull.

11 But I in righteousnesse intend
my time and dayes to serue:
Haue mercy Lord, and me defend,
so that I do not swerue.
12 My foot is staid for all alties,
it standeth well and right:
Wherefore to God will I giue praise
in all the peoples sight.

## PSAL. XXVII. I.H.

THe Lord is both my health and light,
shall man make me dismaid?
Sith God doth giue me strength & might,
why should I be afraid? (strength
2 While that my foes with all their
begin with me to braule:
And think to eat me vp, at length
themselues haue caught the fall.

3 Though they in camp against me lie,
my heart is not afraid:
In battell pight if they will try,
I trust in God for aid.
4 One thing of God I do require,
that he would not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foile, and cleane deface,
that compasse me about.
8 Therefore within his housewill I
giue sacrifice of praise:
With Psalmes and songs I will apply
to laud the Lord alwayes.

*The second part.*

9 Lord heare the voice of my complaint,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and send me help withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seek my face, saist thou to me,
Lord I will seek thy face.

11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
12 My parents both their sonne forsook,
and cast me off at large:
And then the Lord himselfe yet took
of me the cure and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My heart would faint, but that in mid
this hope is fixed fast:
The Lord Gods good grace shall I see
in

in life that aye ſhall laſt.
26 Truſt ſtill in God whoſe whole thou
his will abide thou muſt: (art,
And he ſhall eaſe and ſtrength thy heart.
if thou in him do truſt.

## PSAL. XXVIII. T.S.

THou art (O Lord) my ſtrength and ſtay,
the ſuccour which I crane:
Neglect me not leſt I be like
to them that go to graue.
2 The voice of thy ſuppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy Ark moſt high.

3 Repute me not among the ſort
of wicked and peruert:
That ſpeak right faire vnto their friends,
but think full ill in heart.
4 According to their handy-work,
as they deſerue indeed:
And after their inuentions
let them receiue their meed.

5 For they regard nothing Gods works,
his law, ne yet his lore:
Therefore will he them and their ſeed
deſtroy for euermore
6 To render thanks vnto the Lord,
how great a cauſe haue I,
My voice, my prayer, and my complaint,
that heard ſo willingly?

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my help, my hearts relief,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſalnation
of his elect by Chriſt.

9 Thy people and thine heritage
Lord bleſſe, guide and preſerue:
Increaſe them Lord, and rule their hearts,
that they may neuer ſwerue.

## PSAL. XXIX. T.S.

GIue to the Lord ye Potentates,
ye Rulers of the world:
Giue ye all praiſe, honour and ſtrength
vnto the liuing Lord.
2 Giue glory to his holy Name,
and honour him alone:
Worſhip him in his Maieſty,
within his holy throne.

3 His voice doth rule the waters all,
euen at his ſelfe doth pleaſe;
He doth prepare the thunder-claps,
and gouernes all the ſeas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

5 The voice of God doth rend and breake
the cedar trees ſo long:
The Cedar trees of Libanon,
which are moſt high and ſtrong.
6 And makes them leap like as a Calf,
or els the Vnicorn:
Not onely trees but mountaines great,
whereon the trees are born.

7 His voice diuides the flames of fire,
and ſhakes the wilderneſſe:
8 It makes the deſart quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the couerts plaine:
Then in his Temple euery man
his glory doth proclaime.

10 The Lord was ſet aboue the floods,
ruling the raging ſea:
So ſhall he reigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increaſe:
The Lord will bleſſe his choſen flock
with euerlaſting peace.

## PSAL. XXX. I H.

ALl laud and praiſe with heart and voice
O Lord I giue to thee:
Which diddſt not make my foes reioyce,
but haſt exalted me.
2 O Lord my God to thee I cry'd,
in all my paine and griefe:
Thou gaueſt an eare, and diddſt prouide
to eaſe me with reliefe.

3 Of thy good will thou haſt cald back
my ſoule from hell to ſaue:
Thou diddſt reuiue when ſtrength did lack,
and keptſt me from the graue.
4 Sing praiſe ye Saints that proue and ſee
the goodneſſe of the Lord:
In memory of his maieſty
reioyce with one accord.

5 For why? his anger but a ſpace
doth laſt, and ſlack againe:
But in his fauour and his grace
alwaies doth life remaine.
Though gripes of grief and pangs full ſore
ſhall lodge with vs all night;
The Lord to ioy ſhall vs reſtore,
before the day be light.

When I enioy'd the world at will,
thus would I boast and say:
Trust, I am sure to feele none ill,
this wealth shall not decay.
For thou O Lord of thy good grace
hadst sent me strength and aid:
But when thou turn'st away thy face,
my mind was sore dismaid.

Wherefore againe yet did I cry
to thee O Lord of might:
My God with plaints I did apply
and prayed both day and night.
What gaine is in my bloud (said I)
if death destroy my daies?
Doth dust declare thy Maiestie,
or yet thy truth doth praise?

Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
Then didst thou turn my grief and woe
into a chearfull voice:
The mourning weed thou took'st me fro,
and mad'st me to reioyce.

Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord my God to thee will I
giue laud and thanks alwayes.

## PSAL. XXXI. IH.

O Lord I put my trust in thee,
let nothing work me shame:
As thou art iust deliuer me,
and set me quite from blame.
Heare me O God, and that anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.

For why? as stones thy strength is tri'd,
thou art my fort and tower:
For thy Names sake be thou my guide,
and lead me in thy power.
Pluck thou my feet out of the snare,
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aid.

Into thy hands Lord I commit
my spirit which is thy due:
For why thou hast redeemed it,
O Lord my God most true.
I hate such folk as will not part
from things to be abhor'd:
When they on trifles set their heart,
my trust is in the Lord.

For I will in thy mercy ioy,
I see it doth excell;
Thou seest when ought would me annoy
and knowest my soule full well.
Thou hast not left me in their hand,
that would me ouer-charge:
But thou hast set me out of band,
to walk abroad at large.

### The second part.

Great griefe O Lord doth me assaile,
some pitie on me take:
Mine eyes wax dim, my sight doth faile,
my wombe for woe doth ake.
My life is worn with griefe and paine,
my yeares in wo are past:
My strength is gone, and through disdaine
my bones corrupt and wast.

Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are afraid.
As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

I heard the brags of all the rout,
their threats my mind did fray:
How they conspir'd, and went about
to take my life away.
But Lord I trust in thee for aid,
not to be ouer-trod:
For I confesse, and still haue said,
thou art my Lord and God.

The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
To me thy seruant (Lord) expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

### The third part.

Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the shame,
and into their grane fall.
O Lord make dumb their lips outright
which are addict to lies:
And cruelly with pride and spight
against the iust deuise.

O how great good hast thou in store
laid vp full safe for them
That feare and trust in thee therefore,
before the sonnes of men.
Thy presence shall them fence and hide
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath dee lar'd
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I say both day and night,
when I was sore oppreſt:
Lo I was cleane cast out of sight,
yet heardst thou my requeſt.

23 Ye Saints love ye the Lord I say,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride.
24 Be strong & God will stay your heart,
be bold and haue a heſt:
For sure the Lord will take your part,
sith ye in him do truſt.

## PSAL. XXXII. T.S.

1 Happie man is bleſt whose wickednesse
the Lord hath cleane remitted:
And he whose sin and wickednesse
is hid and also covered.
2 And bleſt is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept close my sin
in silence and constraint:
My bones did weare and waste away
with daily mone and plaint.
4 For night and day thy hand on me
so grievous was and smart:
That all my bloud and humours moiſt
to drieſse did convert.

5 I did therefore confeſſe my faults,
and all my sinnes discover:
Then thou O Lord didst me forgive,
and all my sinnes passe over.
6 The humble man shall pray therefore,
and seek thee in due time:
So that the flouds of waters great
shall haue no power on him.

7 When trouble and adverſity
do compaſſe me about:
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither and I will thee teach,
how thou shalt walk aright:
I will thee guide as I my ſelfe
haue learn'd by proofe and sight.

9 Be not so rude and ignorant
as is the horse and mule:
Whose mouth without a reine or bit
from harm thou canst not rule.
10 The wicked man shall manifold
sorrowes and griefs sustaine:
But vnto him that truſts in God,
his goodneſſe shall remaine.

11 Be merry therefore in the Lord, 6
ye juſt lift vp your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

## PSAL. XXXIII. I.H.

1 YE righteous in the Lord rejoyce,
it is a seemly sight:
That vpright men with thankfull voice
should praiſe the Lord of might.
2 Praiſe ye the Lord with harp and song,
in Pſalmes and pleasant things:
With Lute, and inſtrument among
that soundeth with ten strings.

3 Sing to the Lord a song moſt new,
with courage give him praiſe:
4 For why? his word is ever true,
his works and all his wayes,
5 To judgement, equity, and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heauens all were wrought:
Their hoaſts and powers every one
his breath to paſſe hath brought.
7 The waters great gathered hath he
on heapes within the shore:
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keep his law:
Ye that inhabit in each coaſt,
dread him and stand in awe.
9 What he commanded wrought it was
at once with preſent speed:
What he doth will is brought to paſſe
with full effect indeed.

10 The counſels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their deuice and thought.
11 But his decrees continue ſtill,
they never ſlack nor swage:
The motions of his mind and will
take place in every age.

*The second part.*

12 And bleſt are they to whom the Lord
as God and guide is known:
Whom he doth chuſe of meere accord,
to take them as his own.
13 The Lord from heauen cast his light,
on men mortall by birth:
14 Considering from his seat of might
the dwellers of the earth.

15 The Lord, I ſay, whoſe hād hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the ſame.
16 A King that truſteth in his hoaſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troupes of horſmen eke ſhall fall,
their ſturdy ſteeds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
the rider to preſerue.
18 But lo the eyes of God intend,
and watch to aid the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe,
may ſet their ſoules from dread:
And if that dearth their land oppreſſe,
in hunger them to feed.
20 Wherfore our ſoul doth whole depend
on God our ſtrength and ſtay:
He is our ſhield vs to defend,
and driue all darts away.

21 Our ſoul in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy Name
we hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
As we alwaies with one accord,
do onely truſt in thee.

## PSAL. XXXIV. T.S.

I Will gine laud and honour both
vnto the Lord alwayes:
And eke my mouth for euermore
ſhall ſpeak vnto his praiſe.
2 I do delight to laud the Lord
in ſoule and eke in voice:
That humble men and mortifi'd
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie
with me the liuing Lord:
And let vs now exalt his Name
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuer'd incontinent,
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſilly wretch for ſome reliefe
vnto the Lord did call:
Who did him neare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tentes in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lack nothing.
10 The Lions ſhall be hunger-bit,
and pin'd with famine much:
But as for them that feare the Lord,
no lack ſhall be to ſuch.

*The ſecond part.*

11 Come neare therefore my children deare
and to my words giue eare:
I ſhall ye teach the perfect way,
how ye the Lord ſhould feare.
12 Who is the man that would liue long
and lead a bleſſed life?
13 See thou refraine thy tongue and lips
from all deceit and ſtrife.

14 Turn back thy face from doing ill,
and do the godly deed:
Inquire for peace and quietneſſe,
and follow it with ſpeed.
15 For why? the eyes of God aboue
vpon the iuſt are bent:
His eares likewiſe do heare the plaint
of the poore innocent.

16 But he doth frown & bend his browes
vpon the wicked traine:
And cuts away the memory
that ſhould of them remaine.
17 But when the iuſt do call and cry,
the Lord doth heare them ſo:
That out of paine and miſery
forthwith he lets them go.

18 The Lord is kind and ſtraight at hand
to ſuch as be contrite.
He ſaues alſo the ſorrowfull,
the poore and meek in ſprite.
19 Full many be the miſeries,
that righteous men do ſuffer:
But out of all aduerſities
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keep
their very bones alway:
That not ſo much as one of them
doth periſh or decay.
21 The ſin ſhall ſlay the wicked man
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But

21 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

## PSAL. XXXV. I.H.

1 LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeek with me to fight.
2 Lay hand vpon the ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to help me from diſtreſſe.

3 Gird on thy ſword, and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule maiſt ſay,
lo I thy help at hand,
4 Confound them with rebuke and blame
that ſeek my ſoul to ſpill:
Let them turn back and flie with ſhame,
that think to work me ill.

5 Let them diſperſe and flie abroad,
as wind doth drine the duſt:
And that the Angell of our God
their might away may thruſt.
6 Let all their wayes be void of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why? without my fault they haue
in ſecret ſet their grin:
And for no cauſe haue dig'd a caue
to take my ſoule therein.
8 When they think leaſt and haue no care,
O Lord deſtroy them all:
Let them be trapt in their own ſnare,
and in their miſchiefe fall.

9 And let my ſoule with heart and voice
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſaning health.
10 And then my bones ſhall ſpeak & ſay,
my parts ſhall all agree:
O Lord, though they do ſeem full gay,
what one is like to thee?

*The ſecond part.*

11 Thou doſt defend the weak from them
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and do them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe,
of things I neuer knew.

13 Where I to them did owe good will,
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſick I mourn'd ther-
and clad my ſelfe in ſack: (fore,
With faſting I did faint full ſore,
to pray I was not ſlack.

15 As they had been my brethren deare,
I did my ſelfe behaue:
As one that maketh woefull cheare
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mocks and checks full ſtout.

17 The belly-gods and flattring traine
that all good things deride:
At me do grin with great diſdaine,
and pluck their monthes aſide.
18 Lord when wilt thou amend this geare
why doſt thou ſtay and pauſe?
O rid my ſoule, mine onely deare,
out of theſe Lions clawes.

19 And then will I giue thanks to thee,
before the Church alwaies:
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes prenaile on me,
which hate me for no fault:
Nor yet to wink or turn their eye,
that cauſleſſe me aſſault.

*The third part.*

21 Of peace no word they think or ſay,
their talk is all vntrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſtare:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.

23 But Lord, thou ſeeſt what waies they take,
ceaſe not my griefs to mend:
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtir abroad,
defend me in my right:
Reuenge my cauſe, my Lord my God,
and aid me with thy might.

25 According to my righteouſneſſe,
my Lord God let me free:
And let them not their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there, there, all goeth trim:
Nor giue them cauſe to ſay on high,
we haue our will on him.

27 Confound them with rebuke & ſhame,
that ioy when I do mourn:
And pay them home with ſpite and blame
that brag at me with ſcorn.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice,
ſhall praiſe the Lord, and ſay:

29 Great is the Lord, and doth excell,
for why? he doth delight
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I
ſing laud and praiſe alwaies.

## PSAL. XXXVI. I.Hi

THe wicked with his works vniuſt,
doth thus perſwade his heart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walk as he began:
So long till he deſcrue the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.
4 When he ſhould ſleep then doth he muſe
his miſchiefs to fulfill:
No wicked waies doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend
aboue the heauens hie,
So doth thy truth it ſelfe extend
vnto the cloudy skie.
6 Much more than hills ſo high and ſteep
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deep,
thou ſau'ſt both man and beaſt.

7 Thy mercie is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure
doth euer flow from thee:
And in thy light we are full ſure
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuiſe ſhall fall,
that wicked works maintaine:
They ſhall be ouerthrown withall,
and neuer riſe againe.

## PSAL. XXXVII. W.W.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet enuy ſuch as do ill,
haue bene and ſet their will.
2 For as greene graſſe and flouriſhing herbs
are cut and wither away:
So ſhall their great proſperity
ſoone paſſe, fade and decay.

3 Truſt thou therefore in God alone,
to do well giue thy mind:
So ſhalt thou haue the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue:
Or elſe canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both iuſt and iuſt.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun euen at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly
on God ſee thou wait then:
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.
8 Shake off deſpite, enuy and hate,
at leaſt in any wiſe:
Their wicked works auoid and flie
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee
no more the wicked traine:
No not ſo much as houſe or place
where once he did remaine.

*The ſecond part.*

11 But mercifull and humble men
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious

againſt

against the iuſt conſpire:
They gnaſh their teeth at him as men
which do his bane deſire.

13 But while ỹ lewd men thus do think,
the Lord laughs them to ſcorne:
For why, he ſees the terme approch,
when they ſhall figh and mourne.
14 The wicked haue their ſwords out:
their bow eke haue they bent (drawn,
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall pierce their
which was to kill the iuſt: (heart,
Likewiſe the bow ſhall breake to ſhiuers
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate
is better a great deale more:
Then all theſe lewd and wicked mens
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue
the humble men and low.
18 He ſees by his great prouidence,
the good mens trade and way;
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When other ſhall be hungerbit,
they ſhall be clad and fed.
20 For whoſoeuer wicked is,
and enemy to the Lord: (greaſe,
Shall quaile, yea melt euen as lambs
or ſmoke that flies abroad.

*The third part.*

21 Behold the wicked borrowes much,
and neuer payes againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.
22 For they whom God doth bleſſe ſhall
the land for heritage: (haue
And they whom he doth curſe likewiſe
ſhall periſh in his rage.

23 The Lord the iuſt mans wayes doth
and giues him good ſucceſſe: (guide
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he faile yet is he ſure,
not vtterly to quaile:
Becauſe the Lord puts out his hand,
at need and doth not faile.

25 I haue beene yong and now am old,
yet did I neuer ſee
The iuſt man left nor yet his ſeed,
to beg for miſery.

26 But giues alwayes moſt liberally,
and lends whereas is need:
His children and poſterity
receiue of God their meed.

27 Flie vice therefore and wickedneſſe,
and vertue do embrace:
So ſhall God grant thee long to haue
on earth a dwelling place.
28 For God ſo loueth equity,
and ſhewes to his ſuch grace:
That he preſerueth them alway,
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherit ſhall the land:
Hauing as Lords all things therein
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeak
of matters wiſe and hie:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth ſtill abide:
So that where euer he goes or walks,
his foot can neuer ſlide.
32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all means ſeeking him to kill,
if he fall in his net.

*The fourth part.*

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God would him yet defend.
34 Wait thou on God and keep his way,
he ſhall preſerue thee then
The earth to rule, and thou ſhalt ſee
deſtroid theſe wicked men.

35 The wicked haue I ſeen moſt ſtrong,
and plac'd in high degree:
Flourithing in all wealth and ſtore,
as doth the Lawrell tree.
36 But ſuddenly he paſt away,
and lo he was quite gone:
Then I him ſought, but could not find
the place where dwelt ſuch one.

37 Mark and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length
great ioy with reſt and peace.
38 As for tranſgreſſors, wo to them,
deſtroid they ſhall all be:
God will cut off their budding race,
and rich poſterity.

39 But the ſaluation of the iuſt
doth come from God aboue:
Who in their trouble ſends them aid

of his meere grace and lone.
40 God doth them help, saue and deliuer
from lewd men and vnioſt:
And ſtill will ſaue them whilſt that they
in him do put their truſt.

## PSAL. XXXVIII. I. H.

PVt me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heauy wrath, O Lord,
correct me I deſire.
2 Thine arrowes do ſtick faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all
appeareth any more.

3 And all this is by reaſon of
the wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſin.
4 For lo, my wicked doings (Lord)
aboue my head are gone:
A greater load than I can beare,
they lie me ſore vpon.

5 My wounds ſtink and are feſtred ſo,
as lothſome is to ſee:
Which all through mine own fooliſhneſſe
betideth vnto me.
6 And I in carefull wiſe am brought
in trouble and diſtreſſe:
That I go wailing all the day
in dolefull heauineſſe.

7 My loynes are fill'd with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for griefe of heart.
9 Thou know'ſt (Lord) my deſire, my grones
are open in thy ſight. (faile,
10 My heart doth pant, my ſtrength doth
mine eyes haue loſt their light.

11 My louers and my wonted friends
ſtand looking on my wo:
And eke my kinſmen farre away
are me departed fro.
12 They that did ſeek my life, laid ſnares,
and they that ſought the way
To do me hurt, ſpake lies, and thought
on miſchiefe all the day.

*The ſecond part.*

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe, that opens not
his mouth to ſpeak with all.
15 For all my confidence O Lord
is wholly ſet on thee:
O Lord thou Lord that art my God,
thou ſhalt giue eare to me.

16 This did I craue, that they my foes
triumph not ouer me:
For when my foot did ſlip, then they
did ioy my fall to ſee.
17 And truly I poore wretch am ſet
in place, a wofull wight:
And eke my grieuous heauineſſe
is euer in my ſight.

18 For while that I my wickednеſſe
in humble wiſe confeſſe:
And while I for my ſinfull deeds
my ſorrowes do expreſſe:
19 My foes do ſtill remaine aliue,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good
with euil do repay:
Becauſe that good and honeſt things
I do enſue alway.
21 Forſake me not, O Lord my God,
be thou not far away:
22 Haſt me to help, my Lord, my God,
my ſafety and my ſtay.

## PSAL. XXXIX. I. H.

I Said I will look to my wayes,
for feare I ſhould go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep faſt
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue, and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talk I did refraine,
but ſore againſt my will.
4 My heart waxt hot within my breſt,
with muſing thought, and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe words burſt out.

5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certifi'd,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods, and cannot tell
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe do frame
what help do I deſire?
Of truth my help doth hang on thee,
I nothing els require.

The

*The second part.*

9 From all the sinnes that I haue done,
Lord quit me out of hand:
And make me not a scorne to fooles
that nothing vnderstand.
10 I was as dumbe, and to complaine
no trouble might me moue
Because I knew it was thy work:
my patience for to proue.
11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauy hand.
12 When thou for sin dost man rebuke,
he waxeth wo and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord heare my suit, and giue good heed
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 O spare a little, giue me space,
my strength for to restore:
Before I go away from hence,
and shall be seen no more.

## PSAL. XL. I.H.

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.
2 He pluck'd me from the lake so deep,
out of the mire and clay:
And on a rock he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwaies
vnto the Lord our God.
4 When all the folk these things shall see
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aid.

5 O blest is he whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deeds
in greatnesse far do passe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and do deuise
thy works abroad to shew:
To such a reckning they do rise,
thereof no end I know.
8 Burnt offrings thou delight'st not in,
I know thy whole desire:
With sacrifice to purge his sin,
thou dost no man require.

9 Meat-offerings and sacrifice,
thou wouldst not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then said I, behold and look,
I come a meane to be:
For in the volume of thy book
thus it is said of me.

11 That I (O Lord) should do thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou know'st full well.

*The second part.*

13 I haue not hid within my breast
thy goodnesse as by stealth:
But I declare and haue expresst
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy loue and verity
preserue me still for aye.
16 For I with mischiefs many a one
am sore beset about:
My sinnes increase, and so come on,
I cannot spie them out.

17 For why? in number they exceed
the haires vpon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send help and set me free,
O Lord, I thee require:
Make haste with aid to succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame,
that seek my soule to spill:
Driue back my foes, and them defame,
that wish and would me ill.
20 For their ill feats do them descrie,
that would deface my name:
Alwaies at me they rail and cry,
fie on him, fie for shame.

21 Let them in thee haue ioy and wealth
that seek to thee alwaies:
That those that lone thy saluing health,

may ſay, to God be praiſe.
11 But as for me, I am but poore,
oppreſt, and brought full low:
Yet thou O Lord wilt me reſtore
to health full well I know.

12 For why? thou art my hope and truſt,
my refuge, help, and ſtay:
Wherefore my God, as thou art iuſt,
with me no time delay.

## PSAL. XLI. T.S.

THe man is bleſt that carefull is,
the needy to conſider:
For in the ſeaſon perillous,
the Lord will him deliuer.
2 The Lord will make him ſafe and ſound
and happy in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies ſick,
the Lord will him reſtore:
And thou O Lord wilt turn to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſaid I,
haue mercy Lord on me:
And heal my ſoul, which is full wo,
that I offended thee.

5 Mine enemies wiſh'd me ill in heart,
and thus of me did ſay:
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſit me,
they aſk if I do well:
But in their hearts miſchief they hatch,
and to their mates it tell.

7 They bite their lips, and whiſper ſo,
as though they would me charm:
And caſt their ſeeches how to trap
me with ſome deadly harm.
8 Some grieuous ſin hath brought him to
this ſickneſſe, ſay they plaine:
He is ſo low, that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eat my bread,
the ſame for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preſerv'd:
That I may render vnto them
the things they haue deſerv'd.

11 By this I know aſſuredly
to be belou'd of thee:
When that mine enemies haue no cauſe
to triumph ouer me.

12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſsign'd
where I ſhall dwell for aye.

13 The Lord the God of Iſrael
be praiſed euermore:
Euen ſo be it (Lord) will I ſay,
euen ſo be it therefore.

## PSAL. XLII. I.H.

LIke as the Hart doth breathe and bray,
the well-ſprings to obtaine:
So doth my ſoule deſire alway
with thee Lord to remaine.
2 My ſoule doth thirſt, and would draw neare
the liuing God of might:
Oh when ſhall I come and appeare
in preſence of his ſight?

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is it to think
what freedome once I had?
Therefore my ſoul, as at pits brink
moſt heauy is and ſad.

When I did march in good array
furniſhed with my traine:
Vnto the Temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwaies,
and freſt ſtus in my breaſt?
Truſt ſtill in God, for him to praiſe,
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God, which with all ſpeed
will haſte to ſend reliefe.
6 And thus my ſoul within me Lord,
doth faint to think vpon
The land of Iordan, and record
the little hill Hermon.

*The ſecond part.*

7 One griefe another in doth call,
as clouds burſt out their voice:
The flouds of euill that do fall,
run ouer me with noiſe.
8 Yet I by day felt his goodneſſe,
and help at all aſſaies:
Likewiſe by night I did not ceaſe
the liuing God to praiſe.

9 I am perſwaded thus to ſay
to him with pure pretence:
O Lord, thou art my guide and ſtay,
my rock, and ſure defence.
Why do I then in penſiuenеſſe,

hanging

hanging the head thus walk?
While that mine enemies me oppreſſe,
and vexe me with their talk.

10 For why? they pierce my inward parts
with pangs to be abhord:
When they cry out with ſtubborn hearts,
where is thy God thy Lord?
11 So ſoon why doſt thou faint & quaile
my ſoul with paine oppreſt?
With thoughts why doſt thy ſelfe aſſaile,
ſo ſore within my breaſt?

12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee
To giue him thanks with laud and praiſe,
for health reſtor'd to thee.

## PSAL. XLIII. T.S.

1 VDge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walk I ſo heauily,
oppreſſed with my foe?

3 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar go
of God my ioy and cheare:
And on my harp giue thanks to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and freſt thus in my breſt?
Still truſt in God, for him to praiſe,
I hold it alwaies beſt.
6 By him I haue deliuerance
againſt all paine and griefe:
He is my God which doth alwaies
at need ſend me reliefe.

## PSAL. XLIIII. T.S.

1 OVr eares haue heard, our fathers tell
and reuerently record
The wondrous works that thou haſt done
in alder time, O Lord.
2 How thou didſt caſt the Gentiles out,
and ſtroudſt them with ſtrong hand:
Planting our fathers in their place,
and gaueſt to them their land.

3 They conquered not by ſword nor
the land of thy beheſt: (ſtrength
But by thy hand, thy arm, and grace,
becauſe thou lou'dſt them beſt.
4 Thou art my King, O God, that holp
Iacob in ſundry wiſe:
5 Led with thy power, we threw down
as did againſt vs riſe. (ſuch

6 I truſted not in bow nor ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy Name:
9 Yet now thou goeſt not with our hoſt,
but leaueſt vs to ſhame.

10 Thou mad'ſt vs flie before our foes,
and ſo were ouer-trod:
Our enemies reb'd and ſpoil'd our goods,
when we were ſperſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheep for to be ſlaine:
Amongſt the heathen euery where
ſcattred we do remaine:

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profit none thou hadſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtock:
And thoſe that round about vs dwell,
at vs do grin and mock.

*The ſecond part.*

14 Thus we ſerue for none other vſe,
but for a common talk:
They mock they ſcorn, they nod their heads,
where ere they go or walk.
15 I am aſham'd continually
to heare the ſe wicked men:
Yea ſo I bluſh, that all my face
with red is couered then.

16 For why? we heare ſuch ſlandrous words,
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant brake:
18 We turn not back our hearts from thee,
nor yet thy paths forſake.

19 Yet thou haſt trod vs down to duſt,
where dens of dragons be:
And couered vs with ſhade of death,
and great aduerſity.
20 If we had our Gods name forgot,
and help of Idols ſought:
21 Would not God then haue try'd this
for he doth know our thought? (our,

22 Nay, nay, for thy Names ſake O Lord
alwaies are we ſlaine thus:

As

As sheep vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For down to dust our soule is brought,
and we now at last cast:
Our belly like as it were glu'd
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and help vs (Lord) it need:
We thee beseech for thy goodnesse,
to rescue vs with speed.

## PSAL. XLV. I.H.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quick,
his honour to indite,
As is the pen of any Scribe,
that vseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renowne,
thy person pure is deckt.

5 Go forth with godly speed,
with meeknesse, truth, and right:
And thy right hand shall thee instruct,
in works of dreadfull might.
6 Thine arrowes sharp and keen
their hearts so sore shall sting:
That folk shall fall and kneel to thee,
yea all thy foes O King.

7 Thy royall seat O Lord,
for euer shall remaine:
Because the Scepter of thy Realme
doth righteousnesse maintaine.
8 Because thou lou'st the right,
and dost the ill detest:
God euen thy God hath nointed thee
with ioy abone the rest.

9 With myrrhe and sauours sweet
thy clothes are all bespread:
When thou dost from thy pallace passe,
therein to make thee glad.
10 Kings daughters do attend
in hue and rich array:
At thy right hand the Queene doth stand
in gold and garments gay.

*The second part.*

11 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre
with gifts full rich to see:
And all the wealthy of the land
shall make their suit to thee.
14 The daughter of the King
is glorious to behold:
Within her closet she doth sit
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With Virgins faire on her to wait,
she commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery side:
Into the pallace of the King,
and there they do abide.

17 In stead of parents left,
(O Queene the case so stands)
Thou shalt haue sons whom thou maist set
as Princes in all lands.
18 Wherefore thy holy Name,
all ages shall record:
The people shall giue thanks to thee,
for euermore O Lord.

## PSAL. XLVI. I.H.

THE Lord is our defence and aid,
the strength whereby we stand:
When we with woe are muchdi maid,
he is our help at hand. (fear,
2 Though th'earth remoue we will not
though hils so high and steep
Be thrust and hurled here and there,
within the sea so deep.

3 No though the waues do rage so sore,
that all the banks it spils:
And though it ouerflow the shore,
and beat down mighty hils.
4 For one faire flood doth send abroad
his pleasant streames apace:
To fresh the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.
6 The heathen folk the kingdomes fear,
the people make a noise:

The

The earth doth melt, and not appeare,
when God puts forth his voice.

7 The Lord of hoſts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart.
on Iacobs God doth lie. (thought,
8 Come heare and ſee with mind and
the working of our God:
What wonders he himſelfe hath wrought
in all the world abroad.

9 By him all wars are huſht and gone,
which countries did conſpire:
Their bowes he brake, and ſpears each one
their chariots burnt with fire.
10 Leane off therefore (ſaith he) and know
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God we do depend,
and on his might and power.

## PSAL. XLVII. IH.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people ſhall he make to be
vnto our bondage thrall:
And vnderneath our feet he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his well beloued one.

5 Our God aſcended vp on high,
with ioy and pleaſant noiſe:
The Lord goes vp aboue the skie,
with trumpets royall voice.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King:
7 For God is King of all the earth,
all skilfull praiſes ſing.

8 God on the heathen reignes, and ſits
vpon his holy throne:
The Princes of the people haue
them ioyned euery one
9 To Abrahams people, for our God
which is exalted hie.
As with a buckler doth defend.
the earth continually.

## PSAL. XLVIII. I.H.

GReat is the Lord, & with great praiſe
to be aduanced ſtill:
Within the City of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The City of the mighty King
on her North ſide doth ſtand.

3 Within the pallaces thereof
God is a refuge known:
For loe the Kings are gathered, and
together they are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly
were driuen back with feare.

5 Great terrour there on them did fall,
for very wo they cry,
As doth a woman when ſhe ſhall
go trauell by and by.
6 As thou with Eaſtern wind the ſhips
vpon the ſea doſt break:
So they were ſtroid and euen as
we heard our fathers ſpeak.

7 So in the City of the Lord,
we ſaw as it was told:
Yea in the City which our God,
for euer will vphold.
8 O Lord we wait and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name
for euer is thy praiſe:
And thy right hand O Lord is full
of righteouſneſſe alwaies.
10 Let for thy iudgements Sion Mount
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Go walk about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.
12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after ſhall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo
our guider ſhall he be.

## PSAL. XLIX. I.H.

ALl people hearken and giue eare
to that that I ſhall tell:

2 Both

2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth ſhal make diſcourſe
of many things right wiſe:
In vnderſtanding ſhall my heart
his ſtudy exerciſe,

4 I will inclyne mine eares to know
the parable ſo dark:
And open all my doubtfull ſpeech
in meeter on my harp.
5 Why ſhould I feare affliction,
or any carefull toile:
Or els my foes which at my heeles
are preſt my life to ſpoile.

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelues do brag and boaſt.
7 There is not one of them that can
his brothers death redeem:
Or that can giue a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.
9 They ſee wiſe men as well as fooles,
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

10 Their care is to build houſes faire,
and ſo determine ſure,
To make their name right great on earth,
for euer to endure.
11 Yet ſhall no man alwaies enioy
high honour, wealth, and reſt:
12 But ſhall at length taſt of deaths cup,
as well as the brait beaſt.

*The ſecond part.*

13 And though they try their fooliſh
to be moſt lewd and vain: (thoughts
Their children yet approue their talk,
and in like ſin remaine
14 As ſheep into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eat, and in that day
the iuſt ſhall Lordſhip haue.

Their image and their royall port
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with wo and weale away.
15 But God will ſurely preſerue me
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receiue againe.

16 If any man wax wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe
increaſeth more and more.
17 For when he dies, of all theſe things
nothing ſhall he receiue:
His glory will not follow him,
his pomp will take her leaue.

18 Yet in this life he takes himſelfe
the happieſt vnder Sun:
And others likewiſe flatter him,
ſaying all is well done.
19 And preſuppoſe he liue as long
as did his fathers old:
Yet muſt he needs at length giue place,
and be brought to deaths fold.

20 Thus man to honour God hath
yet doth he not conſider: (brought,
But like brute beaſts ſo doth he liue,
which turn to duſt and powder.

## PSAL. L. W.W.

THe mighty God,
th'Eternall hath thus ſpoke:
And all the world
he will call and prouoke:
Euen from the Eaſt,
and ſo forth to the Weſt:
2 From towards Sion,
which place he liketh beſt:
God will appeare
in beauty moſt excellent:
Our God will come
ere that long time be ſpent.

3 Deuouring fire
ſhall go before his face:
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright,
To iudge his folk
with equity and right.
5 Saying go to,
and now my Saints aſſemble:
My pact they keep,
their gifts do not diſſemble.

6 The heauens ſhall
declare his righteouſneſſe:
For God is Iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueal:
Liſt Iſrael,
I will thee nought conceal:
Thy God, thy God
am I, and will not blame thee.
8 For giuing not
all manner offrings to me.

9 I haue no need
to take of thee at all,
Goats of thy fold,
or Calf out of thy ſtall:
10 For all the beaſts
are mine within the woods:
On thouſand hils
cattell are mine own goods.
11 I know for mine
all birds that are on mountaines:
All beaſts are mine
which haunt the fields & fountaines.

12 Hungry if I were,
I would not thee it tell,
For all is mine,
that in the world doth dwell.
13 Eat I the fleſh
of great Buls or Bullocks?
Or drink the blond
of goats or of the flocks?
14 Offer to God
praiſe and hearty thanksgiuing,
And pay thy vowes
vnto God euer-liuing.

15 Call vpon me
when troubled thou ſhalt be:
Then will I help,
and thou ſhalt honour me.
16 To the wicked
thus ſaith th' Eternall God:
Why doſt thou preach
my lawes and heſts abroad:
17 Seeing thou haſt
them with thy mouth abuſed,
And hateſt to be
by diſcipline reformed.

My words I ſay,
thou doſt reiect and hate,
18 If that thou ſee
a theefe, as with thy mate,
Thou run'ſt with him,
and ſo your prey do ſeek,
And art all one
with bawds and ruffians eke.
19 Thou giu'ſt thy ſelf
to backbite and to ſlander:
And how thy tongue
deceiues, it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whilſt I held my tongue,
Thou didſt me iudge,
becauſe I ſtaid ſo long,
Like to thy ſelfe,
yet though I kept long ſilence,
Once ſhalt thou feel
of thy wrongs iuſt recompence,

22 Conſider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Leſt without help
I ſpoile you as a prey.
23 But he that thanks
offereth, praiſeth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods ſauing health to embrace.

## Another of the ſame by I. H.

THe God of Gods, the Lord,
hath cal'd the earth by name:
From whence the Sun doth riſe, vnto
the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God ſhall come in haſte,
to ſpeak he ſhall not doubt:
Before him ſhall the fier waſte,
and tempeſt round about.
4 The heauens from on hie,
the earth below likewiſe:
He will call forth to iudge and trie,
his folk he doth deuiſe.

5 Bring forth my Saints, ſaith he,
my faithfull flock ſo deare:
Which are in band and league with me,
my law to loue and feare.
6 And when theſe things are tride,
the heauens ſhall record,
That God is iuſt, and all muſt bide
the iudgement of the Lord.

7 My people O giue heed,
Iſrael to thee I cry:
I am thy God, thy help at need,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlack:
Thou offereſt daily vnto me
much more than I do lack.

9 Think'ſt thou that I do need
thy cattell young or old?
Or els ſo much delight to feed
on Goats out of thy fold?
10 Nay, all the beaſts are mine,
in woods that eat their fils:
And thouſands more of neat and kine,
that run wild on the hils.

*The ſecond part.*

11 The birds that build on hie,
in hils and out of ſight:

And

And beaſts that in the fields do lie,
are ſubiect to thy might.
12 Then though I hungred ſore,
what need I ought of thine?
Sith that the earth with her great ſtore,
and all therein is mine?

13 To Buls fleſh haue I mind,
to eat it doſt thou think?
Or ſuch a ſweetneſſe do I find,
the bloud of Goats to drink?
14 Giue to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy vowes alwaies
vnto the God moſt hie.

15 Then ſeek and call to me,
when ought would work thee blame:
And I will ſure deliuer thee,
that thou maiſt praiſe my Name.
16 But to the wicked traine,
which talk of God each day:
And yet their works are foul and vaine,
to them the Lord will ſay.

17 With what face dareſt thou
my word once ſpeak or name?
Why doth thy talk my law allow?
thy deeds deny the ſame.
18 Whereas for to amend
thy life thou art ſo ſlack:
My word the which thou doſt pretend,
is caſt behind thy back.

*The third part.*

19 When thou a thief doſt ſee,
by theft to liue in wealth:
With him thou runſt, and doſt agree
likewiſe to thriue by ſtealth.
20 When thou doſt them behold,
that wiues and maids defile:
Thou lik'ſt it well, and waxeſt bold,
to vſe that life moſt vile.

21 Thy lips thou doſt apply,
to ſlander and defame:
Thy tongue is taught to craft and lie,
and ſtill doſt vſe the ſame.
22 Thou ſtudieſt to reuile
thy friends to thee ſo neare:
With ſlander thou wouldſt needs defile
thy mothers ſonne moſt deare.

23 Hereat while I do wink,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doſt think
that I am like to thee.
24 But ſure I will not let
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſin.

25 Mark this I you require,
that haue not God in mind?
Leſt when I plague you in mine ire,
your help be far to find.
26 He that doth giue to me
the ſacrifice of praiſe,
Doth pleaſe me well, and he ſhall lee
to walk in godly waies.

## PSAL. LI. W.W.

O Lord conſider my diſtreſſe,
and now with ſpeed ſome pitie take,
My ſinnes deface, my faults redreſſe,
good Lord for thy great mercies ſake.
2 Waſh me O Lord, and make me cleane
from this vnluſt and ſinfull act:
And waſhe yet once againe
my hainous crime and bloudy fact.

3 Remorſe and ſorrow do conſtraine
me to acknowledge mine exceſſe:
My ſinne alas doth ſtill remaine
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt & right.

5 It is too manifeſt alas,
that firſt I was conceiu'd in ſinne,
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt loue
the inward truth of a pure heart:
Therefore thy wiſdome from aboue,
thou haſt reueald me to conuert.

7 If thou with hyſop purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whitenes ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſſe.

9 Turn back thy face an angry frowning ire,
for I haue felt enough thy hand:
And purge my ſinnes I thee deſire,
which doe in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant Spirit in me let reſt,
which may theſe raging enemies kill.

*The ſecond part.*

11 Caſt me not Lord out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit of grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to find:

And

And let me thy free ſpirit retaine,
which vnto thee may ſtir my mind.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flie ſin.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue ſhall then accord
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth ſhall teſtifie
thy wondrous works & praiſe alway.
16 And as for outward ſacrifice,
I would haue offered many a one:
But thou eſteem'ſt them of no price,
and therin pleaſure tak'ſt thou none

17 The heauy heart, the mind oppreſt,
O Lord thou neuer doſt reiect:
And to ſpeak truth it is the beſt,
and of all ſacrifice th'effect.
18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ieruſalem thy grace,
build vp the wals and loue it ſtill.

19 Thou ſhalt accept then our offrings
of peace and righteouſneſſe I ſay:
Yea calues and many other things
vpon thine altar will we lay.

## Another of the ſame by I.H.

HAue mercy on me Lord after,
thy great abounding grace:
After thy mercies multitude,
do thou my ſinnes deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſinne:
For I do know my faults, and ſtill
my ſinne is in mine eyne.

3 Againſt thee, thee alone I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the things that thou haſt done,
vpright thou miſt be tri'd:
And eke in iudging that the doome
may paſſe vpon thy ſide.

5 Behold in wickedneſſe my kind,
and ſhape I did receiue:
And lo my ſiufull mother eke
in ſinne did me conceiue.
6 But lo the truth in inward parts
is pleaſant vnto thee:
And ſecrets of thy wiſdome thou
reuealed haſt to me.

7 With hyſop Lord beſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me
to heare the pleaſant voice:
That ſo the bruiſed bones which thou
haſt broken may reioyce.

9 From the beholding of my ſinnes
Lord turne away thy face:
And all my deeds of wickedneſſe
do vtterly deface.
10 O God create in me a heart
vnſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtable ſpirit.

11 Ne caſt me from thy ſight, nor take
thy holy ſpirit away:
The comfort of thy ſauing health
giue me againe I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore,
Sinners thy wayes, and wicked ſhall
be turned to thy lore.

*The ſecond part.*

13 O God that art God of my health,
from bloud deliuer me:
That praiſes of thy righteouſneſſe
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou O Lord vncloſe:
The praiſes of thy Maieſtie
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not deſpiſe.

17 In thy good will deale gently, Lord,
to Sion, and withall
Grant that of thy Ieruſalem,
vpreard may be the wall.
18 Burnt offerings gifts, and ſacrifice
of iuſtice in that day
Thou ſhalt accept, and oftaes they ſhall
vpon thine altar lay.

## PSAL. LII. I.H.

WHy doſt thou tyrant boaſt abroad,
thy wicked works to praiſe?
Doſt thou not know there is a God
whoſe mercies laſt alwayes?
2 Why doth thy mind yet ſtill deuiſe

ſuch

such wicked wiles to warp?
Thy tongue vntrue in forging lies,
is like a razor sharp.

3 On mischief why set'st thou thy mind,
and wilt not walk vpright?
Thou hast more lust false tales to find,
than bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischief, bloud and wrong:
Thy lips haue learn'd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound,
and pluck thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I as Olive fresh and green,
shall spring and spread abroade
For why? my trust all times hath been
vpon the liuing God.

9 For this therefore will I giue praise
to thee with heart and voice:
I will set forth thy Name alwaies,
wherein thy Saints reioyce.

## PSAL. LIII. T. S.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they also
a hainous work haue wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on sons of men,
from heauen all abroad:
To see if any were that would
be wise and seek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know
that they do feed vpon
My people, as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid and stood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee beseig'd
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill?

9 When God his people shall restore,
that erst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

## PSAL. LIIII. I.H.

GOD saue me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength, Lord, of the same,
I do my cause betake.
2 Regard O Lord, and giue an eare
to me when I do pray:
Bow down thy self to me, and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eyes,
they seek my soul to spill.
4 But lo, my God doth giue me aid,
the Lord is straight at hand:
With them by whom my soul is staid,
the Lord doth euer stand.

5 With plagues repay againe all those
for me that lie in wait:
And in thy truth destroy my foes,
with their own snare and bait.
6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.

7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

## PSAL. LV. I.H.

O God giue eare and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppress,
great grief doth me constraine.

3 Because my foes with threats and cries
oppresse

oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe
to vexe me haue delight.
4 For they in councell do conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire,
they do purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breaſt:
The terrors and the dread of death,
do work me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I did ſay who will giue me
the ſwift and pleaſant wings
Of ſome faire Doue, that I may flee,
and reſt me from theſe things.
8 Lo then I would go farre away,
to flie I would not ceaſſe:
And I would hide my ſelfe and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behind,
That I were quit and ouerpaſt
theſe blaſts of boiſterous wind.
10 Diuide them Lord and from them pull
their diueliſh double tongue:
For I haue ſpide their city full
of rapine, ſtriſe and wrong.

11 Which things both night and day
do cloſe her as a wall: (throughout
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine
all craftie fraud and guile.

*The ſecond part.*

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies checke and blame,
ſome where I could me hide.
14 But thou it waſt, my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talke
in ſecret and abroad:
And we together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quick to hell:
For miſchiefe raigneth in the hall,
and parlour where they dwell.

17 But I vnto my God will crie,
to him for helpe I flee:
The Lord will help me by and by,
and he will ſuccour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raign
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do feare the Lord.
22 Vpō their friends they laid their hands
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue war within their hearts,
a butter are their words: (ſoyle,
Although their words were ſmooth as oyle,
they cut as ſharp as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nourith thee:
For in no wiſe will he accord
the iuſt in thrall to ſee.

25 But God ſhall caſt them deep in pit,
that thirſt for blood alwaies:
He will no guilefull man permit
to liue out halfe his daies.
26 Though ſuch be quite deſtroid and gone,
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
withall my heart and luſt.

## PSAL. LVI. I.H;

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts and brags of pride:
I truſt in thee alone for aid,
by thee I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord I ſtick to thee:

I do not care at a'l aſſaies,
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the councell that they take,
is how to work me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpie my paths, and ſnares haue tide
to take my life away.

7 Shall they thus ſcape on miſchief ſet,
thou God on them wilt frown:
For in his wrath he doth not let
to throw whole kingdomes down.
8 Thou ſeeſt how oft they made me flee,
and on my teares doſt look:
Reſerue them in a glaſſe by thee,
and write them in thy book.

9 When I do call vpon thy Name,
my foes away do ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to praiſe it I accord:
With ioy I will declare abroad
the promiſe of the Lord,

11 I truſt in God, and yet I ſay,
as I before begun:
The Lord he is my help and ſtay,
I do not care for man.
12 I will perform with heart ſo free,
to God my vowes alwaies:
And I O Lord all times to thee
will offer thanks and praiſe.

13 My ſoule from death thou doſt defend
and keepſt my feet vpright:
That I before thee may aſcend,
with ſuch as liue in light.

## PSAL. LVII. I.H.

TAke pitie for thy promiſe ſake,
haue mercy Lord on me:
For why? my ſoule doth her betake
vnto the help of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe malice, and like things
be gone and ouer-paſt.

3 I call vpon the God moſt high,
to whom I ſtick and ſtand:
I meane the God that will ſtand by
the cauſe I haue in hand.
4 From heauen he hath ſent his aid,
to ſaue me from their ſpight:
That to deuoure me haue aſſaid
his mercy, truth, and might.

5 I lead my life with Lions feſt,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpears & arrowes long,
as ſharp as I haue ſeen:
They wound and cut w their quick tong,
like ſwords and weapons keen.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy Maieſtie and might.
8 They lay their net and do prepare
a priuy caue and pit:
Wherein they think my ſoul to ſnare,
but they are falne in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwaies:
My heart I ſay doth well accord
to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harp and ſtring:
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell
the goodneſſe of my God:
And ſhew his praiſe that doth excell
in heathen lands abroad.
12 His mercy doth extend as farre
as heauens all aſo high:
His truth as high as any ſtarre,
that ſhineth in the ſkie.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſty and might.

## PSAL. LVIII. I.H.

YE rulers that are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing meed or might.
2 Nay in your hearts ye mark and muſe
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth-day
haue erred on this wiſe:
And from their mothers wombe alway
haue vſed craft and lies.
4 In them the poyſon and the breath
of Serpents do appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop her eare.

5 Becauſe ſhe will not heare the voice
of one that charmeth well:

No

No though he were the chief of choice,
and did therein excell.
6 O God break thou their teeth at once
within their mouthes throughout:
The tuſks that in their great iaw-bones
like Lions whelps hang out.

7 Let them conſume away and waſt,
as water runs forth right:
The ſhafts that they do ſhoot in haſt,
let them be broke in flight.
8 As ſnailes do waſt within the ſhell,
and vnto ſlime do run:
As one before his time that fell,
and neuer ſaw the Sun.

9 Before the thornes that now are yong,
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know. Aleph
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall waſh their feet in bloud
of them that him forſake.

11 Then ſhall the world ſhew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

## PSAL. LIX. I.H.

SEnd aid and ſaue me from my foes,
O Lord I pray to thee:
Defend and keep me from all thoſe
that riſe and ſtrine with me.
2 O Lord preſerue me from thoſe men,
whoſe doings are not good:
And ſet me free and ſafe from them
that thirſt ſtill after bloud.

3 For lo they wait my ſoul to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They run, and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord of hoſts of Iſrael,
ariſe and ſtrike all lands:
And pitie none that do rebell,
and in their miſchiefs ſtands.
6 At night they ſtir and ſeek about,
as hounds they houle and grin:
And all the Citie cleane throughout
from place to place they run.

7 They ſpeak of me with mouth alway,
but in their lips are ſwords:
They greed my death, and then would ſay,
what? none doth heare our words.
8 But Lord thou haſt their waies eſpide,
and laught thereat apace:
The heathen folk thou doſt deride,
and mock them to their face.

9 The ſtrength ſ doth our foes withſtand,
O Lord doth come from thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

*The ſecond part.*

11 Deſtroy them not at once O Lord,
leſt it from mind do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words & truthles tongue
confound them in their pride:
Their wicked oaths with lies and wrong
let all the world deride.

13 Conſume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout ſ world
that Iacobs God doth raigne.
14 At euening they run apace,
as dogs they grin and crie:
Throughout the ſtreets in euery place
they run about and ſpie.

15 They ſeek about for meat I ſay,
but let them not be fed:
Nor find a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at need in all aſſaies.

17 Thou art my ſtrength, thou haſt me ſtaid,
O Lord I ſing to thee:
Thou art my fort, my fence and aid,
a louing God to me.

## PSAL. LX. I.H.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
return to vs O God.
2 Thy might did moue the earth ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauy chance thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs
a drink of deadly wine.

4 But yet to ſuch as feare thy Name,
a bannor thou didſt ſhew:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keep and ſaue
thy folk that fauour thee:
That they thy help at hand may haue,
O Lord grant this to me.
6 The Lord did ſpeak from his own place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is ginen to mine hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feet,
ouer Edom throw my ſhoe:
And thou Paleſtine ongheſt to ſeek
for fauour me vnto.

9 But who will bring me at this tide
into the City ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?
10 Wilt thou not God who didſt forſake
thy folk their land and coaſt?
Our wars in hand thou wouldſt not take,
nor walk among our hoaſts.

11 Giue aid O Lord and vs reliene
from them that vs diſdaine:
The help that hoaſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue (might
to take great things in hand:
He will tread down and put to flight
all thoſe that vs withſtand.

## PSAL. LXI. I.H.

REgard O Lord, for I complaine,
and make my ſuit to thee:
Let not my words return in vaine,
but giue an eare to me.
2 From out the coaſts and vtmoſt parts
of all the earth abroad:
In griefe and anguiſh of my heart
I cry to thee O God.

3 Vpon the rock of thy great power
my woſull mind repoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts will he reward
all thoſe that feare his Name.
6 The king ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercy, truth and grace
defend him from decay.
8 Then ſhall I ſing for euer ſtill
with praiſe vnto thy Name:
That all my vowes I may fulfill,
and daily pay the ſame.

## PSAL. LXII. I.H.

MY ſoule to God ſhall giue good heed,
and him alone attend:
For why? my health and hope to ſpeed
doth whole on him depend.
2 For he alone is my defence,
my rock, my health, and aid:
He is my ſtay, that no pretence
ſhall make me much diſmaid.

3 O wicked folk how long will ye
vſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeek alwaies
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all ill feats me to defend,
none but him I require.
6 He is my rock, my fort and tower,
my health is of his grace:
He doth ſupport me, that no power
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is my onely truſt.
8 Oh haue your truſt in him alway,
ye folk with one accord:
Powre out your hearts to him, and ſay,
our truſt is in the Lord.

9 The ſons of men deceitfull are,
on ballance but a ſleight:
With things moſt vaine do them compare
for they can keep no weight.
10 Truſt not in wrog, robbery, nor ſtealth,
let vain delights be gone: (wealth,
Though goods well got flow in with
ſet not your hearts thereon.

11 The

11 The Lord long ſince one thing did tell,
which here to mind I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all ſorts with thee ſhall find,
according to their deed.

## PSAL. LXIII. I.H.

O God my God I watch betime,
to come to thee in haſte:
For why? my ſoule and body both
do thirſt of thee to taſte.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parch'd for thought of thee,
for thee I wiſh alone.

3 That I might ſee yet once againe
thy glory, ſtrength, and might,
As I was wont it to behold,
within thy temple bright.
2 For why? thy mercies far ſurmount
this life and wretched dayes:
My lips therefore ſhall giue to thee
due honour, laud, and praiſe.

4 And whilſt I liue I will not faile
to worſhip thee alway:
And in thy Name I ſhall lift vp
my hands when I do pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meet.

6 When as in bed I think on thee,
and eke all the night tide:
7 For vnder couert of thy wings
thou art my ioyfull guide.
8 My ſoule doth ſurely ſtick to thee,
thy right hand is my power:
9 And thoſe that ſeek my ſoule to ſtroy,
them death ſhall ſoon deuoure.

10 The ſword ſhall them deuour each one,
their carkaſſes ſhall feed
The hungry foxes which do run
their prey to ſeek at need.
11 The King and all men ſhall reioyce,
that do profeſſe Gods word:
For lyars mouthes ſhall then be ſtopt,
which haue the truth diſturb'd.

## PSAL. LXIV. I.H.

O Lord vnto my voice giue care,
with plaint when I do pray:
And rid my life and ſoul from feare
of foes that threat to ſlay.
2 Defend me from that ſort of men
that in deceit do lurk:
And from the frowning face of them
that all ill feats do work.

3 Who whet their tongues as we haue ſeen
men whet and ſharp their ſwords:
They ſhoot abroad their arrowes keen,
I meane moſt bitter words.
4 With priuy ſleights ſhoot they their ſhafts,
the vpright man to hit:
The iuſt vnwares to ſtrike by craft,
they care or feare no whit.

5 A wicked work they haue decreed,
in councell thus they cry:
To vſe deceit let vs not dread,
what? who can it eſpie.
6 What way to hurt they talk and muſe
all times within their heart:
They all conſult what feats to vſe,
each doth inuent his part.

7 But yet all this ſhall not preuaile,
when they think leaſt vpon:
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts & their ill tongues withall
ſhall work themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thing hath wrought:
And praiſe his mighty works, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mind and voice,
whoſe hearts are pure and right.

## PSAL. LXV. I.H.

THy praiſe alone O Lord doth raigne
in Sion thine own hill:
Their vowes to thee they do maintaine,
and their beheſts fulfill.
2 For that thou doſt their prayers heare,
and doſt thereto agree:
The people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhall fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſin.
4 The man is bleſt whom thou doſt chuſe
within thy courts to dwell:
Thy houſe and Temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:

The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou mak'st the mountains strong & stout
to stand in euery shower.

7 The swelling seas thou dost assuage,
and make their streames full still:
Thou dost restraine the peoples rage,
and rule them at thy will.
8 The folk that dwell full farre on earth,
shall dread thy signes to see:
Which Morne and Euen in great mirth
do passe with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.
10 The floud of God doth ouerflow,
and so doth cause to spring
The seed and corne which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill,
whereby her clods do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall. (grace,
12 Thou deckst the earth of thy good
with faire and pleasant crop:
Thy clouds distill their dewe apace,
great plenty they do drop.

13 Whereby the desart shall begin,
full great increase to bring:
The little huls shall ioy therein,
much fruit in them shall spring.
14 In places plaine the flock shall feed,
and couer all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

## PSAL. LXVI. T.S.

YE men on earth in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voice,
giue glory to the fame.
2 How wonderfull O Lord say ye,
in all thy works thou art:
Thy foes for feare shall seek to thee,
full sore against their heart.

3 All men that dwell the earth through-out,
shall praise the Name of God:
The laud thereof the world about
is shewed and set abroad.
4 All folk come forth behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heaps on high,
therein a way they had.
On foot to passe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God,
due laud and thanks alwaies:
With ioyfull voice declare abroad,
and sing vnto his praise.
8 Which doth endue our soul with life,
and it preserue withall:
He stayes our feet, so that no strife
can make vs slip or fall.

9 The Lord doth proue our deeds in fire,
if that they will abide:
As workmen do when they desire
to haue their metals tride.
10 Although thou suffer vs so long
in prison to be cast:
And there with chaines and fetters strong
to lie in bondage fast.

*The second part.*

11 Although (I say) thou suffer men
on vs to ride and raigne:
Though we through fire and water run
of very griefe and paine.
12 Yet sure thou dost of thy good grace
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I
to offer and to pray:
And there I will my selfe apply
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my grief and smart:
The vowes I say which I did make
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:
Yea th is my sacrifice shall be
of Bullocks, Goats, and Lambs.
16 Come forth and hearken here full soon
all ye that feare the Lord:
What he for my poor soul hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feel my heart within
in wicked works reioyce:
Or if I haue delight to sin,
God will not heare my voice.

19 But

19 But ſurely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I do euer find.

## PSAL. LXVII. I. H.

HAne mercy on vs Lord,
and grant to vs thy grace:
To ſhew to vs do thou accord
the brightneſſe of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauing health.

3 Let all the world O God,
giue praiſe vnto thy Name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doſt guide
the nations of the earth.

5 Let all the world O God,
giue praiſe vnto thy Name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe, I ſay,
and then both farre and neare,
The folk throughout the earth alway
of him ſhall ſtand in feare.

## PSAL. LXVIII. T. S.

LEt God ariſe, and then his foes
will turne themſelues to flight:
His enemies then will run abroad,
and ſcatter out of ſight.
2 And as the fire doth melt the waxe,
and wind driues ſmoke away:
So in the preſence of the Lord
the wicked ſhall decay.

3 But righteous men before the Lord
ſhall heartily reioyce:
They ſhall be glad and merry all,
and chearfull in their voice.
4 Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and him do magnifie.

5 The ſame is he that is aboue,
within his holy place:
That Father is of fatherleſſe,
and iudge of widowes caſe.
6 Honſes he giues, and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folk
the Egyptians from among: (neſſe,
And broughteſt them through the wilder-
which was both wide & long (down
8 The earth did quake, the rain powr'd
heard were great claps of thunder:
The mount Sinai ſhook in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine
abundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flock doth there remaine,
thou haſt prepar'd that place:
And for the poore thou doſt prouide
of thine eſpeciall grace.

*The ſecond part.*

11 God will giue women cauſes inſt,
to magnifie his Name:
When as his people triumphs make,
and purchaſe braue and fame.
12 For puiſſant kings for all their power
ſhall flee and take the foile:
And women which remaine at home,
ſhall help to part the ſpoile.

13 And though you were as pots,
your hue ſhall paſſe the Doue:
Whoſe wings and feathers ſeem to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph
ore kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill
doth farre excell in grace.
16 Why brag ye thus ye hils moſt high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions
of warriers good and ſtrong:
The Lord alſo in Sinai
is preſent them among.
18 Thou didſt (O Lord) aſcend on high,
and captiues ledſt them all:
Which in times paſt thy choſen flock
in bondage kept and thrall.

Thou mad'ſt them tribute for to pay,
and ſuch as did repine,
Thou didſt ſubdue, that they might dwell
in thy Temple diuine.
19 Now praiſed be the Lord, for that
he powres on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

*The third part.*

20 He is the God from whom alone
ſaluation commeth plaine:
He is the God by whom we ſcape
all dangers, death and paine.
21 Thus God will wound his enemies
and break the hairy ſcalp (head
Of thoſe that in their wickedneſſe
continually do walk.

22 From Baſan will I bring ſaid he,
my people and my ſheep:
And all mine own as I haue done,
from dangers of the deep.
23 And make them dip their feet in bloud
of thoſe that hate my Name:
And dogs ſhall haue their tongues imbru'd
with licking of the ſame,

24 All men may ſee how thou O God,
thine enemies doſt deface:
And how thou go'ſt as God and King,
into thine holy place.
25 The ſingers go before with ioy,
the Minſtrels follow after:
And in the midſt the damſels play
with timbrell and with taber.

26 Now in the congregation,
O Iſrael praiſe the Lord:
And Iacobs whole poſterity
giue thanks with one accord.
27 Their chief was little Beniamin,
but Iuda made their hoſt:
With Zabulon and Nepthalim,
which dwelt about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firm and ſure
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we
giue vnto thee O Lord:
For thine vnto Ieruſalem,
ſure promiſe made by word.

*The fourth part.*

Yea and ſtrange Kings to vs ſubdu'd
ſhall do like in thoſe dayes:
I mean to thee they ſhall preſent
their gifts of land and praiſe.
30 He ſhall deſtroy the ſpearemens ranks,
the calues and buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Moores moſt black ſhall ſtretch their
vnto their Lord and King. (hands
32 Therefore ye kingdomes of the earth
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride and euer hath
aboue the heauens bright:
Yet by his fearfull thunder-claps
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on high:
Whoſe might and power doth far extend
aboue the cloudy skie.

35 O God thy holineſſe and power
is dread for euermore:
The God of Iſrael giues vs ſtrength,
praiſed be God therefore.

## PSAL, LXIX. I.H.

SAue me O God, and that with ſpeed,
the waters flow full faſt:
So nigh my ſoule they do proceed,
that I am ſore agaſt.
2 I ſtick full deep in mire and clay,
whereas I feele no ground:
I fall into ſuch floods, I ſay,
that I am like be drowned.

3 With crying oft I faint and quaile,
my throat is hoarſe and drie:
With looking vp my ſight doth faile,
for help to God on hie.
4 My foes that guiltleſſe do oppreſſe
my ſoul, with hate are led;
In number ſure they are no leſſe
than haires are on my head.

5 Though for no cauſe they vexe me ſore,
they proſper and are glad:
They do compell me to reſtore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are known full well.

7 O God of hoaſts defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrink away,
for ought that chanceth me.
8 It is for thee and for thy ſake,
that I do beare this blame:
In ſpite of thee they would me make
to hide my face for ſhame.

9 My mothers ſonnes my brethren all
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeal I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

*The ſecond part.*

11 Though I do faſt my fleſh to chaſt,
yea if I weep and mone:
Yet in my teeth this thing is caſt,
they paſſe not thereupon.
12 If I for grief and pain of heart
in ſackcloth vſe to walk:
Then they anon will it peruert
thereof they ieſt and talk.

13 Both high and low, and all the throng
that ſit within the gate:
They haue me euer in their tongue,
of me they talk and prate.
14 The drunkards which in wine delight
it is their chief paſtime,
To ſeek which way to work me ſpight,
of me they ſing and rime.

15 But thee the while (O Lord) I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From ſuch as owe me wrath and ire,
and from the waters deep.

17 Leſt with the waues I ſhould be (drownd,
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

19 And do not from thy ſeruant hide,
nor turn thy face away:
I am oppreſt on euery ſide,
in haſt giue eare I ſay.
20 O Lord vnto my ſoul draw nigh,
the ſame with aid repoſe:
Becauſe of their great tyrannie,
acquit me from my foes.

*The third part.*

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeek and work the ſame,
thou ſeeſt them all full well.
22 When they with braggs do breake my heart,
I ſeek for help anon: (heart,
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vinegar to drink.
24 Lord turn their table to a ſnare,
to take themſelues therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing ſee:
Bow down their backs, and do them bind
in thraldome for to be.
26 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire
take hold vpon them all.

27 As deſarts drie their houſe diſgrace,
their of-ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou do wound the ſame,
they ſeek to hurt him more.

29 Then let them heap vp miſchief ſtill,
(ſith they are all peruert)
That of thy ſauour and good will
they neuer haue a part.
30 And raze them clean out of the book
of life, of hope, of truſt:
That for their name they neuer look
in number of the iuſt.

*The fourth part.*

31 Though I (O Lord) with wo and grief
haue been full ſore oppreſt:
Thy help ſhall giue me ſuch relief,
that all ſhall be redreſt.
32 That I may giue thy Name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hearty thanks among.

33 Which is more pleaſant vnto thee,
(ſuch mind thy grace hath born)
Than either Oxe or Calfe can be,
that hath both hoof and horn.
34 When ſimple folk do this behold,
it ſhall reioyce them ſure:
All ye that ſeek the Lord behold,
your life for aye ſhall dure.

35 For why, the Lord of hoaſts ſhall heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the skie and earth below,

the sea with floud and streame,
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes Cities build:
Much folk possession there shall haue,
her streets shall all be fild.
38 His seruants seed shall keep the same,
all ages out of mind:
39 And there all they that loue his Name,
a dwelling place shall find.

## PSAL. LXX. I.H.

O God to me take heed,
of help I thee require:
O Lord of hosts with haste and speed,
help, help, I thee desire.
2 With shame confound them all,
that seek my soul to spill:
Rebuke them back with blame to fall,
that think and wish me ill.

3 Confound them that apply,
and seek to work me shame:
And at my harm do laugh and cry,
so, so, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seek to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord:
All glory, honour, laud and praise,
be giuen to thee O Lord.
6 But I am weak and poore,
come Lord thine aid I lack:
Thou art my stay, and help, therefore
make speed and be not slack.

## PSAL. LXXI. I.H.

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soul oppresse,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dreed:
Giue eare and to my suit accord,
and send me help at need.

3 Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folk vniust, and eke from them
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth,
and I through thee was born:
Wherefore I will thee praise with mirth
both euening and at morn.

7 As to a monster seldome seen,
much folk about me throng:
But thou art now and still hast been
my fence and aid so strong.
8 Wherfore my mouth no time shall lack
thy glory and thy praise:
And eke my tongue shall not be slack
to honour thee alwaies.

9 Refuse me not O Lord, I say,
when age my limbs doth take:
And when my strength doth wast away,
do not my soul forsake.
10 Among themselues my foes enquire,
to take me through deceit,
And they against me do conspire,
that for my soul laid wait.

*The second part.*

11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite, for to his aid,
(I wis) there commeth none.
12 Do not absent thy self away,
O Lord when need shall be:
But that in time of griefe thou may
in haste give help to me.

13 With shame confound and ouerthrow
all those that seek my life:
Oppresse them with rebuke also,
that faine would work me strife.
14 But I will patiently abide
thy help at all assaies:
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily help doth send:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I go and seek forth one,
with thy good help O God:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou took'st the cart,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keep and stay:
Forsake me not vnto mine age,
and till my head be gray.

*The third part.*

19 That I thy ſtrength and might may ſhow
to them that now be here:
And that our ſeed thy power may know
hereafter many a yeare.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy works are wonderfull indeed,
oh who is like to thee?

21 Thou mad'ſt me feel affliction ſore,
and yet thou didſt me ſaue:
Yea thou didſt help and me reſtore,
and tookſt me from the graue.
22 And thou mine honour doſt increaſe,
my dignity maintaine:
Yea thou doſt make all grief to ceaſe,
and comfortſt me againe.

23 Therefore thy faithfulneſſe to praiſe,
I will with violl ſing:
My harp ſhall ſound thy praiſe alwaies,
O Iſraels holy King.
24 My mouth will joy with pleaſant voice
when I ſhall ſing to thee:
And eke my ſoul will much reioyce,
for thou haſt made me free.

25 My tongue thy vprightneſs ſhall ſound,
and ſpeak it daily ſtill:
For grief and ſhame do them confound,
that ſeek to work me ill.

## PSAL. LXXII. I.H.

LOrd giue thy iudgements to the King
therein inſtruct him well:
And with his ſonne that princely thing,
Lord let thy iuſtice dwell.
2 That he may gouern vprightly,
and rule thy folk aright:
And ſo defend through equity,
the poore that haue no might.

3 And let the mountaines that are high,
vnto thy folk giue peace:
And eke let little hils apply,
in iuſtice to increaſe.
4 That he may help the weak and poore,
with aid, and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sun doth ſhine by day,
or els the Moone by night.
6 Lord make the King vnto the iuſt,
like raine to fields new mown:
And like to drops that lay the duſt,
and freſh the land new ſown.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leane to prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſarts dwell,
ſhall kneel to him full thick:
And all his enemies that rebell,
the earth and duſt ſhall lick.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Arabie
giue many a coſtly thing.

*The ſecond part.*

11 All kings ſhall ſeek with one accord
in his good grace to ſtand:
And all the people of the world
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him do call:
And eke the ſimple folk that haue
no help of man at all.

13 He taketh pitie on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhall redeem their liues from dread
from fraud, from wrong, from might:
And eke the blood that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpeed
the fruits thereof ſhall paſſe:
In plenty it ſhall farre exceed,
and ſpring as green as graſſe.
18 For euer they ſhall praiſe his Name
while that the Sun is light:
And think them happy through the ſame,
all folk ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

## PSAL. LXXIII. T.S.

HOw euer it be, yet God is good,
and kind to Israel:
And to all such as safely keep
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feet began to slide:
And ere I wist, euen at a pinch
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdaine,
That wicked men all things should haue
without turmoile or paine.
4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersity,
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed, that euen for fat
their eyes oft times out start:
And as for worldly goods they haue
more than can wish their heart.
8 Their life is most licentious,
boasting much of the wrong
Which they haue done to simple men,
and euer pry'd among.

9 The heauens and the liuing Lord
they spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteeme.
10 The people of God oft times turn back
to see their prosperous state:
And almost drink the selfe same cup,
and follow the same rate.

*The second part.*

11 How can it be that God (say they)
should know or vnderstand
These worldly things sith wicked men
be Lords of sea and land?
12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednesse
my fantasie refraine:
And wash my hands with innocents,
and cleanse my heart in vaine?
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge
as folk vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into
thy holy place, and then
I vnderstood right perfectly
the end of all these men.
18 And namely, how thou settest them
vpon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.

19 Then all men muse at that strange sight
to see how suddenly
They are destroid, dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

*The third part.*

21 Yet thus my heart was grieued then,
my mind was much oppress:
22 So fond was I and ignorant,
and in thy sight a beast.
23 Yet neuertheless by my right hand,
thou hold'st me alwaies fast:
24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for euer.

27 And lo all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore I will draw neere to God,
and dwell with him euer:
In God alone I put my trust,
thy wonders I will tell.

## PSAL. LXXIIII. I.H.

WHy art thou (Lord) so long from vs,
in all these dangers deep?

Why

Why doth thine anger kindle thus,
at thine own paſture ſheep?
2 Lord call thy people to thy thought,
which haue been thine ſo long:
The which thou haſt redeem'd & brought
from bondage ſore and ſtrong.

3 Haue mind therefore and think vpon,
remember it full well:
Thy pleaſant place, thy Mount Sion.
where thou waſt wont to dwell.
4 Lift vp thy feet and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſte
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They ſet as ſignes on euery wall,
banners diſplaid abroad.
6 As men with axes hew down trees,
that on the hills do growe
So ſhine the bils and ſwords of theſe,
within thy temple nowe.

7 The ſeeling ſaw'd, the carued boards,
the goodly grauen ſtones:
With axes, hammers, bils and ſwords,
they beat them down at once.
8 Thy places they conſume with flame,
and eke in all this toil:
The houſe appointed to thy Name,
they raze down to the ſoile.

9 And thus they ſay within their heart,
diſpatch them out of hand:
Then burnt they vp in euery part
Gods houſes through the land.
10 Yet thou no ſigne of help doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

11 When wilt thou (Lord) once end this ſhame
and ceaſe thine enemies ſtrong?
Shall they alwaies blaſpheme thy Name,
and raile on thee ſo long?
12 Why doſt thou draw thy hand aback,
and hide it in thy lap?
Oh pluck it out, and be not ſlack
to giue thy foes a rap.

*The ſecond part.*

13 O God thou art our King and Lord,
and euermore haſt been:
Yea thy good grace throughout the world
for our good help hath ſeen.
14 The ſeas that are ſo deep and dead,
thy might did make them drie:
And thou didſt break the Serpents head,
that he therein did die.

15 Yea thou didſt break the heads ſo great
of Whales that are ſo fell:
And gau'ſt them to the folk to eat,
that in the deſarts dwell.
16 Thou mad'ſt a ſpring of ſtreames to riſe
from rock both hard and hie:
And eke thy hand hath made likewiſe
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerue vs with their ſhine,
the Moone and eke the Sun.
18 Thou didſt appoint the ends and coaſts
of all the earth about:
Both ſummer-heats and winter-froſts,
thy hand hath found them out.

19 Think on (O Lord) no time forget
thy foes that thee defame:
And how the fooliſh folk are ſet
to raile vpon thy Name.
20 O let no cruell beaſts deuoure
the Turtle that is true:
Forget not alwaies in thy power
the poore that much do rue.

21 Regard thy couenant, and behold,
thy foes poſſeſſe the land:
All ſad and dark forworn and old,
our Realme as now doth ſtand.
22 Let not the ſimple go away,
nor yet returne with ſhame:
But let the poore and needy aye
giue praiſe vnto thy Name.

23 Riſe (Lord) let be by thee maintain'd
the cauſe that is thine owne:
Remember how that thou blaſphem'd
art by the fooliſh one.
24 The voice forget not of thy foes,
for the preſumption hie
Is more and more increaſt of thoſe
that hate thee ſpitefully.

## PSAL. LXXV. I.H.

VNto thee (God) will we giue thanks,
we will giue thanks to thee:
Sith thy Name is ſo neare, declare
thy wondrous works will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weak, and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes on hie.
4 I ſaid vnto them, ſet not vp
your raiſed hornes on hie:
And ſee that you do with ſtiffe neck
not ſpeak preſumptuouſly.

5 For neither from the Eaſterne parts,
nor from the Weſterne ſide:
Nor from forſaken wilderneſſe
promotion doth proceed.
6 For why? the Lord our God he is,
the righteous Iudge alone:
He putteth down the one, and ſets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein
himſelfe doth powre abroad.
8 As for the lees and filthy dregs
that do remaine of it:
The wicked of the world ſhall drink,
and ſuck them euery whit.

9 But I will talk of God I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate
his praiſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
ſhall be exalted high.

*Gloria Patri.*

To Father, Son, and Holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

## PSAL. LXXVI. I.H.

TO all that now in Iewry dwell,
the Lord is clearely knowne:
His Name is great in Iſrael,
a people of his owne.
2 At Salem he his tents hath pight,
to tarie there a ſpace:
In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both ſhaft and bow
the ſword, the ſpeare and ſhield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie.
Than in the ſtrongeſt of the world,
that rob on mountaines high.

5 But now the proud are ſpoil'd through
and they are faln on ſleep: (thee,
Through men of warre no help can be,
themſelues they could not keep.
6 At thy rebuke, O Iacobs God,
when thou didſt them reprone:
As halfe on ſleep their chariots ſtood,
no horſemen once did moue.

7 For thou art dreadfull Lord, indeed,
what man the courage hath
To bide thy fight, and doth not dread
when thou art in thy wrath?
8 When ſ doſt make thy iudgements heard
from heauen through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.

9 And that when thou O God doſt ſtand
in iudgement for to ſpeak,
To ſaue th'afflicted of the land,
on earth that are full weak.
10 The fury that in man doth raigne
ſhall turne vnto thy praiſe:
Hereafter (Lord) do thou reſtraine
their wrath and threats alwayes.

11 Make vowes, and pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terror is his ſight
to all the Kings on earth.

## PSAL. LXXVII. I.H.

I With my voice to God do crie,
with heart and hearty cheare:
My voice to God I lift on hie,
and he my ſuit doth heare.
2 In time of griefe I ſought to God,
by night no reſt I tooke:
But ſtretche my hands to him abroad,
my ſoule comfort forſooke.

3 When I to think on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou held'ſt mine eyes alwaies from reſt,
that I therewith did wake:
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The daies of old in mind I caſt,
and oft did thinke vpon
The times and ages that are paſt,
full many yeares agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talk I find,
my ſpirits do ſearch to know.

7 Will God, ſaid I, at once for all,
caſt off his people thus:
So that henceforth no time he ſhall
be friendly vnto vs?
8 What? is his goodneſſe cleane decaid
for euer and a day?

Or

Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercies to with-hold?
10 At laſt I ſaid, My weakneſſe is
the cauſe of this miſtruſt:
Gods mighty hand can helpall this,
and change it when he luſt.

*The ſecond part.*

11 I will regard and think vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy works (O Lord) are all vpright,
and holy all abroad:
What ont hath ſtreugth to match ſ^y^ might
of thee O Lord our God?
14 Thou art a God that doſt forth ſhow
thy wonders euery houre:
And ſo doſt make the people know
thy vertue and thy power.

15 And thine own folk thou doſt defend
with ſtrength and ſtretched armes:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare away did flee,
the depths on trembling fell.

17 The clouds that were both thick and (black
did raine full plenteouſly:
The thunder in the aire did crack,
thy ſhafts abroad did flie.
18 Thy thunder in the aire was heard,
thy lightnings from aboue,
With flaſhes great made men afraid,
the earth did quake and moue.

19 Thy waies within the ſea do lie,
thy paths in waters deep:
Yet none can there thy ſteps eſpie,
nor know thy paths to keep.
20 Thou ledſt thy folke vpon the land,
as ſheep on euery ſide:
Through Moſes and through Aarons hand
thou didſt them ſafely guide.

## PSAL. LXXVIII. I.H.

ATtend my people to my Law,
and to my words incline;

2 My mouth ſhall ſpeak ſtrange parables,
and ſentences diuine.
3 Which we our ſelues haue heard and
euen of our fathers old: (learn'd,
And which for our inſtruction
our fathers haue vs told.

4 Becauſe we ſhould not keep it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race
and all his works of wonder. (praiſe,
5 To Iacob he comma nd'ment gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſterity,
that were not ſprung vp tho,
Should haue the knowledge of the law
and teach their ſeed alſo.
7 That they might haue the better hope
in God that is aboue:
And not forget to keep his lawes
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoile:
Shooting their ſhafts in day of warre,
and yet they took the foile?

10 For why, they did not keep with God,
the couenant that was made:
Nor yet would walk or lead their liues,
according to his trade.
11 But put into obliuion,
his counſell and his will:
And all his workes moſt magnifique,
which he declared ſtill.

*The ſecond part.*

12 What wonders to our fore-fathers,
did he himſelfe diſcloſe:
In Egypt land, within the field,
that cal'd is Thaneos?
13 He did diuide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gaue them light.
15 He brake the rocks in wilderneſſe,
and gaue the people drink,
As plentifull as when the deeps
do flow vp to the brink.

16 He drew out riuers out of rocks,

that were both drie and hard:
Of such abundance that no floods
to them might be compar'd.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderneſſe.

18 They tempted God within their hearts
like people of miſtrust:
Requiring such a kind of meat,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfullneſſe:
What? can this God prepare for vs
a feast in wilderneſſe?

20 Behold, he strake the stony rocks,
and floods forthwith did flow:
But can he now giue to his folk,
both bread and fleſh also.
21 When God heard this, he waxed wroth
with Iacob and his seed:
So did his indignation
on Israel proceed.

*The third part.*

22 Because they did not faithfully
beliene, and hope that he
Could alwayes help and succour them
in their neceſsitie.
23 Wherfore he did command the clouds,
forthwith they brake in sunder:
24 And rain'd down Manna for them to
a food of mickle wonder. (eat,

25 When earthly men with Angels food
were fed at their requeſt:
26 He bad the East wind blow away,
and brought in the South-West.
27 He rain'd down fleſh as thick as dust,
and fowle as thick as sand:
28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their filst:
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meat was in their mouthes,
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choice of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beliene.
33 Their daies therefore he shortened,
and made their honour vaine:
Their yeares did waſt and paſſe away,
(with terrour and with paine.)

34 But euer when he plagued them,
they sought him by and by:
35 Remembring that he was their strength,
their help and God moſt high.
36 Though in their mouthes they did but
and flatter with the Lord: (gloſe,
And with their tongues and in their hearts
dissembled euery word.

*The fourth part.*

37 For why? their hearts were nothing
to him nor to his trade: (bent
Nor yet to keep or to performe
the couenant that was made.
38 Yet was he still so merciſull,
when they deseru'd to die:
That he forgaue them their misdeeds,
and would not them deſtroy.

Yea many a time he turn'd his wrath,
and did himſelfe adviſe:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but fleſh,
and euen as a wind,
Paſsing away, and cannot well
returne by his own kind.

40 How oft en times in wilderneſſe
did they the Lord prouoke?
How did they moue and stirre the Lord
to plague them with his stroke?
41 Yet did they turne againe to sin,
and tempted God eſtsoone:
Preſcribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power
nor of the day when he
Deliuered them out of the hands
of their fierce enemie.
43 Nor how he wrought his miracles,
(as they themſelues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into blood:
That no man might receiue his drink
at riuer nor at flood.
45 Nor how he sent them swarms of flies
which did them sore annoy:
And fill'd their country full of frogs
which did their land deſtroy.

*The fifth part.*

46 Nor how he did commit their fruits
vnto the Caterpillar:
And all the labour of their hands
he gaue to the Grashopper.
47 With haile-stones he deſtroid their
so that they were all loſt: (vines,

And

And not ſo much as wild fig-trees,
but he conſum'd with froſt.

48 And yet with haile-ſtones once againe
the Lord their cattell ſmote:
And all their flocks and heards likewiſe,
with thunder-bolts full hot.
49 He caſt vpon them in his ire,
and in his fury ſtrong.
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpar'd not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt-borne all,
that vp in Egypt came:
And all the chiefe of men and beaſts
within the tents of Ham.

52 But as for all his owne deare folk,
he did preſerue and keep:
And carried them through wilderneſſe,
euen like a flock of sheep.
53 Without all feare, both ſafe and ſound
he brought them out of thrall:
Whereas their foes with rage of ſeas
were ouer-whelmed all.

54 And brought them out into the coaſts
of his owne holy land:
Euen to the mount which he had got
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tents he ſet the Tribes
of Iſrael to abide.

56 Yet for all this their God moſt high,
they ſtir'd and tempted ſtill:
And would not keep his Teſtament,
nor yet obey his will.
57 But as their fathers turned back,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away,

*The firſt part.*

58 And grieu'd him with their hill altars,
with offrings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.

60 Then he forſook the Tabernacle
of Silo, where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might and power
in bondage for to ſtand:
And gaue the honour of his Arke
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 Their young men were deuour'd with fire,
maids had no marriage.
64 And with the ſword the Prieſts alſo
did periſh euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
And like a valiant man of warre,
refreſhed after wine.
66 With Emrods in hinder parts,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and tabernacle
of Ioſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe:
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his Temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keep:
Whom he tooke vp and brought away
euen from the folds of sheep.

71 As he did follow th'Ewes with yong,
the Lord did him aduance,
To feed his people Iſrael,
and his inheritance.
72 Thus Dauid with a faithfull heart
his flock and charge did feed:
And prudently with all his power,
did gouerne them indeed.

## PSAL. LXXIX. I.H.

O God the Gentiles do inuade
thine heritage to ſpoile:
Ieruſalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints moſt deare
abroad to birds they caſt:
The fleſh of them that do thee feare,
the beaſts deuoure and waſt.

3 Their bloud throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them

to lay their dead in graue.
4 Thus are we made a laughing stock,
almost the world throughout:
The enemies at vs iest and mock,
which dwell our coasts about.

5 Wilt thou(O Lord)thus in thine ire,
against vs euer fume:
And shew thy wrath as hot as fire,
thy folke for to consume?
6 Vpon those people powre the same,
which did thee neuer know:
All Realmes which call not on thy Name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroid:
His habitation and his land
they haue left wast and void.
8 Beare not in mind our former faults,
with speed some pitie showe:
And aid vs, Lord, in all assaults,
for we are weake and low.

*The second part.*

9 O God that gin'st all health and grace,
on vs declare the same:
Weigh not our works, our sinnes deface,
for honour of thy Name.
10 Why shall the wicked still alway,
to vs as people dumbe,
In thy reproch reioyce and say,
where is their God become?

Require(O Lord)as thou seest good,
before our eyes in sight,
Of all these folk thy seruants blood,
which they spilt in despight.
11 Receiue into thy sight in haste,
the clamours, griefe, and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of hand:
Which vnto death are destinate,
and in their enemies hand.
12 The Nations which haue been so bold
as to blaspheme thy Name:
Into their lips with seuenfold
repay againe the same.

13 So we thy flock and pasture sheep
will praise thee euermore:
And teach all ages for to keep
for thee like praise in store.

## PSAL. LXXX. I. Hi.

THou Herd that Israel dost keep,
giue eare and take good heed:
Which leadst Ioseph like a sheep,
and dost him watch and feed.
2 Thou Lord, I say, whose seat is set
on Cherubims most bright:
Shew forth thy selfe, and do not let,
send down thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come, help vs Lord, arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord, to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hoasts of Israel,
how long wilt thou I say,
Against thy folk in anger swell,
and wilt not heare them pray?
6 Thou dost them feed w sorrowes deep,
their bread with teares they eat:
And drink the teares that they do weep,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do lone a life,
they laugh and iest it out.
8 O take vs(Lord)vnto thy grace,
conuert our hearts to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought'st a vine full deare:
The heathen folk thou didst expell,
and thou didst plant it there:
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

*The second part.*

11 The hills were couered round about,
with shade that from it came:
And eke the Cedars strong and stout,
with braunches of the same.
12 Why then didst thou her wals destroy,
her hedge pluckt vp thou hast:
That all the folk that passe thereby,
thy vine may spoile and waste.

13 The Boare out of the wood so wild,
doth dig and root it out:
The furious beasts out of the field
deuoure it all about.
14 O Lord of hoasts returne againe,
from heauen looke betime:
Behold, and with thy help sustaine
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,

whom

whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord, do not forget.
16 They lop and cut it down apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man, whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy Name:

19 O Lord of hoaſts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then ſhall ſafe are we.

## PSAL. LXXXI. IH.

BE light and glad, in God reioyce,
which is our ſtrength and ſtay:
Be ioyfull and lift vp your voice,
to Iacobs God I ſay.
2 Prepare your inſtruments moſt meet,
ſome ioyfull Pſalme to ſing:
Strike vp with Harpe and Lute ſo ſweet,
on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed
ſhould ſtill obſerue the ſame.
6 When God, I ſay, had ſo prepar'd
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke (ſaith he)
the burthen cleane away:
And from the furnace quit him free
from burning brick of clay.
8 When thou in griefe didſt cry and call,
I holp thee by and by:
And I did anſwer thee withall,
in thunder ſecretly.

9 Yea, at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare O my folk, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleane to me.

*The ſecond part.*

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe bow to or ſerue
a ſtrange or forrein god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heed
my voice when that I ſpake:
And Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſels ſtill,
themſelues they might peruert.

15 O that my people would haue heard
the words that I did ſay:
And eke that Iſrael would regard
to walk within my way.
16 How ſoon would I confound their foes
and bring them down full low!
And turn my hand vpon all thoſe
that would them ouerthrow!

17 And they that at the Lord do rage,
as ſlaues ſhould ſeek him till:
But of his folk the time and age,
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheat:
And made the rock with hony drop,
that they their fils ſhould eat.

## PSAL. LXXXII. IH.

AMid the preſſe with men of might
the Lord himſelfe doth ſtand,
To plead the cauſe of truth and right,
with Iudges of the land.
2 How long (ſaid he) will you proceed,
falſe iudgement to award:
And haue reſpect for loue of meed,
the wicked to regard?

3 Whereas of due you ſhould defend
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needy from the clawes

of

of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talk:
They will not see or ought discerne,
but still in darkenesse walk.
6 For loe, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and pluck you quite away.

8 Vp Lord, and let thy strength be known,
and iudge the world with might:
For why? all nations are thine own,
to take them as thy right.

## PSAL. LXXXIII. I. H.

DO not (O God) refraine thy tongue,
in silence do not stay:
With-hold not, Lord, thy selfe so long,
and make no more delay.
2 For why? behold thy foes, and see
how they do rage and cry:
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folk they vse deceit,
and craftly they enquire:
For thine elect to lie in wait,
their counsell doth conspire.
4 Come on, say they, let vs expell,
and pluck these folk away:
So that the name of Israel
may vtterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ishmaelites also:
The Hagarens and Moabites,
with diuerse other mo.

7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistims against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well appaid,
with them in league to be:
And doth become a fence and aid
to Lots posterity.

9 As thou didst to the Midianites,
so serue them Lord each one:
As to Siser and to Iabin,
beside the Brook Kison.
10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lie,
and that in open sight.

*The second part.*

11 Make them now and their Lords appear
like Zeb and Oreb than:
As Zeba and Zalmunna were,
the kings of Midian.
12 Which said, lee vs throughout the land
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.

13 Turn them, O God, with stormes as fast
as wheeles that haue no stay:
Or like the chasse, which men do cast,
with winds to fle away.
14 Like as the fire with rage and fume,
the mighty forrests spils:
And as the flame doth quite consume
the mountaines and the hils.

15 So let the tempest of thy wrath
vpon their necks be laid:
And of thy stormy wind and shoure,
Lord make them all afraid.
16 Lord bring them all I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learne to seeke thy Name.

17 And let them enermore daily
to shame and slander fall:
And in rebuke and obloquie,
perish also withall.
18 That they may know and feel ful well
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

## PSAL. LXXXIIII. I. H.

HOw pleasant is thy dwelling place,
O Lord of hosts to me!
The Tabernacles of thy grace,
how pleasant Lord they be!
2 My soule doth long full sore to go
into thy Courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

3 The sparrowes find a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to keep her young.
4 These birds full nigh thine Altar may
haue

hane place to sit and sing:
O Lord of hoasts thou art I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwayes:
For they all times thy facts do tell,
and euer giue thee praise.
6 Yea, happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seek it in their heart.

7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.
8 From strength to strength they walk ful fast,
no faintnesse there shall be:
And so the God of gods at last
in Sion they do see.

9 O Lord of hoasts to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God I say.
10 O Lord our shield, of thy good grace,
regard, and so draw neare:
Regard, I say, behold the face
of thine annointed deare.

11 For why? within thy Courts one day
is better to abide,
Then other where to keep or stay
a thousand dayes beside.
12 Much rather would I keep a doore
within the house of God,
Then in the tents of wickednesse
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue:
And no good thing shall he with-hold
from them that purely liue.
14 O Lord of hoasts that man is blest,
and happy sure is he,
That is perswaded in his brest,
to trust all times in thee.

## PSAL. LXXXV. IH.

THou hast been mercifull indeed,
O Lord vnto thy land:
For thou restoredst Iacobs seed,
from thraldome out of hand.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sin,
full close thou couerdst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health, do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

5 Why shall thine anger neuer end,
but still proceed on vs,
And shall thy wrath it selfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folk may euermore
be glad and ioy in thee?

7 O Lord, on vs do thou declare
thy goodnesse to our wealth:
Shew forth to vs, and do not spare
thine aid and sauing health.
8 I will heark what God saith, for he
speaks to his people peace:
And to his Saints, that neuer they
return to foolishnesse.

9 For why? his help is still at hand,
to such as do him feare:
Whereby great glory in our land,
shall dwell and flourish there.
10 For truth and mercy there shall meet,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and look from heauen high.
12 Yea God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

## PSAL. LXXXVI. IH.

LOrd bow thine eare to my request,
and heare me by and by:
With grieuous paine and griefe oppreste,
full poore and weake am I.
2 Preserue my soule, because my wayes
and doings holy be:
And saue thy seruant, O my Lord,
that puts his trust in thee.

3 Thy mercy (Lord) on me expresse,
defend me eke withall:
For through the day I do not cease
on thee to cry and call.
4 Comfort (O Lord) thy seruants soule,
that

that now with paine is pin'd:
For vnto thee (Lord) I extoll,
and lift my ſoule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and giue an eare:
Marke well the words that I do ſay,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why? I know and well do proue,
thou anſwereſt me againe.
8 Among the gods (O Lord) is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

*The ſecond part.*

9 The Gentiles and the people all,
which thou didſt make and frame,
Before thy face on knees ſhall fall,
and glorifie thy Name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone:

11 O teach me Lord, the way and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nigh,
that I thy Name may dread.
12 To thee my God will I giue praiſe,
with all my heart, O Lord:
And glorifie thy Name alwayes,
for euer through the world.

13 For why, thy mercy ſhewed to me,
is great and doth excell:
Thou ſetſt my ſoule at liberty,
out from the lower hell.
14 O Lord, the proud againſt me riſe,
and heaps of men of might
They ſeek my ſoule, and in no wiſe
will haue thee in their ſight.

15 Thou Lord art mercifull and meek,
full ſlack and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.
16 O turne to me, and mercy grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thy handmaids ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee,
And be aſham'd becauſe (Lord) thou
doeſt helpe and comfort me.

## PSAL. LXXXVII. I.H.

THat City ſhall full well endure,
her ground-work ſtill doth ſtay
Vpon the holy hils full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt
of Iacobs tents beſide.

3 Full glorious things reported be
in Sion, and abroad:
Great things, I ſay, are ſaid of thee,
thou City of our God.
4 On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babylon ſhall eke apply,
and learne to know my Name.

5 Loe, Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long agoe
were borne, and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame
Haue there ſprung vp, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall,
through Gods deuice appeare:
Of Sion that the chiefe of all
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein great plenty be:
My fountaines and my pleaſant ſprings
are compaſt all in thee.

## PSAL. LXXXVIII. I.H.

LOrd God of health the hope and ſtay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer ſoon aſcend
vnto thy ſight on hie:
Incline thine eare, O Lord attend,
and hearken to my cry.

3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteem'd as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be
with them the which are ſlaine,
6 As thoſe that lie in graue, I ſay,

whom

whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regard'ſt them not.

7 Yea like to one ſhut vp full ſure
within the lower pit:
In places dark and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me do lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou putſt my friends farre off from me,
and mak'ſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth fail through grief & wo,
I call to thee O God:
Throughout the day my hands alſo
to thee I ſtretch abroad.

*The ſecond part.*

11 Doſt thou vnto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire,
and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroid,
thy truth her honour haue?

13 Shall they that lie in dark full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I O Lord to thee alwaies
do cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doſt thou Lord abhorre my ſoule
in griefe that ſeeketh thee?
And now, O Lord, why doſt thou hide
thy face away from me?
16 I am afflicted dying ſtill,
from youth this many a yeare:
The terrors which do vexe me ill,
with troubled mind I beare.

17 The furies of thy wrath fall rage
full ſore vpon me fall:
Thy terrours eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about
as waters at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt farre from me my friends
and louers euery one:
Yea and mine old acquaintance all
out of my ſight are gone.

## PSAL. LXXXIX. I. H.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid that mercy ſhall
for euermore remaine:
In that thou doſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect ſaith God, I made
a conenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age at laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous works, O Lord,
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the ſonnes of all the gods
what one is like our God?

7 God in aſſembly of his Saints
is greatly to be dreadt
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hoſts, in all the world
what one is like to thee?
On euery ſide moſt mighty Lord,
thy truth is ſeene to be.

9 The raging ſea by thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou mak'ſt them calme and ſtill.
10 And Egypt (Lord) thou haſt ſubdu'd,
and thou haſt it deſtroid:
Yea, thou thy foes with mighty arme,
haſt ſcattered all abroad.

*The ſecond part.*

11 The heauens are thine, & ſtill haue been
likewiſe the earth and land:
The world and all that is therein,
thou foundedſt with thy hand.
12 Both North & South & Eaſt and Weſt
thy ſelfe didſt make and frame:
Both Tabor mount, and eke Hermon,
reioyce and praiſe thy Name.

13 Thine arme is ſtrong, and full of power,
all might therein doth lie:
The ſtrength of thy right hand each houre
thou liſteſt vp on hie.
14 In righteouſneſſe and equity

thou

thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folk is bleſt that knowes aright
thy preſent power, O God:
For in the fauour of thy ſight,
they walk full ſafe abroad.
16 For in thy Name throughout the day
they ioy and much reioyce:
And through thy righteouſneſſe haue they
a pleaſant fame and noiſe.

17 For why? their glory, ſtrength, and aid,
in thee alone doth lie:
Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our horne on hie.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy One of Iſrael,
he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in viſion thou didſt ſhow:
And thus vnto didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your King and guide to be:
And ſet him vp whom I elect,
among the folk to me.

*The third part.*

21 My ſeruant David I appoine,
whom I haue ſearched out:
And with my holy oyle annoint
him King of all the rout.
22 For why? my hand is ready ſtill
with him for to remaine:
And with my arme alſo I will
him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe,
they ſhall him not deuoure:
Ne yet the ſons of wickedneſſe
on him haue any power.
24 His foes likewiſe I will deſtroy
before his face in fight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lie:
And in my Name his horne eke ſhall
be lifted vp on hie.
26 His Kingdome I will ſet to be
vpon the ſea and land:
And eke the running flouds ſhall he
embrace with his right hand.

27 He ſhall depend with all his heart
on me, and thus ſhall ſay:
My Father and my God thou art,
my rock of health and ſtay.

28 As my firſt-borne I will him take,
of all on earth that ſpring:
His might and honour I will make,
aboue all earthly Kings.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſeed I will ſuſtaine
for euer ſtrong and ſure:
So that his ſeed ſhall ſtill remaine,
while heauen doth endure.

*The fourth part.*

31 If that his ſonnes forſake my Law,
and ſo begin to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue:
32 Or if they will not vſe aright,
my ſtatutes to them made:
And ſet all my commandments light,
and will not keep my trade.

33 Then with the rod will I begin,
their doings to amend:
And ſo will ſcourge them for their ſinne,
if that they do offend.
34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgoe.

35 But ſure my Couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſware I by my holineſſe,
and that performe will I:
With Dauid I ſhall keep promiſe,
to him I will not lie.

37 His ſeed for euermore ſhall raigne,
and eke his throne of might,
As doth the Sun, it ſhall remaine
for euer in my ſight.
38 And as the Moone within the skie
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.

39 But now Lord vs thou doſt reiect,
and now thou changeſt cheare:
Yea, thou art wrath with thine elect,
thine owne annointed deare.
40 The couenant with thy ſeruant made
Lord thou haſt quite vndone:
And down vpon the ground alſo
haſt caſt his royall crowne.

*The fift part.*

41 Thou pluck'ſt his hedges vp w^{th} might,

his walk thou doſt confounde:
Thou beateſt eke his bulwarks downe,
and breakſt them to the ground.
42 That he is ſore deſtroid and torne,
of commers by throughout:
And ſo is made a mock and ſcorne
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him devoure,
loe thou haſt made to ioy.
44 His ſwords edge thou doſt take away,
that ſhould his foes withſtand:
To him in warre no victory
thou giu'ſt, nor vpper hand.

45 His glory thou doſt alſo waſte,
his throne, his ioy, and mirth
Bythee are ouerthrowne, and caſt
full low vpon the earth.
46 Thou haſt cut off, and made full ſhort
his youth and luſty dayes:
And raiſ'd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me, O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſte?

49 What man is he that liueth here,
and death ſhall never ſee?
Or from the hand of hell his ſoule
ſhall he deliuer free?
50 Where is (O Lord) thine old goodnes,
ſo oft declar'd before,
Which by thy truth and vprightneſſe
to Dauid thou haſt ſworne?

51 The great rebukes to mind I call,
that on thy ſeruants lie:
The railings of thy people all,
borne in my breſt haue I:
52 Wherewith (O Lord) thine enemies
blaſphemed haue thy Name:
The ſteps of thine annointed one
they ceaſe not to defame.

53 All praiſe to thee, O Lord of hoſts,
both now and eke for aye:
Through skie and earth, and all the coaſt:
Amen, Amen, I ſay.

## PSAL. XC. I.H.

THou Lord haſt been our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill
the earth and world abroad:
From age to age, and alwaies ſtill,
for euer thou art God.

3 Thou grindeſt man through grief and paine,
to duſt or clay, and then,
And then thou ſaiſt againe returne
againe ye ſons of men.
4 The laſting of a thouſand yeares
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade
All as a ſleep, and like the graſſe
whoſe beauty ſoone doth fade.
6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we conſume,
our might is much decaid:
And of thy fervent wrath and fume
we are full ſore afraid.
8 The wicked works (we haue wrought
thou ſetſt before thine eye:
Our priuy faults, yea eke our thoughts
thy countenance doth ſpie.

9 For through thy wrath our dayes do waſte,
the reſt doth nought remaine:
Our yeares conſume as words or blaſts,
and are not call'd againe.
10 Our time is the ſcore yeares and ten,
that we do liue on mold:
If one ſee fourſcore, ſurely then
we count him wondrous old.

*The ſecond part.*

11 Yet of this time the ſtrength & chiefe
the which we count vpon,
Is nothing els but painefull griefe,
and we as blaſts are gone.
12 Who once doth know what ſtrength is there
what might thine anger hath:
Or in his heart who doth thee feare
according to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wiſedome to attaine.
14 Returne, O Lord how long wilt thou
forth on thy wrath proceed?
Shew fauour to thy ſeruants now,
and help them at their need.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhall be

All

All times ſo long as life doth laſt,
in heart reioyce will we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherein full ſore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory ſtand
on vs thy ſeruants thus:
Confirme the works we take in hand,
Lord proſper them to vs.

## PSAL. XCI. I.H.

HE that within the ſecret place
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keep him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God it he, in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings ſhall couer thee,
and keep thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need I ſay,
to feare or be affright,
Of all the ſhafts that flie by day,
nor terrours of the night.
6 Nor of the plague that priuily
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone day doth waſt.

7 Yea at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That euen like to their deſert
the wicked haue reward.

9 For why? O Lord, I onely laſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need the ill to feare,
with thee it ſhall be well:
Nor yet the plague ſhall once come neare
the houſe where thou doſt dwell.

11 For why? vnto his Angels all,
with charge commanded he,
That ſtill in all thy wayes they ſhall
preſerue and proſper thee.
12 And in their hands ſhall beare thee vp,
ſtill waiting thee vpon:
So that thy foot ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the Lions thou ſhalt go,
the Adder fell and long:
And tread vpon the Lions yong,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will acquit him quite:
And him defend, becauſe that he
doth know my Name aright.

15 When he for help on me doth cry,
an anſwer I will giue:
And from his griefe take him will I
in glory for to liue.
16 With length of yeares and dayes of
I will fulfill his time: (weale
The goodneſſe of my ſauing health,
I will declare to him.

## PSAL. XCII. I.H.

IT is a thing both good and meet,
to praiſe the higheſt Lord:
And to thy Name, O thou moſt High,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten-ſtringed inſtruments,
on Lute and Harpe ſo ſweet:
With all the mirth you can inuent,
of inſtruments moſt meet.
4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
And I haue ioy in heart and voice,
thy handy-works to ſee.

5 O Lord how glorious and how great,
are all thy works ſo ſtout?
So deeply are thy counſels ſet,
that none can try them out.
6 The man vnwiſe hath not the wit,
theſe things to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe do ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mighty Lord moſt High,
yea thou doſt reigne therefore,

In euery time eternally,
both now and euermore.

9 For why? O Lord, behold and ſee,
behold thy foes, I ſay,
How all that work iniquity,
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhalt liſt my horne on hie:
With freſh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame
Of all that vp againſt me riſe,
mine eares ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as Date-trees bud and blow;
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his Courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much friut ſhall bring
both fat and well beſeen:
And pleaſantly both bud and ſpring,
with boughs and branches green.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rock, my hope, and truſt,
in him there is none ill.

## PSAL. XCIII. I.H.

THe Lord as King aloft doth raigne,
with glory goodly dight:
And he to ſhew his ſtrength moſt maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made
and ſhaped it ſo ſure,
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that ℣ world was made or wrought,
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt been euermore.
4 The floods, O Lord, the floods do riſe,
they roare and make a noiſe:
The floods (I ſay) did enterpriſe,
and lifted vp their voice.

5 Yea, though the ſtormes ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.
6 And looke what promiſe he doth make
his houſhold to defend:
For iuſt and true they ſhall it take,
all times without an end.

## PSAL. XCIIII. I.H.

O Lord, thou doſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right
the earth doſt iudge and guide:
Reward the proud and men of might
according to their pride.

3 How long ſhall wicked men beare ſway
with lifting vp their voice:
How long ſhall wicked men, I ſay,
thus triumph and reioyce?
4 How long ſhall they ẅ brags burſt out
and proudly prate their fill?
Shall they reioyce that be ſo ſtout,
whoſe works are euer ill?

5 Thy flock, O Lord, thine heritage
they ſpoile and vexe full ſore:
Againſt thy people they do rage
ſtill daily more and more.
6 The widowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doth put them by.

7 And when they take theſe things in hand
this talk they hane of thee:
Can Iacobs God this vnderſtand?
tuſh, no, he cannot ſee.
8 O folk vnwiſe, and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right muſt heare:
He made the eye, all things muſt then
before his ſight appeare.
10 The Lord doth all the world correct
and make them vnderſtand:
Shall he not then your deeds detect?
how can you ſcape his hand?

*The ſecond part.*

11 The Lord doth know the thoughts of man,
his heart he ſees full plaine:
The Lord (I ſay) mans thoughts doth ſcan
and finde th them but vaine.
12 But Lord, that man is happy ſure,
whom thou doſt keepe in awe:
And through correction doſt procure
to teach him in thy Law.

13 Whereby he ſhall in quiet reſt
in time of trouble ſit:

Who

When wicked men shall be suppreſt,
and fall into the pit.
14 For sure, the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had been mine aid,
mine enemies to repell:
My soule and life had now been laid
almost as low as hell.
18 When I did say, my foot did slide,
I now am like to fall:
Thy goodnesse Lord did so provide
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit?
Which with pretence in stead of law
much mischiefe do commit?

21 For they consult against the life
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.
22 But yet the Lord he is to me
a strong defence or locke:
He is my God to whom I flie,
he is my strength and rocke.

23 And he shall cause their mischiefes all
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

## PSAL. XCV. I.H.

OCome let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mighty God:
A King aboue all Gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his sheepe, and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare
prouok'd me in desart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did see,
yet still they would me moue.
10 Twice twenty years they did me grieue
and I to them did say:
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherfore I sware, when that my wrath
was kindled in my brest:
That they should neuer tread the path
to enter in my rest.

## PSAL. XCVI. I.H.

SIng ye with praise vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day
saluation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all gods, I say.

5 For all the gods of heathen folke
are idols that will fade:
But yet our God, he is the Lord
that hath the heauens made.

6 All

6 All praiſe and honour eke do dwell,
for aye beſore his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his Name:
And eke vnto his courts do go,
with gifts vnto the ſame.

*The ſecond part.*

9 Fall downe and worſhip ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
For he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone
that rules with princely might:
To iudge the nations euery one
with equity and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea and all that is therein,
ſhall ſhout and make a noiſe.

13 The field ſhall ioy, and euery thing
that ſpringeth on the earth:
The wood and euery tree ſhall ſing
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folk with right.

## PSAL. XCVII. I.H.

THe Lord doth reigne, whereat ſ earth,
may ioy with pleaſant voice:
And eke the Iſles with ioyfull mirth
may triumph and reioyce.
2 Both clouds and darkneſſe eke do ſwell
and round about him beat:
Yet right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea fire and heat at once do run,
and go before his face:
Which ſhall his foes and enemies burn
abroad in euery place.
4 His lightnings eke full bright did blaze
and to the world appeare:
Whereat the earth did look and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in ſight
and preſence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew
his iuſtice all abroad:
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure will come to ſuch
as worſhip idols vaine:
And eke to thoſe that glory much,
dumbe pictures to maintaine.
8 For all the idols of the world
which they as gods do call:
Shall feel the power of the Lord,
and down to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noiſe.
10 Faſt thou O Lord art ſet on high
in all the earth abroad:
And art exalted wondrouſly
aboue each other God.

11 All ye that feare the Lord do this,
hate all things that are ill:
For he doth ſaue the ſoules of his
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth and luſt,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

## PSAL. XCVIII. I.H.

OSing ye now vnto the Lord
a new and pleaſant ſong:
For he hath wrought throughout ſ world
his wonders great and ſtrong.
2 With his right hand full worthily
he doth his foes deuoure:
And get himſelfe the victory,
with his own arm and power.

3 The Lord doth make his people know,
his ſauing health and might:
The Lord doth eke his iuſtice ſhow,
in all the heathens ſight.
4 His grace and truth to Iſrael,
in mind he doth record:
That all the earth hath ſeen right well
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, ſing and reioyce,
to him with ioy and mirth.

6 Vpon the harp vnto him ſing,
giue thanks to him with Pſalmes:
Reioyce before the Lord our King,
with Trumpets and with Shalmes.

7 Yea let the ſea with all therein,
for ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the flouds reioyce their fil,
and clap their hands apace:
And eke the mountaines and the hils
before the Lord his face.

9 For he ſhall come to iudge and trie
the world and every wight:
And rule the people mightily
with iuſtice and with right.

## PSAL. XCIX. I.H.

THe Lord doth reigne, although at it
the people rage full ſore:
Yea he on Cherubins doth ſit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folk he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mighty Name,
for it is fearfull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our King
doth loue iudgement and right:
Thou rightly mieſt every thing
in Iacob through thy might.

5 To praiſe the Lord our God deuiſe,
all honour to him do:
Before his footſtoole worſhip him,
for he is holy too.
6 Moſes, Aaron and Samuel,
as Prieſts on him did call:
When they did pray he heard them well
and gaue them anſwer all.

7 Within a cloud to them he ſpake,
then did they labour ſtill,
To keep ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare,
and anſweredſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintaine.

9 O laud and praiſe our God and Lord
within his holy hill:
For why, our God throughout the world,
is holy euer ſtill.

## PSAL. C. I.H.

ALl people that on earth do dwell,
ſing to ſ Lord with chearfull voice:
Him ſerue with feare, his praiſe forth tell,
come ye before him and reioyce.

2 The Lord ye know is God indeed,
without our aid he did vs make:
We are his flock he doth vs feed,
and for his ſheep he doth vs take.

3 O enter then his gates with praiſe,
approach with ioy his courts vnto:
Praiſe, laud, and bleſſe his Name alwayes
for it is ſeemely ſo to do.

4 For why the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

## Another of the ſame by I.H.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues: for we are his
owne flock and paſture ſheepe.

3 O go into his gates alwayes,
giue thanks within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy Name.
4 For why, the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

## PSAL. CI. I. H.

IMercy will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely do in perfect way,
vntill thou come to me:
And in the midſt of my houſe walke,
in pureneſſe of my ſprite.
3 And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their works that fall away,
it ſhall not cleaue to me:
From me ſhall part the ſroward heart
none euill will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him, that looketh hie.

6 Mine

6 Mine eyes ſhall be on them within
the land that faithfull be:
In perfect way who walketh ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betimes I will deſtroy euen all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

## PSAL. CII. N.

OHeare my prayer Lord and let
my cry come vnto thee.
2 In time of trouble do not hide,
thy face away from me.
3 Incline thine eare to me, make haſt
to heare me when I call:
For as the ſmoke doth fade, ſo do,
my dayes conſume and fall.

4 And as an harth my bones are burnt,
my heart is ſmitten dead:
And withers like the graſſe that I
forget to eat my bread.
5 By reaſon of my groning voice,
my bones cleaue to my skin:
6 As pelican in wilderneſſe,
ſuch caſe now am I in.

7 And as an Owle in deſart is,
lo I am ſuch a one:
I watch and as a Sparrow on
the houſe top, am alone.
8 Lo daily in reproch full wiſe,
mine enemies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drink with teares,
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The daies wherein I paſſe my life,
are like the fleeting ſhade:
And I am wither'd like the graſſe,
which ſoone away doth fade.
12 But thou O Lord for euer doſt
remaine in ſteady place:
And thy remembrance euer doth
abide from race to race.

*The ſecond part.*

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For euen in the ſtones thereof
thy ſeruants do delight:
And on the duſt thereof they haue
compaſſion in their ſprite.

15 Then ſhall the heathen people feare
the Lords moſt holy Name:
And all the Kings on earth ſhall dread:
thy glory and thy fame.
16 Then when the Lord the mighty God
againe ſhall Sion reare:
And then when he moſt nobly in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe doth bend:
When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet vncreated
the Lords renowne ſhall ſpread.

19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the wofull cry:
And that he might deliuer thoſe
that damned are to die.

21 That they in Sion may declare
the Lords moſt holy Name:
And in Ieruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the lands,
and kingdomes with accord,
Shall be aſſembled for to do
their ſeruice to the Lord.

*The third part.*

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he hath cut my dayes
thus I therefore did ſay:
24 My God in midſt of all my dayes
now take me not away:
Thy yeares endure eternally,
from age to age I ſay.

25 Thou the foundations of the earth
before all times haſt laid:
And Lord the heauens are the work
which thine owne hands haue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tarrie ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt them change
and changed they ſhall be:

But thou doſt ſtill abide the ſame,
thy yeares do never ſee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſeed
for euer ſhall ſtand ſure.

## PSAL. CIII. T.S.

MY ſoule giue laud vnto the Lord
my ſpirit ſhall do the ſame:
And all the ſecrets of my heart,
praiſe ye his holy Name.
2 Giue thanks to God for all his gifts,
ſhew not thy ſelfe vnkind:
And ſuffer not his benefits,
to ſlip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee reſtor'd againe,
For all thy weak and fraile diſeaſe,
and heal'd thee of thy paine.
4 That did redeem thy life from death,
from which thou couldſt not flee:
His mercy and compaſsion both
he did extend to thee.

5 That fil'd with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle calls her bill,
whereby her age renew'th.
6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſufferings and their wrongs
are turned to the beſt.

7 His waies and his commandements
to Moſes he did ſhow:
His counſels and his valiant acts
the Iſraelites did know.
8 The Lord is kind and merciſull,
when ſinners do him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides vs not continually,
though we be full of ſtriſe:
Nor keeps our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes
the Lord doth vs regard:
Nor after our iniquities
he doth not vs reward.

11 But as the ſpace is wondrous great,
'twixt earth and heauen aboue:
So is his goodneſſe much more large
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all,
As farre as is the Sun-riſing
from his fall.

*The ſecond part.*

13 And looke what pitie parents deare
vnto their children beare:
Like pitie beareth God to ſuch
as worſhip him in feare.
14 The Lord y made vs knowes our ſhape,
our mold and faſhion iuſt:
How weake and fraile our nature is,
and how we are but duſt.

15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe and beauty ſtormy winds
do vtterly diſgrace:
And make that after their aſſaults
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord
with his ſhall euer ſtand:
Their children children ſhall receiue
his righteouſneſſe at hand.
18 I meane which keepe his couenant
with all their whole deſire:
And not forget to do the thing
that he doth them require.

19 The heauens high are made the ſeat
and ſoot-ſtoole of the Lord:
And by his power imperiall
he gouernes all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea all his works in euery place,
praiſe ye his holy Name:
My heart, my mind, and eke my ſoule
praiſe ye alſo the ſame.

## PSAL. CIIII. W. K.

MY ſoule praiſe the Lord,
ſpeak good of his Name:
O Lord our great God,
how doſt thou appeare:
So paſsing in glory,
that great is thy fame:
Honour and maieſtie
in thee ſhine moſt cleare.
2 With light as a robe
thou haſt thee beclad:
Whereby all the earth
thy greatneſſe may ſee:
The heauen in ſuch ſort
thou alſo haſt ſpread,

That it to a curtaine
compared may be.

3 His chamber-beames lie
in the clouds full ſure
Which as his chariot
are made him to beare.
And there with much ſwiftneſſe
his courſe doth endure:
Vpon the wings riding
of winds in the aire.
4 He maketh his ſpirits
as Heralds to go:
And lightnings to ſerue,
we ſee alſo preſt:
His will to accompliſh
they run to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.

5 He groundeth the earth
ſo firmely and faſt,
That it once to moue
none ſhall haue ſuch power.
6 The deep a faire couering
for it made thou haſt:
Which by his owne nature
the hils would deuoure.
7 But at thy rebuke
the waters do flie:
And ſo giue due place,
thy word to obey.
At thy voice of thunder,
ſo fearfull they be:
That in their great raging
they haſt ſoone away.

8 The mountaines full high,
they then vp aſcend:
If thou doſt but ſpeak,
thy word they fulfill:
So likewiſe the vallies
moſt quickly deſcend,
Where thou them appointeſt,
remaine they do ſtill.
9 Their bounds thou haſt ſet,
how far they ſhall run:
So that in their rage
not that paſſe they can:
For God hath appointed
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

*The ſecond part.*

10 He ſendeth the ſprings
to ſtrong ſtreames or lakes,
Which run do full ſwift
among the huge hils.
11 Where both the wild Aſſes
their thirſt oft times ſlakes,
And beaſts of the mountaines
thereof drink their fils.

12 By theſe pleaſant ſprings
of fountaines full faire,
The foules of the aire
abide ſhall and dwell:
Who moued by nature,
to hop here and there:
Among the greene branches
their ſongs ſhall excell.

13 The mountaines to moiſt,
the clouds he doth vſe:
The earth with his workes
is wholly repleat.
14 So as the bruit cattell
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meat.
15 Yea bread, wine, and oyle
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nouriſh,
that grow vp ſo long.

17 In theſe may birds build,
and make there their neſt:
In firre-trees the Storks
remaine and abide,
18 The high hils are ſuccour
for wild goats to reſt:
And eke the rocks ſtony
for Conies to hide.
19 The Moone then is ſet
her ſeaſon to run;
The dayes from the night
thereby to diſcerne:
And by the deſcending
alſo of the Sun,
The cold from heat alway
thereby we do learne.

20 When darkneſſe doth come
by Gods will and power,
Then creep forth do all
the beaſts of the wood,
21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giueſt them food.
22 As ſoone as the Sun
is vp, they retire:
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take reſt againe.

*The third part.*

24 How ſundry, O Lord,
are all thy works found?

With wiſdome full great
they are indeed wrought:
So that the whole world
of thy praiſe doth ſound:
And as for thy riches,
they paſſe all mens thought.
25 So is the great ſea,
which large is and broad:
Where things that creep ſwarme,
and beaſts of each ſort.
26 There both mighty ſhips ſaile,
and ſome lie at road:
The Whale huge and monſtrous
there alſo doth ſport.

27 All things on thee wait,
thou doſt them relieue:
And thou in due time
full well doſt them feed.
28 Now when it doth pleaſe thee
the ſame for to giue;
They gather full gladly
thoſe things which they need.
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy Spirit
from thee doth proceed:
All things to appoint,
and what ſhall enſue:
Then are they created,
as thou haſt decreed:
And doſt by thy goodneſſe
the dry earth renew.
31 The praiſe of the Lord
for euer ſhall laſt:
Who may in his works
by right will reioyce.
32 His looks can the earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoke at his voice.

33 To this Lord and God,
ſing will I alwayes:
So long as I liue,
my God praiſe will I:
34 Then am I moſt certaine
my words ſhall him pleaſe;
I will reioyce in him,
to him will I cry.
35 The ſinners, O Lord,
conſume in thine ire:
And eke the peruerſe,
them root out with ſhame;
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords Name.

## PSAL. CV. N.

GIue praiſes vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his works, to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto his praiſe:
And talk of all his wondrous works,
that he hath wrought alwayes.

3 In honour of his holy Name
reioyce with one accord:
And let the heart alſo reioyce
of them that ſeeke the Lord.
4 Seek ye the Lord and ſeek the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous works that he hath done
keep ſtill in mindfull heart:
Ne let the iudgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his ſeruant are the ſeed:
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is, I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are
through all the world abroad.
8 His promiſe and his couenant
which he hath made to his.
He hath remembred enermore,
to thouſands of degrees.

*The ſecond part.*

9 The couenant which he hath made
with Abraham long ago:
And faithfull oath which he hath ſworne
to Iſaac alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall conenant
to Iſrael for aye.

11 When thus he ſaid, lo I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although the number at that time
did very ſmall appeare:
Yea very ſmall, and in the land
they then but ſtrangers were.

13 While yet they walk'd from land to (land
without a ſure abode; And

And while from ſundry kingdomes they
did wander all abroad.
14 And wrong at no oppreſſors hand
he ſuffered them to take:
But euen the great and mighty Kings
reproued for their ſake.

15 And thus he ſaidt Touch ye not thoſe
that mine annointed be:
Ne do the Prophets any harme
that do pertaine to me.
16 He cal'd a dearth vpon the land,
of bread he ſtroid the ſtore:
But he againſt the time of need
had ſent a man before.

*The third part.*

17 Euen Ioſeph which had once been ſold
to liue a ſlaue in woe: (ſoule
Whoſe feet they hurt in ſtocks, whoſe
the irons pierc'd alſo.
18 Vntill the time came when his cauſe
was knowne apparently:
The mighty word of God the Lord
his faukleſſe truth did trie.

19 The King ſent and deliuered him
from priſon where he was:
20 The Ruler of the people then
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord to beare the ſway:
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That he might to his will inſtruct
the Princes of the land:
And wiſdomes lore his ancient men
might cauſe to vnderſtand.
23 Then into the Egyptian land
came Iſrael alſo:
And Iacob in the land of Ham
did liue a ſtranger tho.

24 His people he exceedingly
in number made to flow,
And ouer all their enemies
in ſtrength he made them grow.
25 Whoſe heart he turn'd & they with hate
his people did intreat:
And did his ſeruants wrongfully
abuſe with falſe deceit.

*The fourth part.*

26 His faithfull ſeruant Moſes then
and Aaron whom he choſe,
He did command to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes
among them he did ſhow:
And wonders in the land of Ham
then did they work alſo.

28 Darkneſſe he ſent, and made it darke
in ſtead of brighter day:
And vnto his commiſsion
they did not diſobey.
29 He turn'd their waters into bloode,
he did their fiſhes ſlay: (place
30 Their land brought frogs euen in the
where their King Pharaoh lay.

31 He ſpake, and at his voice there came
great ſwarmes of noyſome flies,
And all the quarters of the land
were fil'd with crawling lice.
32 He gaue them cold and ſtony haile
in ſtead of milder raine:
And fiery flames within their land
he ſent vnto their paine.

33 He ſmote their vines and all their trees
whereon their figs did grow:
And all their trees within their coaſts
downe did he ouerthrow.
34 He ſpake, then Caterpillars did
and Graſhoppers abound:
35 Which ate the graſſe in all their land,
and fruit of all their ground.

*The fift part.*

36 The firſt-begotten in their land
eke deadly he did ſmite:
Yea the beginning and firſt fruit
of all their force and might.
37 With gold and ſiluer he them brought
from Egypt land to paſſe:
And in the number of their Tribes
no feeble one there was.

38 Egypt was glad and ioyfull then
when they did thence depart:
For terrour and the feare of them
was falne vpon their heart.
39 To ſhroud them from the parching heat
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They asked, and he cauſed Quailes
to raine at their requeſt:
And fully with the bread of heauen
their hunger he repreſt.
41 He opened the ſtony rocke,
and waters guſhed out:
And in the dry and parched ground
like riuers run about.

42 For of his holy couenant
aye mindfull was he tho:
Which to his ſeruant Abraham
he plighted long ago.
43 He brought his people forth w mirth,
and his elect with ioy,
Out of the cruell land, where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
45 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obey his lawes:
praiſe ye the Lord therefore.

## PSAL. CVI. N.

PRaiſe ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement keep,
and iuſtly do alway:
With fauour of thy people (Lord)
remember me I pray.

4 And with thy ſauing health (O Lord)
vouchſafe to viſit me:
That I the great felicity
of thine elect may ſee.
5 And with thy peoples ioy I may
a ioyfull mind poſſeſſe:
And may with thine inheritance
a glorying heart expreſſe.

6 Both we and eke our fathers all,
haue ſinned euery one:
We haue committed wickednеſſe,
and lewdly we haue done.
7 The wonders great (O thou (O Lord)
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor yet thy mercies multitude
did keepe in thankfull minde:
But at the ſea, yea the red ſea,
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them
for honour of his Name:
That he might make his power knowne
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forthwith it was dry'd:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He ſau'd them from the cruell hand
of their deſpitefull foe:
And from the enemies hand he did
deliuer them alſo.

*The ſecond part.*

11 The waters their oppreſſours whelm'd,
not one was left aliue:
12 Then they beleeu'd his word, & praiſe
in ſong they did him giue.
13 But by and by vnthankfully
his works they cleane forgat:
And for his counſell and his will
they did neglect to wait.

14 But luſted in the wilderneſſe,
with fond and greedy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire
he ſuffer'd them to haue:
But waſting leanneſſe therewithall
vnto their ſoules he gaue.

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord
ſo did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did coner in that houre.

18 In their aſſembly kindled was
the hot conſuming fire:
And waſting flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they
an idoll calfe did frame:
And there the molten image they
did worſhip of the ſame.

20 Into the likeneſſe of a calfe
which feedeth on the graſſe,
Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Sauiour
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

*The third part.*

22 And in the land of Ham for them
moſt wondrous works had don:
And by the red ſea dreadfull things
performed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and vnkind:
To bring deſtruction on them all,
he purpos'd in his mind:

Had not his choſen Moſes ſtood
before him in the break
To turne his wrath, leſt he on them
with ſlaughter ſhould him wreak.
24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea and the words that he had ſpoke
they did no whit beliеue.

25 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gaue an harkning mind.

26 There-

26 Therefore againſt them lifted he
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world
to ſcatter them abroad.
28 To Baal Peor then they did
adioyne themſelues alſo:
And ate the offerings of the dead,
ſo they forſook him tho.

29 Thus with their own inuentions
his wrath they did prouoke:
And in his ſore enkindled wrath
the plague vpon them broke.
30 But Phineas ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

*The fourth part.*

31 It was imputed vnto him
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race, I ſay.
32 At waters eke of Meribah
they did him angry make:
Yea ſo farre forth, that Moſes was
then puniſh'd for their ſake.

33 Becauſe they vex'd his ſpirit ſo ſore,
that in impatient heat
His lips ſpake vnadviſedly,
his feruour was ſo great.
34 Not as the Lord commanded them,
they ſlew the people tho:
35 But were among the heathen mix'd,
and learn'd their works alſo.

36 And did their idols ſerue, which were
their ruine and decay:
37 To fiends their ſons and daughters they
did offer vp and ſlay.
38 Yea with vnkindly murdering knife
the guiltleſſe bloud they ſpilt:
Yea their owne ſons and daughters bloud,
without all cauſe of guilt.

Whom they to Canaan idols then
offred with wicked hand:
And ſo with bloud of innocents
defiled was the land.
39 Thus were they ſtained with the works
of their owne filthy way:
And with their owne inuentions
a whoring they did ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore,
And euen his own inheritance
he did abhorre therefore.
41 Into the hands of heathen men
he gaue them for a prey:
And made their foes their Lords, whom
were forced to obey. (they

*The fifth part.*

42 Yea and their hatefull enemies
oppreſt them in the land:
And they were humbly made to ſtoope
as ſubiects to their hand,
43 Full often times from thrall had he
deliuered them before:
But with their counſels they to wrath
prouok'd him euermore.

Therefore they by their wickedneſſe
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he hearkned to their cry.
45 He call'd to mind his couenant
which he to them had ſwore:
And by his mercies multitude
repented him therefore.

46 And fauour he them made to find,
before the ſight of thoſe
That led them captiue from their land,
when erſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs (O Lord) we pray:
And from among the heathen folk
Lord gather vs away.

48 That we may ſpread the noble praiſe
of thy moſt holy Name:
That we may glory in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael
be bleſt for euermore:
Let all the people ſay, Amen:
praiſe ye the Lord therefore.

## PSAL. CVII. W. K.

GIue thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhall praiſe his Name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the lands
that lay ſo farre about:
From Eaſt to Weſt, from North to South
his hand did find them out.
4 They wandred in the wildernеſſe,
and ſtrayed from the way:
And found no city where to dwell,
that ſome might for their ſtay.

5 Whoſe thirſt and hunger was ſo great
in theſe deſarts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoid.
6 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate
according as they praid.

7 And by that way which was moſt right
he led them like a guide:
That they might to a City go,
and there alſo abide.
8 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.

9 For he the empty ſoule ſuſtain'd,
whom thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as do dwell in darkneſſe deep,
where they on death do wait:
Faſt bound to taſt ſuch troublous ſtormes
as iron chaines do threat.

*The ſecond part.*

11 For that againſt the Lords own words
they ſought ſo to rebell:
Eſteeming light his counſels high,
which do ſo far excell.
12 But when he humbled them full low,
they then fell down with griefe:
And none was found ſo much to help
whereby to get reliefe.

13 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate
according as they praid.
14 For he from darknes out them brought
and from deaths dreadfull ſhade:
Burſting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſons of men.
16 For he threw down the gates of braſſe
and brake them with ſtrong hand:
The iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folk great plagues do feel
and cannot from them wend:
But heap on more to thoſe they haue,
becauſe they do offend.
18 Their ſouls ſo much did loth all meat
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tri'd.

19 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.
20 For then he ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers
wherein they were before. (deep,

*The third part.*

21 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice
with thanks, and alſo feare:
And ſpeak of all his wondrous works,
with glad and joyfull cheare.

23 Such as in ſhips and brittle barks
into the ſeas deſcend:
Their merchandiſe through fearfull floods
to compaſſe and to end:
24 Thoſe men are forced to behold
the Lords works what they be:
And in the dangerous deep the ſame
moſt maruellous they ſee.

25 For at his word the ſtormy wind
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
that nought can them aſſwage.
26 Then are they lifted vp ſo high,
the clouds they ſeeme to gaine:
And plunging down the depth, vntill
their ſoules conſume with paine.

27 And like a drunkard, to and fro,
now here, now there they reel,
As men with feare of wit bereft,
or had of ſenſe no feel.
28 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate
according as they praid.

29 For with his word the Lord doth make
the ſturdy ſtormes to ceaſe:
So that the great waues from their rage
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much did craue:
And are by him in hauen brought,
which they ſo faine would haue.

*The fourth part.*

31 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
32 Let them in preſence of the folk
with praiſe extoll his Name:
And where the Elders do conuent,
there let them do the ſame.

33 For

33 For running floods to drie deſarts,
he doth oft change and turn:
And drieth vp as it were duſt
the ſpringing well and bourn.
34 A fruit full land with pleaſures deck'd
full barren doth he make,
When on their ſinnes that dwell therein
he doth iuſt vengeance take.

35 Againe, the wilderneſſe full rude
he maketh fruit to beare:
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a City might them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land
and vineyards alſo plant:
To yeeld them fruit of ſuch increaſe,
as none may ſeem to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo the bruit beaſts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſors ſtout:
And miniſh do through many plagues
that compaſſe them about:
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre
within the wilderneſſe.

41 But yet the poore he raiſeth vp
out of their troubles deep:
And oft times doth their traine augment
much like a flock of ſheep.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and perverſe
with griefe ſhall ſtop their voice.

43 But who is wiſe? that now full well
he may theſe things record?
For certainly ſuch ſhall perceiue
the kindneſſe of the Lord.

## PSAL. CVIII. I.H.

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
and giuing thanks alſo.
2 Awake my viol and my harp,
ſweet melody to make:
And in the morning I my ſelfe
right early will awake.

3 By me among the people Lord,
ſtill praiſed ſhalt thou be:
And I among the heathen folk
will ſing O Lord to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds
within the lofty ſkie.

5 Aboue the ſtarrie heauens high
exalt thy ſelfe O God:
And Lord diſplay vpon the earth
thy glory all abroad.
6 That thy dearely beloued may
be ſet at liberty:
Help O my God with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine own,
Manaſſes mine ſhall be:
My head-ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſh-pot, and my ſhoe
on Edom will I throw:
Vpon the land of Paleſtine
in triumph will I go.
10 Who ſhall into the City ſtrong
be guide to conduct me?
Or how by whom to Edom land
conueyed ſhall I be?

11 Is it not thou O Lord which late
hadſt vs forſaken quite?
And thou O Lord which with our hoſts
didſt not go forth to fight?
12 Giue vs O Lord thy ſauing aid,
when troubles do aſſaile:
For all the help of man is vaine,
and can no whit availe.

13 Through God we ſhall do valiant acts,
and worthy of renown:
He ſhall ſubdue our enemies,
yea he ſhall tread them down.

## PSAL. CIX. N.

IN ſpeechleſſe ſilence do not hold
O God thy tongue alwaies:
O God euen thou I ſay, that art
the God of all my praiſe.
2 The wicked and the guilefull mouth
on me diſcloſed bee:
And they with falſe and lying tongues
haue ſpoken vnto me.

3 They did beſet me round about
with words of hateful ſpight:
Without all cauſe of my deſert
againſt me they did fight.

4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill my friendlineſſe
with hate they did repay.

6 Set thou the wicked ouer him
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſin.

8 Few be his dayes, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his of-ſpring be vagabonds,
to beg and ſeek their bread:
Wandring out of the waſted place,
where erſt they haue been fed.

11 Let couetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoile the fruit
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all
That on his children fatherleſſe
will let their mercy fall.

*The ſecond part.*

13 And ſo let his poſterity
for euer be deſtroid:
Their name out-blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe
from Gods remembrance fall:
And let not thou his mothers ſinne
be done away at all.

15 But in the preſence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the wofull hearted wight.

17 As he did curſing loue, it ſhall
be lide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be far him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle, wherewith he
ſhall girded be alway.

20 Lo let the ſame be from the Lord
the guerdon of my foe:
Yea, and of thoſe that euill ſpeak
againſt my ſoule alſo.

21 But thou O Lord, which art my God,
deale thou (I ſay) with me
After thy Name, deliuer me,
for great thy mercies be.
22 Becauſe in depth of great diſtreſſe
I needy am and poore:
And eke within my pained breſt
my heart is wounded ſore.

*The third part.*

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the Graſſhopper, ſo I
am ſhaken off, and fade.
24 With faſting long from needfull food
enfeebled are my knees:
And all her fatneſſe hath my fleſh
enforced been to leeſe.

25 And I alſo a vile reproach
to them am made to be:
And they that did vpon me look,
did ſhake their heads at me.
26 But thou O Lord, that art my God,
mine aid and ſuccour be:
According to thy mercy Lord
ſaue and deliuer me.

27 And they ſhall know there by, that this
(Lord) is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe w ſpite, yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe, and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be cloathed all with ſhame
that enemies are to me:
And with confuſion as a cloke
eke couered let them be.
30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude
his praiſes will record.

31 For he with help at his right hand
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to die.

## PSAL. CX. N.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand,
Till I haue made thy foes a ſtoole
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend

the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their fight.

3 And in the day on which thy reigne
and power they ſhall ſee,
Then hereby free-will offrings ſhall
the people offer thee.
Yea with an holy worſhipping
then ſhall they offer all:
Thy births deaw is the deaw that doth
from wombe of morning fall.

4 The Lord hath ſworn, and neuer will
repent what he doth ſay:
By th'order of Melchiſedech
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately kings,
vpon his wrathfull day.

6 The heathen he ſhall iudge and fill
the place with bodies dead:
And ouer diuerſe countries ſhall
in ſunder ſmite the head.
7 And he ſhall drink out of the brook
that runneth in the way:
Wherefore he ſhall lift vp on high
his royall head that day.

## PSAL. CXI. N:

WIth heart I do accord,
To praiſe and laud the Lord
In preſence of the iuſt.
2 For great his works are found,
To ſearch them ſuch are bound,
As him do loue and truſt.
3 His works are glorious,
Alſo his righteouſneſſe
It doth endure for euer.
4 His wondrous works he would
We ſtill remember ſhould,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they ſhall well find,
He will them haue in mind,
And keep them as he ſaid.
6 For he did not diſdaine,
His works to ſhew them plaine,
By lightnings and by thunders:
When he the heathens land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works enſu'th
Both iudgement, right, and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure
For euer to endure,
Which equity doth end:
Redemption he gaue,
His people for to ſaue:
9 And hath alſo required,
His promiſe not to faile,
But alwaies to preuaile,
His holy Name be feared.

10 Who ſo with heart full faine
True wiſdome would attaine,
The Lord feare and obey:
Such as his lawes do keep,
Shall knowledge haue full deep,
His praiſe ſhall laſt for aye.

## PSAL. CXII. W.K.

THe man is bleſt that God doth feare,
And that his law doth loue indeed:
His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed,
2 His houſe with good he will fulfill
His righteouſneſſe endure ſhall ſtill.

4 Vnto the righteous doth ariſe
In trouble ioy, in darkneſſe light:
Compaſſion is in his eyes,
And mercy alwaies in his ſight.
5 Yea pitie moueth ſuch to lend,
He doth by iudgement things expend

6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is firm, his feare is paſt,
For he ſhall ſee his foes down caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſtand ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
10 Yea gnaſh his teeth thereat ſhal he
And ſo conſume his ſtate to ſee.

## PSAL. CXIII. W.K.

YE children which do ſerue the Lord,
Praiſe ye his Name with one accord:
2 Yea bleſſed be alwaies his Name.
3 Who from the riſing of the Sun,
Till it returne where it begun,
Is to be praiſed with great fame.
4 The Lord all people doth ſurmount,
As for his glory we may count,
Aboue the heauens high to be.
5 With God the Lord who may compare
Whoſe dwellings in the heauens are,
Of ſuch great power and force is he,

6 He doth abaſe himſelfe we know,
Things

Things to behold both here below.
And also in heauen aboue.
7 The needy out of dust to draw,
And eke the poore which help none saw,
His onely mercy did him moue.
8 And so him set in high degree,
With Princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare;
Therefore praise ye his holy Name.

## PSAL. CXIIII. W. W.

WHen Israel by Gods addresse
from Pharoahs land was bent,
And Iacobs house the strangers left,
an in the same traine went.
2 In Iuda God his glory shew'd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.

3 The sea it saw and suddenly
as all amaz'd did flie:
The roaring streames of Iordans flood
recoyled backwardly.
4 As Rams afraid the mountaines skip'd,
their strength did them forsake:
And as the silly trembling Lambs
their tops did beat and shake.

5 What ailed the sea as all amaz'd,
so suddenly to flie?
Ye roling waues of Iordans flood,
why ran ye backwardly?
6 Why shook ye hils as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambs
for feare quiuer and quake?

7 O earth confesse thy Soueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I mean the God which from hard rocks
doth cause maine floods appeare:
And from the stony flint doth cause
gush out the fountaines cleare.

## PSAL. CXV. N.

NOt vnto vs Lord, not to vs,
but to thy Name giue praise
Both for thy mercy and thy truth,
that are in thee alwaies.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols siluer are, and gold,
works of mens hands they be?
5 They haue a mouth and do not speak,
and eyes and do not see.
6 And they haue eares ioyn'd to their heads
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue and handle not,
and feet and do not go:
A throat they haue, yet through the same
they make no sound to blow.
8 Those that make them are like to them
and those whose trust they be:
9 O Israel trust in the Lord,
their help and shield is he.

10 O Aarons house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord that feare the Lord,
their help and shield is he.
12 The Lord hath mindfull been of vs,
and will vs blesse also:
On Israel and on Aarons house
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you (I say) the liuing Lord
will multiply his grace:
To you, and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord, I say:
Which both the heauens and the earth
hath made and set in stay.
16 The heauens, yea the heauens high
belong vnto the Lord:
The earth vnto the sonnes of men
he gaue of free accord.

17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place
of silence do go down.
18 But we will praise the Lord our God,
from hence forth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

## PSAL. CXVI. N.

I Loue the Lord, because my voice,
and prayer heard hath he:
2 When in my dayes I cal'd on him,
he bow'd his eare to me.
3 En'n when the snares of cruell death
about beset me round:
When paines of hell me caught, and when
I woe and sorrow found.

4 Vpon

4 Vpon the Name of God my Lord
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſsion
doth plentifully flow.

6 The Lord in ſafety doth preſerue
all thoſe that ſimple be:
I was in wofull miſery,
and he deliuered me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely, lo, the Lord to thee
his bounty hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall:
My moiſtned eyes from mournfull teares,
my ſliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I ſpake,
for I was troubled ſore.

*The ſecond part.*

11 I ſaid in my diſtreſſe and feare,
that all men lyars be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholſome cup of ſaving health
I thankfully will take:
And on the Lords name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes
that I to him behight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteem
The death of all his holy ones,
what euer men do deem.

16 Thy ſeruant Lord, thy ſeruant lo,
I do my ſelfe confeſſe,
Soone of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thee
a ſacrifice of praiſe:
And I will call vpon the Name
of God the Lord alwaies.

18 I to the Lord will pay the vowes
that I to him behight:
Yea euen at this preſent time,
in all his peoples ſight.
19 Yea in the courts of Gods own houſe,
and in the midſt of thee,
O thou Ieruſalem I ſay:
wherefore the Lord praiſe ye.

## PSAL. CXVII. N.

O All ye nations of the world,
praiſe ye the Lord alwaies:
And all ye people euery where
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

## PSAL. CXVIII. N.

O Giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay
his mercy dures for aye.

4 Let all that feare the Lord our God
euen now confeſſe and ſay:
The mercy of the Lord our God
endureth ſtill for aye.
5 In trouble and in heauineſſe
vnto the Lord I cry'd:
Which louingly heard me at large,
my ſuit was not deny'd.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them
that help to ſuccour me:
Therefore I ſhall ſee my deſire
vpon mine enemie.

8 Better it is to truſt in God,
than in mans mortall ſeed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations haue incloſed me,
and compaſſed me round:
But in the Name of God ſhall I
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in I ſay:
But in the Lords moſt mighty Name
I ſhall work their decay.
12 They came about me all like Bees,
but yet in the Lords Name
I quench'd their thorns that were on fire
and will deſtroy the ſame.

*The ſecond part.*

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch help,
that they were vanquiſh'd all.

14 The

14 The Lord is my defence and strength,
my ioy my mirth, my song:
He is become for me indeed,
a Sauiour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voice of ioy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.

17 I shall not die, but euer liue
to vtter and declare
The Lord his might & wondrous power,
his works and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giu'n me ouer yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousnesse:
That I may enter into them,
the Lords praise to expresse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

*The third part.*

21 I will giue thanks to thee, O Lord,
because thou hast heard me,
And art become most louingly
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner-stone,
and chiefly to be vsed.

23 This was the mighty work of God,
this was the Lords own fact:
And it is maruellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, and thought.

25 Now help vs Lord, and prosper vs,
we with with one accord:
26 Blessed is he that comes to vs
in the name of the Lord.
27 God is the Lord that shewes vs light,
bind ye therefore with cord
Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God, I will confesse
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thee.

## PSAL. CXIX. W,W.

*ALEPH.*

1 BLessed are they that perfect are,
and pure in mind and heart:
Whose liues and conuersations
from Gods lawes neuer start.
2 Blessed are they that giue themselues,
his statutes to obserue:
Seeking the Lord with all their heart,
and neuer from him swerue.

3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walk in his way,
without any wandring.
4 It is thy will and commandement
that with attentiue heed
Thy noble and diuine precepts,
we learn and keep indeed.

5 O would to God it might thee please
my wayes so to addresse:
That I might both in heart and voice
thy lawes keep and confesse.
6 So should no shame my life attaint,
whilst I thus set mine eyes,
And bend my mind alwayes to muse
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy Name,
When I shall learne thy iudgements iust,
and likewise proue the same.
8 And wholly will I giue my selfe
to keep thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

*BETH. The second part.*

9 By what meanes may a young man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Vnfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer me O Lord
from thy precepts to slide.

11 Within my heart and secret thought
thy words I haue hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceas'd to preach,
and publiſh day and night,
The iudgements all which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy wayes
pleaſe me no leſſe indeed,
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,
and therto frame my talk:
As at a mark, ſo will I aime,
thy wayes how I may walk.
16 My onely ioy ſhall be ſo fix'd,
and on thy lawes ſo ſet:
That nothing can me ſo farre blind,
that I thy words forget.

*GIMEL. The third part.*

17 Grant to thy ſeruant now ſuch grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eyes which were dim and ſhut vp
ſo open and make bright:
That of thy law and maruellous works
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe,
my foot-ſteps for to cleare.
20 My ſoule is rauiſh'd with deſire,
and neuer is at reſt:
But ſeeks to know thy iudgements high,
and what may pleaſe thee beſt.

21 The proud men and malicious
thou haſt deſtroid each one:
And curſed are ſuch as do not
thy heſts attend vpon.
22 Lord turn from me rebuke and ſhame
which wicked men conſpire:
For I haue kept thy couenants
with zeale as hot as fire.

23 The Princes great in counſell ſate,
and did againſt me ſpeak:
But then thy ſeruant thought how he
thy ſtatutes might not break.
24 For why thy couenants are my ioy,
and my hearts great ſolace:
They ſerue in ſtead of counſellers,
my matters for to paſſe.

*DALETH. The fourth part.*

25 I am alas as brought to graue,
and almoſt turn'd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.
26 My wayes when I acknowledged
with mercy thou didſt heare;
Heare now eftſoon, and me inſtruct
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate.
and lay them up in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for grief:
According to thy word therefore,
haſte Lord to ſend reliefe.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learn thee to loue,
thy holy Law me ſend.
30 The way of truth both ſtraight & ſure
I haue choſen and found:
I ſet thy iudgements me before,
which kept me ſafe and ſound.

31 Since then (O Lord) I fore'd my ſelfe
thy couenants to embrace:
Let me therefore haue no rebuke,
nor check in any caſe.
32 Then will I run with ioyfull cheare
where thy word doth me call,
When thou haſt ſet my heart at large,
and rid me out of thrall.

*HE. The fifi part.*

33 Inſtruct me Lord in the right trade
of thy ſtatutes diuine:
And it to keep euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart, and mind, and all my might,
I will it keepe I ſay.

35 In the right paths of thy precepts
guide me Lord I require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my heart thy lawes to keep,
and couenants to embrace:
And from all filthy auarice,
Lord ſhield me with thy grace.

37 From vaine deſires and worldly luſts
turn back mine eyes and light:
Giue me the ſpirit of life and power,
to walke thy wayes aright.
38 Confirm thy gracious promiſe Lord,
which thou haſt made to me:
Which am thy ſeruant, and do loue
and feare nothing but thee.

39 Reproach and ſhame which I ſo feare,
from me O Lord expell:
For thou doſt iudge with equity,
and therein doſt excell.
40 Behold my hearts deſire is bent

thy

thy lawes to keep for aye:
Lord ſtrengthen me ſo with thy grace
that it perform I may.

*VAV. The ſixt part.*

41 Thy mercies great and manifold
let me obtaine O Lord:
Thy ſaning health let me enioy
according to thy word.
42 So ſhall I ſtop the ſlanderous mouthes
of lewd men and uninſt:
For in thy faithfull promiſes
ſtands my comfort and truſt.

43 The word of truth within my mouth
let euer ſtill be preſt:
For in thy iudgements wonderfull
my hope doth ſtand and reſt.
44 And whilſt that breath within my breſt
doth naturall life preſerue:
Yea till this world ſhall be diſſolu'd,
thy law will I obſerue.

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keep
thy precepts and thy read.
46 Thy noble acts I will deſcribe
as things of moſt great fame:
Euen before Kings I will them blaze,
and ſhrink no whit for ſhame.

47 I will reioyce then to obey
thy worthy heſts and will:
Which euermore I haue lou'd beſt,
and ſo will loue them ſtill.
48 My hands I will lift to thy lawes,
which I haue dearely ſought:
And practiſe thy commandements
in will, in deed, in thought.

*ZAIN. The ſeuenth part.*

49 Thy promiſe which thou mad'ſt to me
thy ſeruant, Lord remember:
For therein do I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoon me faile.

51 The proud and ſuch as God contemne
ſtill made of me a ſcorne:
Yet would I not thy law forſake,
as he that were forlorne:
52 But cal'd to mind, Lord, thy great works
ſhew'd to our fathers old:
Whereby I felt the ioy ſurmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
ſeeing how wicked men
Thy law forſook, and did procure
thy iudgements vpon them.
54 And as for me, I fram'd my ſongs
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy Name, O Lord,
by night when others ſleept:
As for thy Law alſo I kept,
and euer will it keep.
56 This grace I did obtaine, becauſe
thy couenants ſweet and deare
I did embrace and alſo keep
with reuerence and with feare.

*HETH. The eight part.*

57 O God which art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed,
thy law to keep alway.
58 Mine earneſt heart did humbly ſue
in preſence of thy face:
As thou therefore haſt promiſed,
Lord, grant me of thy grace.

59 My life I haue examined,
and tri'd my ſecret heart:
Which to thy ſtatutes cauſed me
my feet ſtraight to conuert.
60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy lawes to keep,
I did my ſelfe prepare.

61 The cruell bands of wicked men
haue made of me their prey:
Yet would I not thy law forget,
nor from thee go aſtray.
62 Thy righteous iudgements towards me
ſo great are and ſo hie:
That euen at midnight will I riſe,
thy Name to magnifie.

63 Companion am I to all them
which feare thee in their heart:
And neuer will for loue nor dread
from thy commandements ſtart.
64 Thy mercies Lord moſt plenteouſly
do all the world fulfill:
O teach me how I may obey
thy ſtatutes and thy will.

*TETH. The ninth part.*

65 According to thy promiſe Lord,
ſo haſt thou with me deale:
For of thy grace in ſundry ſorte
haue I thy ſeruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge ſure:
For certainly I beleeue I do,
that thy precepts are pure.

67 Ere

67 Ere thou didſt touch me with thy rod
I err'd and went aſtray:
But now I keep thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giu'ſt moſt liberallie:
Thine ordinances how to keep,
therefore O Lord teach me.

69 The prond & wicked men haue forg'd
againſt me many a lie:
Yet thy commandements ſtill obſerue
with all my heart will I.
70 Their hearts are ſwolne with worldly (wealth,
as greaſe ſo are thoy fat:
But in thy law do I delight,
and nothing ſeek but that.

71 O happy time may I well ſay,
when thou didſt me correct
For as a guide to learn thy law,
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold:
Then thouſands of ſiluer and gold,
or ought that can be told.

## IOD. *The tenth part.*

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewiſe how to learne
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when ouer they me ſee:
Becauſe I haue learn'd by thy word,
to put my truſt in thee.

75 When w thy rods the world is plag'd,
I know the cauſe is iuſt:
So when thou doſt correct me Lord,
the cauſe inſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me haſt promiſed,
ſo from all ill me ſhend.

77 Thy tender mercies powre on me,
and I ſhall ſurely liue:
For ioy and conſolation both
thy law to me doth giue.
78 Confound the proud, whoſe falſe pre- (tence
is me for to deſtroy:
But as for me, thy heſts to know,
I will my ſelfe employ.

79 Who ſo with reuerence do thee feare,
to me let them retire:
And ſuch as do thy couenants know,
and them alone deſire.
80 My heart without all wauering
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

## CAPH. *The xi. part.*

81 My ſoule doth faint and ceaſeth not,
thy ſauing health to craue:
And for thy words ſake ſtill I truſt,
my hearts deſire to haue.
82 Mine eyes do fail with looking for
thy word, and thus I ſay:
Oh when wilt thou me comfort, Lord,
why doſt thou thus delay?

83 As a skin-bottle in the ſmoke
ſo am I parcht and dri'd:
Yet will I not out of my heart
let thy commandements ſlide.
84 Alas how long ſhall I yet liue,
before I ſee the houre,
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Preſumptuous men haue digged pitt,
thinking to make me ſure:
Thus contrary againſt thy law
my hurt they do procure.
86 But thy commandements are all true,
and cauſleſſe they me grieue:
To thee therefore I do complaine,
that thou mighteſt me relieue.

87 Almoſt they had me cleane deſtroid,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keep,
till death my life expell.

## LAMED. *The xii. part.*

89 In heauen Lord where thou doſt dwell,
thy word is ſtabliſht ſure:
And ſhall for all eternity
faſt grauen there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe ground-work y haſt laid ſo ſure,
as no tongue can expreſſe.

91 Euen to this day we may well ſee,
how all things perſeuere
According to thine ordinance,
for all things thee do feare.
92 Had it not been that in thy law
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe
I had been brought to nought.

93 Therefore will I thy precepts aye
in memory keep faſt:
By them thou haſt my life reſtor'd
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:

Saue me therefore, for to thy lawes
mine eares and heart inclme.

95 The wicked men do seek my bane,
and thereto lie in wait:
But I the while considered
thy noble works and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word
beyond all bounds extend.

*MEM. The xiij. part.*

97 What great desire and feruent loue
do I beare to thy law?
All the day long my whole deuice
is onely on thy saw.
98 Thy word hath taught me far to passe
my foes in policie:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keep,
and them to others tell.
100 In wisdome I do passe also
the antient men indeed:
And all because to keepe thy lawes,
I held it aye best reed.

101 My feet I haue refrained eke
from euery euill way:
Because that I continually
thy word might keep, I say.
102 I haue not sweru'd from thy iudgmẽts
nor yet shrunk any dell:
For why? thou hast me taught thereby,
to liue godly and well.

103 O Lord, how sweet vnto my taste
find I thy words alway:
Doubtlesse no honey in my mouth
feele ought so sweet I may.
104 Thy lawes haue me such wisdome
that vtterly I hate (learn'd,
All wicked and vngodly wayes,
in euery kind or rate.

*NVN. The xiij. part.*

105 Euen as a lantern to my feet,
so doth thy word shine bright:
And to my paths where euer I go,
it is a flaming light.
106 I haue both sworn and will performe
my promises doubtlesse,
That I will keep thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppresst,
and brought me to deaths doore:
O Lord, as thou hast promised,
so me to life restore.
108 The offrings which w heart and voice
most frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once swerue or go astray.

111 Thy law I haue so claim'd alway,
as mine own heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue been bent
thy statutes to fulfill:
Euen so likewise vnto the end
I will continue still.

*SAMECH. The xv. part.*

113 The crafty thoughts and double hearts
I do alwayes detest:
But as for thy law and precepts,
I loue them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For thy commandements will I keep
of God my Lord alone.
116 As thou hast promis'd, so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such vnder thy feet,
as do thy statutes break:
For nought availes their subtilty,
their counsell is but weak.

119 Like drosse thou casts the wicked out,
where ere they go or dwell:
Therefore can I as thy statutes
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benum'd:
For when I see thy iudgements, straight
I am as one aston'd.

*AIN. The xvi. part.*

121 I do the thing that lawfull is,
and

and giue to all men right:
Reſigne me not to them that would,
oppreſſe me with their might.
122 But for thy ſeruant ſurety be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eys with waiting are now blind
thy health ſo much I craue:
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellency,
teach me alſo to know.

125 Thy humble ſeruant (Lord) I am,
grant me to vnderſtand,
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decaid:
Thy Law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy lawes better than gold,
Or iewels fine, which are eſteem'd
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore:
All crafty and malicious wayes
I do abhorre therefore.

*Pe. The xvij. part.*

129 Thy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keep them ſure,
when they are tri'd and found.
130 When men firſt enter into thy word,
they find a light moſt cleare:
And very idiots vnderſtand,
when they it read or heare.

131 For ioy I haue both gap'd & breath'd,
to know thy commandment:
That I might guide my ſelfe thereby,
I ſought what thing it meant.
132 With mercy and compaſsion, Lord,
behold me from aboue:
As thou art wont to behold ſuch
as thy Name feare and loue.

133 Direct my foot-ſteps by thy word,
that I thy will may know:
And neuer let iniquity
thy ſeruant ouerthrow. (chanwes
134 From ſlandrous tongues and deadly
preſerue and keep me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance vp doth ſurmount
the Sun in his bright hue;
Let ſhine on me, and by thy law
teach me what to eſchue.
136 Out of mine eys great flouds guſh out
of dreary teares that fall:
When I behold how wicked men
thy lawes keep not at all.

*Zade. The xvij. part.*

137 In euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous Iudge.
138 To render right, and flie from guile,
are two chiefe points moſt high:
And ſuch as thou haſt in thy Law
commanded vs ſtraightly.

139 With zeal and wrath I am conſum'd
and euen pin'd away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deem:
And I thy ſeruant nothing more
do loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy lawes forget,
nor ſhrink away from thee.
142 Thy righteouſneſſe (Lord) is moſt iuſt,
for euer to endure:
Alſo thy Law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeiz'd on me
and brought me wondrous low:
Yet do I ſtill all thy precepts
delight to heare and know.
144 The righteouſneſſe of thy iudgements
doth laſt for euermore:
Then teach them me, for euen in them
my life lies vp in ſtore.

*Koph. The xix. part.*

145 With feruent heart I cald and cri'd,
now anſwer me O Lord:
That thy commandements to obſerue,
I may fully accord.
146 To thee my God I make my ſuit
with moſt humble requeſts:
Saue me therefore, and I will keepe
thy precepts and thy heſts.

147 To thee I crie euen in the morne,
before the day waxe light:
Becauſe that I haue in thy word
my confidence whole pight.
148 Mine eyes preuent the watch by night
and ere they call I wake:
That by deuiſing on thy word,
I might ſome comfort take.

149 In-

149 Incline thine eares to heare my voice,
and pitie on me take:
As thou waſt wont ſo iudge me Lord,
leſt life ſhould me forſake.
150 My foes draw neare, and do procure
my death maliciouſly:
Which from thy law are far gone back,
and ſtraid from it lewdly.

151 Therefore O Lord approach þ neare,
for need doth ſo require:
For all thy precepts true they are,
then help I thee deſire.
152 But thy commandements haue I learn'd,
not now, but long ago:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH. *The xx. part.*

153 My trouble and affliction,
conſider and behold:
Deliuer me, for of thy law,
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed ſome ſuccour ſend:
From death (as thou haſt promiſed)
Lord keep me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou haſt me iudg'd ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunk,
nor went awry therefore.
158 And truth it is for griefe I die,
when I theſe traitors ſee:
Becauſe they keep no whit thy word,
nor yet ſeek to know thee.

159 Behold for I do loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree, muſt be,
and ſo it hath been euer:
Thy righteous iudgements are alſo
moſt true, and decay neuer.

SCHIN. *The xxi. part.*

161 Princes haue ſought by cruelty,
cauſleſſe to make me crouch:
But all in vaine for of thy word
the feare did my heart touch.
162 And certainly euen of thy word
I was more merry and glad,
Than he that of rich ſpoiles and prey,
great ſtore and plenty had.

163 As for all lies and falſities,
I hate moſt and deteſt:
For why, thy holy law do I
aboue all things loue beſt.
164 Seuen times a day I praiſe the Lord,
ſinging with heart and voice:
Thy righteous acts and wonderfull,
ſo cauſe me to reioyce.

165 Great peace & reſt ſhal all ſuch haue,
as do thy ſtatutes loue:
No danger ſhall their quiet ſtate
empaire or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done thoſe things,
which thou didſt me command.

167 Thy lawes haue been mine exerciſe,
which my ſoule moſt deſir'd:
So much to them my loue was bent,
that nought els I requir'd.
168 Thy ſtatutes and commandements,
I kept (thou know'ſt) right:
For all the things that I haue done,
are preſent in thy ſight.

TAV. *The xxii. part.*

169 O Lord let my complaint and cry
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let find acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeak
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing and preach thy word,
and in this wiſe ſay ſhall:
Gods famous acts and noble lawes
are iuſt and perfect all.

173 Stretch out thy hand, I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I crane health,
for other I know none.
And in thy law and nothing els
I do delight alone.

175 Grant me therfore long dayes to liue,
thy Name to magnifie:
And of thy iudgements merciſull
let me the fauour trie.
176 For I was loſt and went aſtray,

much like a wandring ſheep:
Oh ſeek me, for I haue not fail'd
thy commandements to keep.

## PSAL. CXX. T.S.

IN trouble and in thrall
Vnto the Lord I call,
And he doth me comfort.
2 Deliuer me, I ſay,
From lyars lips alway
And tongues of falſe report.

3 What vantage or what thing
Get'ſt thou thus for to ſting,
Thou falſe and flattering lyar?
4 Thy tongue doth hurt I ween,
No leſſe than arrowes keen,
Or hot conſuming fire.

5 Alas too long I ſlack
Within theſe tents ſo black,
Which Kedars are by names
By whom the flock elect,
And all of Iſaacs ſect
Are put to open ſhame.

6 With them that peace did hate,
I came a peace to make,
And ſet a quiet life.
7 But when my tale was told,
Cauſleſſe I was controld
By them that would haue ſtrife.

## PSAL. CXXI. W.W.

I Lift mine eyes to Sion hill,
From whence I do attend,
That ſuccour God me ſend.
2 The mighty God me ſuccour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foot from ſlip he will preſerue,
And will thee ſafely keep,
For he will neuer ſleep:
4 Lo he that doth Iſrael conſerue,
No ſleep at all can him catch:
But his eyes ſhall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sun ſhall not thee parch by day,
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

7 The Lord will keep thee from diſtreſſe,
And will thy life ſure ſaue,
And thou ſhalt alſo haue
8 In all thy buſineſſe good ſucceſſe:
Where euer thou goeſt in or out,
God will thy things bring about.

## PSAL. CXXII. W.K.

I Did in heart reioyce,
To hear the peoples voice,
In offering ſo willingly:
For let vs vp, ſay they,
And in the Lords houſe pray,
Thus ſpake the folk full louringly.

3 Our feet that wandred wide,
Shall in thy gates abide,
O thou Ieruſalem full faire:
Which art ſo ſeemly ſet,
Much like a City neat,
The like whereof is not elſewhere.

4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take.
So God before did tell,
That there his Iſrael
Their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folk to iudge accordingly.

6 To pray let vs not ceaſe
For Ieruſalems peace,
Thy friends God proſper mightily:
7 Peace be thy wals about,
And proſper thee throughout
Thy pallaces continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee:
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

## PSAL. CXXIII. T.S.

O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant lifteth his,
his maſters hands to ſee.
2 As hand-maids watch their miſtris hand,
ſome grace for to atchieue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compaſsion,
and mercy in thy ſight:
For we are fil'd and ouercome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe
Do make of vs their mocking ſtocks,
the proud do vs deſpiſe.

PSAL.

## PSAL. CXXIIII. W.W.

NOw Iſrael
may ſay,and that truly:
If that the Lord
had not our cauſe maintain'd:
2 If that the Lord
had not our right ſuſtain'd,
When all the world
againſt vs furiouſly
Made their vprore,
and ſaid we ſhould all die.

3 Now long ago
they had deuour'd vsall,
And ſwallowed quick,
for ought that we could deem,
Such was their rage,
as we might well eſteem.
4 And as the flouds
with mighty force do fall:
So had they now
our liues euen brought to thrall.

5 The raging ſtreames
moſt proud in roaring noiſe,
Had long ago
ouer-whelm'd vs in the deep.
6 But bleſſed be God,
which doth vs ſafely keep
From bloudy teeth,
and their moſt cruell voice:
Which as a prey,
to eat vs would reioyce.

7 Euen as a bird
out of the Fowlers grin
Eſcapes away,
right ſo it fares with vs:
Broke are their nets,
and we haue eſcaped thus.
8 God that made heauen,
and earth is our help then:
His Name hath ſau'd
vs from theſe wicked men.

## PSAL. CXXV. W.K.

SVch as in God the Lord do truſt,
As mount Sion ſhall firmely ſtand,
And be remoued at no hand,
The Lord will count them right and iuſt:
So that they ſhall be ſure.
For euer to endure.

2 As mighty mountaines huge and great
Ieruſalem about do cloſe:
So will the Lord do vnto thoſe,
Who on his godly will do wait:
Such are to him ſo deare,
They neuer need to feare.

3 For,though the righteous try doth he
By making wicked men his rod:
Leſt they through grief forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to vs thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turn aſide,
By crooked wayes which they out ſought:
The Lord will ſurely bring to nought:
With workers vile they ſhall abide;
But peace with Iſrael
For euermore ſhall dwell.

## Another of the ſame by R.W.

THoſe that do put their confidence,
Vpon the Lord our God onely,
And flie to him for their defence,
In all their need and miſery:
Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner-ſtone,
Mou'd with none ill,but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils do it compaſſe,
So that no enemies come to them,
To hurt that towne in any caſe:
So God indeed in euery need
His faithfull people doth defend,
Standing them by aſſuredly,
From this time forth world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and vngodlies rod,
To tarrie vpon his family.
Leſt they alſo from God ſhould go,
Falling to ſinne and wickednes:
O Lord defend world without end
Thy Chriſtian flock through thy goodnes.

O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide:
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell,
God will them ſend paines without end:
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to the Son our Sauiour,
And to the Holy Ghoſt,whoſe light
Shine in our hearts,and vs ſuccourt
That the right way from day to day
We may walke,and him glorifie:
With hearts deſire all that are here
Worſhip the Lord,and Amen crie.

## PSAL. CXXVI. W.K.

WHen that the Lord
againe his Sion had forth brought
From

From bondage great,
and alſo ſernitude extreme:
His work was ſuch
as did ſurmount mans heart and
2 So that we were (thought,
much like to them that vſe to dream:
Our mouthes were
with laughter filled then,
And eke our tongues
did ſhew vs ioyfull men.

3 The heathen folk
were forced then this to confeſſe:
How that the Lord
for them alſo great things had done.
4 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end:
As to deſarts
the flowing riuers ſend.

5 Full true it is,
that they which ſow in tears indeed,
A time will come,
when they ſhall reap in mirth & ioy.
6 They went and wept
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they ſhall ſure ſee:
Their ſheaues home bring,
and not empaired be.

## PSAL. CXXVII. W.W.

EXcept the Lord the houſe doth make,
And thereunto doth ſet his hand:
What men do build it cannot ſtand.
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſafeguard,

2 Though ye riſe early in the morne,
And ſo at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour loſt and worne:
But they whom God doth loue and keep,
Receiue all things with quiet ſleep.

3 Therefore mark well when euer ye ſee
That men haue heires to enioy their land,
It is the gift of Gods own hand.
For God himſelfe doth multiply,
Of his great liberality,
The bleſsing of poſterity.

4 And when the children come to age,
they grow in ſtrength & actiuenesſe,
In perſon and in comelineſſe;
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arm,
Flies not ſo ſwift, nor doth like harm.

5 O well is he that hath his quiuer
Furniſht with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleads before the Iudge,
Againſt his foes that beare him grudge.

## PSAL. CXXVIII. T.S.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like oliue plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Ieruſalem,
and her felicitie.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

## PSAL. CXXIX. N.

OFt they (now Iſrael may ſay)
me from my youth aſſail'd:
2 Oft they aſſail'd me from my youth,
yet neuer they preuail'd.
3 Vpon my back the plowers plow'd,
and furrowes long did caſt:
4 The righteous God hath cut the corde
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,
and turned back alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that go'th
to gleane vpon the land.

8 Nor paſſers by pray God on them
to let his bleſsing fall:
Nor ſay, we bleſſe you in the Name
of God the Lord at all.

## PSAL. CXXX. W.W.

LOrd to thee I make my mone,
when dangers me oppreſſe:
I call, ſigh, plaine and grone,
truſting to find releaſe.

2 Heare

2 Heare now O Lord my requeſt,
for it is full due time:
And let thine eares aye be preſt,
vnto this prayer mine.

3 O Lord our God, if thou weigh
our ſinnes and them permit:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?
4 But, Lord thou art mercifull,
and turn'ſt to vs thy grace:
That we with hearts moſt carefull
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
waiting for him alway:
More than they that watch and ward
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne
And all ſuch as ſurely haue
their confidence in him.

## PSAL. CXXXI. N.

O Lord I am not puft in mind,
I haue no ſcornfull eye:
I do not exerciſe my ſelfe
in things that be too high.
2 But as the child that wained is,
euen from his mothers breſt:
So haue I Lord behau'd my ſelfe
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age, I ſay.

## PSAL. CXXXII. M.

REmember Dauids troubles Lord,
how to the Lord he ſwore:
And vowed a vow to Iacobs God,
to keep for euermore.
2 I will not come within my houſe,
nor climbe vp to my bed:
Nor let my temples take their reſt,
nor the eyes in my head.

5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Iacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.

7 We will aſſay, and go in now
his Tabernacle there:
Before his foot-ſtool to fall down,
and worſhip him in feare.
8 Ariſe, O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the Ark of thy ſtrength,
the preſence of thy grace,

9 Let all thy Prieſts be clothed, Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake
refuſe not, Lord, I ſay,
The face of thine annointed, Lord,
nor turn thy face away.

*The ſecond part.*

11 The Lord to Danid ſwore in truth,
and will not ſhrink from it:
Saying, the fruit of thy body
vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenant keep,
that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying, this is my reſting place,
I lone and like it well.
14 And I will bleſſe with great increaſe
her victuals euery wheere:
And I will ſatisfie with bread
the needy that be there.

15 Yea I will deck and clothe her Prieſts
with my ſaluation:
And all her Saints ſhall ſing for ioy
of my protection.
16 There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordain'd for mine
a lanterne bright and good.

17 As for his enemies, I will clothe
with ſhame for euermore:
But I will cauſe his crowne to ſhine
more freſh than heretofore.

## PSAL. CXXXIII. W.W.

O How happy a thing it is,
and ioyfull for to ſee
Brethren together faſt to hold
the

the band of amitie!
it cals to mind that ſweet perfume,
and that coſtly ointment,
which on the Sacrificers head
by Godsprecept was ſpent.

wet not Aarons head alone,
but drenckt his beard throughout:
d finally it did run down
his rich attire about.
And as the lower ground doth drink
the deaw of Hermon hill:
d Sion with his ſilver drops
the fields with fruit doth fill.

Euen ſo the Lord doth powre on them
his bleſſings manifold:
Whoſe hearts & minds without all guile
this knot do keep and hold.

## PSAL. CXXXIIII. W.W.

Behold and haue regard,
ye ſeruants of the Lord:
Which in his houſe by night do watch,
praiſe him with one accord.
Lift vp your hands on high,
vnto his holy place:
d giue the Lord his praiſes due,
his benefits embrace.

For why, the Lord who did
both earth and heauen frame:
ith Sion bleſſe, and will conſerue
for euermore the ſame.

## PSAL. CXXXV. N.

Praiſe the Lord, praiſe him, praiſe him
praiſe him with one accord:
praiſe him ſtill all ye that be
the ſeruants of the Lord.
O praiſe him ye that ſtand and be
in the houſe of the Lord:
of his court and of his houſe,
praiſe him with one accord.

Praiſe ye the Lord for he is good,
ſing praiſes to his Name:
is a comely and good thing,
alwayes to do the ſame.
For why? the Lord hath Iacob choſe,
to be his own ye ſee:
d he hath choſen Iſrael,
his treaſure for to be.

For this I know, and am right ſure,
the Lord is very great:
is indeed aboue all gods,
moſt eaſie to intreat.
For whatſoeuer pleaſed him,
all that ſtill well he wrought,
In heauen, in earth, and in the ſea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt-borne of each thing
in Egypt great and leaſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhew'd wonders great,
O Egypt void of vaunts:
On Pharaoh thy curſed king,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did moſt wondrous things:
He ſlew the great, the mightieſt,
and chiefeſt of their kings.

11 Sehon King of the Amorites,
and Og King of Baſan:
He ſlew alſo the kingdomes all
that were of Canaan.
12 And gaue their land to Iſrael,
an heritage to be,
To Iſrael his owne people
an heritage gaue he.

*The ſecond part.*

13 Thy Name (O Lord) ſhall ſtil endure,
and thy memoriall
Throughout all generations
that are or ere be ſhall.
14 The Lord will ſurely now auenge
his people all indeed:
And to his ſeruants he will ſhew
fauour in time of need.

15 The idols of the heathen are made,
in all the coaſts and lands:
Of ſilver and of gold they be,
the work euen of mens hands.
16 They haue their mouthes and cannot
and eyes that haue no ſight: (ſpeak,
17 They haue eke eares and yeare nothing,
their mouthes be breatheleſſe quite.

18 Wherefore all they are like to them,
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or think they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.

20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,

the great praiſe of the Lord:
Which dwelleth in Ieruſalem,
praiſe him with one accord.

for his mercy,&c.
37 Giue thanks vnto the Lord of lords,
for his mercy,&c.

## PSAL. CXXXVI. N.

PRaiſe ye the Lord,for he is good,
for his mercy endureth for euer.
2 Giue praiſe vnto the God of gods,
for his mercy endureth for euer.
3 Giue praiſe vnto the Lord of lords,
for his mercy endureth for euer.
4 Which onely doth great wondrous (works,
for his mercy,&c.

5 Which by his wiſdome made the hea- (uens,
for his mercy,&c.
6 Which on the waters ſtretcht the earth
for his mercy,&c.
7 Which made great lights to ſhine a- (broad,
for his mercy,&c.
8 As Sun to rule the lightſome day,
for his mercy,&c.

9 The Moone & Starres to guide the night
for his mercy,&c.
10 Which ſmote Egypt with their firſt- (borne,
for his mercy,&c.
11 And Iſrael brought out from thence,
for his mercy,&c.
12 With mighty hand and ſtretched arme
for his mercy,&c.

13 Which cut the red ſea in two parts,
for his mercy,&c.
14 And Iſrael made paſſe there-through,
for his mercy,&c.
15 And drowned Pharaoh and his hoaſt,
for his mercy,&c.
16 Through wildernesse his people led,
for his mercy,&c.

17 He which did ſmite great noble kings
for his mercy,&c.
18 And which hath ſlain the mighty kings,
for his mercy,&c.
19 As Sehon King of Amorites,
for his mercy,&c.
20 And Og the king of Baſan land,
for his mercy,&c.

21 And gaue their land for heritage,
for his mercy,&c.
22 Euen to his ſeruant Iſrael,
for his mercy,&c.
23 Remembring vs in baſe eſtate,
for his mercy,&c.
24 And from oppreſſors reſcued vs,
for his mercy,&c.

25 Which giueth food vnto all fleſh,
for his mercy,&c.
26 Praiſe ye the Lord of heauen aboue,

## Another of the ſame by T.C.

OLand the Lord benigne,
Whoſe mercies laſt for aye:
Giue thanks and praiſes ſing
To God of gods I ſay.
2 For certainly,
His mercies dure
Both firm and ſure,
Eternally.

3 The Lord of Lords praiſe ye,
Whoſe mercies aye do dure:
4 Great wonders onely he
Doth work by his great power:
For certainly,
His mercies dure
Both firm and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſdome hie,
The heauenly firmament
Did frame as we may ſee.
For certainly,&c.

6 Yea he the heauy charge
Of all the earth did ſtretch,
And on the waters large,
The ſame he did out-reach.
For certainly,&c.

7 Great lights he made to be,
For why? his loue is aye:
8 Such as the Sun we ſee,
To rule the lightſome day,
For certainly,&c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight,
And ſtarres that do appeare,
To guide the darkſome night.
For certainly,&c.

10 With grieuous plagues and ſore
All Egypt ſmote he than:
Their firſt-borne leſſe and more,
He ſlew of beaſt and man.
For certainly,&c.

11 And from amidſt their land
His Iſrael forth brought:
12 Which he with mighty hand
And ſtretched arme hath wrought.
For certainly,&c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made through it to go

His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his huge hoast of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderneſſe
His people ſafe and ſound:
And for his loue endleſſe,
17 Great Kings he brought to ground.
For certainly, &c.

18 And ſlew with puiſſant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name.
For certainly, &c.

20 And Og (the Gyant large)
Of Baſan King alſo:
21 Whoſe land for heritage
He gaue his people tho.
For certainly, &c.

22 Euen vnto Iſrael.
His ſeruant deare, I ſay,
He gaue the ſame to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafety ſet vs free.
For certainly, &c.

25 All fleſh in earth abroad
With food he doth fulfill:
26 Wherefore of heauen the God
To land be it your will.
For certainly,
His mercies dure
Both firme and ſure,
Eternally.

## PSAL. CXXXVII. W.W.

WHen as we ſate in Babylon,
the riuers round about:
And in remembrance of Sion,
the teares for griefe burſt out.
2 We hang'd our harpes and inſtruments
the willow trees vpon:
For in that place men for their vſe
had planted many a one.

3 Then they to whom we priſoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melody.

4 Alas ſaid we, who can once frame
his ſorrowfull heart to ſing
The praiſes of our louing God
thus vnder a ſtrange King.

5 But yet if I Ieruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth
be ti'd for euer faſt:
If that I ioy before I ſee
thy full deliuerance paſt.

7 Therefore (O Lord) remember now
the curſed noiſe and cry
That Edoms ſonnes againſt vs made,
when they raz'd our city.
Remember Lord their cruell words,
when as with one accord
They cry'd On, ſack, and raze their walls
in deſpight of the Lord.

8 Euen ſo ſhalt thou O Babylon,
at length to duſt be brought:
And happy ſhall that man be cal'd,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cal'd,
that takes thy children young,
To daſh their bones againſt hard ſtones,
that lie the ſtreets among.

## PSAL. CXXXVIII. N.

THee will I praiſe with my whole heart
my Lord my God alwaies:
Euen in the preſence of the gods
I will aduance thy praiſe.
2 Toward thy holy Temple I
will look, and worſhip thee:
And praiſed in my thankfull mouth
thy holy Name ſhall be.

Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy Name haſt by thy word
aduanced ouer all.
3 When I did call, thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoule to grow.

4 Yea all the Kings on earth they ſhall
giue praiſe to thee, O Lord:
For they of thy moſt holy mouth
haue heard the mighty word.
5 They of the wayes of God the Lord
in ſinging ſhall intreat:
Becauſe the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſprite:

But he contemning knowes afarre
the proud and lofty wight.
7 Although in midst of trouble I
do walk, yet shall I stand,
Renewed by thee, O my Lord,
thou wilt stretch out thy hand

Vpon the wrath of all my foes,
and saued shall I be
By thy right hand: the Lord God will
perfourme his work to me.
8 Thy mercy Lord endures for aye,
Lord do me not forsake:
Forsake me not that am the work
which thine owne hand did make.

## PSAL. CXXXIX. N.

O Lord thou hast me try'd and known,
my sitting thou dost know.
2 And rising eke my thoughts afarre
thou vnderstand'st also.
3 My paths, yea and my lying down
thou compassest alwaies:
And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdst, and before,
thou lay'st thine hand on me.
6 Too wonderfull aboue my reach,
Lord, is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?
Or whither shall I flee away,
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie down below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the farthest parts
where flowing sea doth slide.
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darkenesse shall
yet shrowd me from thy sight:
Loe, euen also the darkest night
about me shall be light.
12 Yea darkenesse hideth not from thee,
but night doth shine as day:
To thee the darkenesse and the light
are both alike alway.

*The second part.*

13 For thou possessed hast my reines,
and thou hast couered me,
When I within my mothers wombe
inclosed was by thee.
14 Thee will I praise, made fearefully,
and wondrously I am:
Thy works are marueilous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place
I haue been made, and in the earth
beneath I shaped was.
16 When I was formed, thine eye
saw me, for in thy book
Were written all, nought was before,
that after fashion took.

17 The thoughts therefore of thee O God
how deare are they to me:
And of them all how passing great
the endlesse number be.
18 If I should count them, lo their summe
more than the sand I see:
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the blondy man,
O that thou wouldest slay:
Euen those O God, to whom depart,
depart from me, I say.
20 Euen those of thee (O Lord my God)
that speak full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me (O God) and know my heart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse
in me there any be:
And in thy way (O God my guide)
for euer lead thou me.

## PSAL. CXL. N.

LOrd saue me from the euill man,
and from the cruell wight
Deliuer me, which euill do,
imagine in their sprite.
2 Which make on me continuall warre,
their tongues loe they haue whet
3 Like Serpents, vnderneath their lips
is Adders poyson set.

4 Keep

4 Keep me (O Lord) from wicked hands,
preserue me to abide
Free from the cruell man that meanes
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spread a net
With cords in my path-way, and gins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me, O Lord O heare the voice
wherewith I pray and mone.
7 O Lord my God thou onely art
the strength that saueth me:
My head in day of battell hath
been couered still by thee.

8 Let not (O Lord) the wicked haue
the end of his desire:
Performe not his ill thoughts lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all,
Lord let the mischiefe of their lips
vpon themselues befall.

10 Let coales fall on them, let him cast
them in consuming flame:
And in deep pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And euill to destruction still
shall haunt the cruell wight.

12 I know the Lord the afflicted will
reuenge and iudge the poore:
13 The iust shall praise thy Name: and shal
dwell with thee euermore.

## PSAL. CXLI. N.

O Lord vpon thee do I call,
Lord haste thee vnto me:
And hearken Lord vnto my voice,
when I do cry to thee.
2 As incense let my prayers be
directed in thine eyes:
And the vplifting of my hands
as euening sacrifice.

3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keep thou the doore.
4 That I should wicked works commit,
incline thou not my heart?
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reproue me, and the same
a precious oyle shall be.
Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

6 Then when in stony places downe
their Iudges shall be cast:
Then shall they heare my words, for then
they haue a pleasant tast.
7 Our bones about the graues mouth,
lo scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do look vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
9 Which they haue laid to catch me in,
Lord keep me from the snare:
And from the subtill grins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

## PSAL. CXLII. N.

BEfore the Lord God with my voice
I did send out my crie:
And with my strained voice vnto
the Lord God prayed I.
2 My meditation in his sight
to powre I did not spare:
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk, a snare
they slily laid for me.
4 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none care did show.

5 Then cry'd I Lord to thee, and said,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Heark to my cry, for I am brought
full low: deliuer me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall presse me round about.

## PSAL. CXLIII. N.

LOrd heare my prayer, hearke the plaint
that I do make to thee:
Lord, in thy native truth, and in
thy iustice answer me.
2 In iudgement with thy seruant, Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enemy hath pursu'd my soule,
my life to ground hath throwne:
And laid me in the dark like them
that dead are long agone.
4 Within me in perplexity
was mine acoumbred sprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past in all
thy works I meditate:
Yea in thy works I meditate,
that thy hands haue create.
6 To thee, O Lord, my God, loe I
do stretch my craning hands:
My soule desireth after thee,
as do the thirsty lands.

7 Heare me with speed, my spirit doth fail,
hide not thy face me fro:
Els shall I be like them that down
into the pit do go.
8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way where I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to do thy will for thou
thou art my God, I say:
Let thy good Spirit into the land
of mercy me conuay.

11 For thy names sake w quickning grace
aliue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord, destroy them all
That do oppresse my soule: for I
thy seruant am, and shall.

## PSAL. CXLIIII. N.

BLest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnesse, fort, and towre,
deliuerer and shield:
In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in prise:
Or sonne of man, that vpon him
thou thinkest in such wise?
4 Man is but like to vanity,
so passe his dayes to end,
5 As fleeting shade. Bow downe O Lord,
the heauens and descend.
(smoke,
6 The mountaines touch, and they shall
cast forth thy lightning flame,
And scatter them: thine arrowes shoot,
consume them with the same:
7 Send down thine hand eu'n from aboue
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtill mouth of vanity,
and soundnesse doth intreat:
And their right hand is a right hand
of falshood and deceit.
9 A new song will I sing O God,
and singing will I be
On Viol, and on instrument,
ten-striuged vnto thee.

10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his seruant Dauid help
from hurtfull sword he brings.
11 From strangers hand me saue and shield
whose mouth talks vanity:
And their right hand is a right hand
of guile and subtilty.

12 That our sonnes may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner-stones,
like to a pallace faire.
13 Our garners full, and plenty may
with sundry sorts be found:
Our sheep bring thousands, in our streets
ten thousands may abound.

14 Our Oxen be to labour strong,
that none do vs inuade:
There be no goings out, nor cries
within our streets be made.
15 The people blessed are, that with
such blessings are so stor'd:
Yea, blessed all the people are,
whose God is God the Lord.

## PSAL. CXLV. N.

THee will I laud my God and King,
and blesse thy Name for aye:

2 For

2 For euer will I praiſe thy Name,
and bleſſe thee day by day.
3 Great is the Lord, moſt worthy praiſe,
his greatneſſe none can reach:
4 From race to race they ſhall thy works
praiſe, and thy power preach.

5 I of thy glorious Maieſtie
the beauty will record,
And meditate vpon thy works
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearfull acts declare:
And I to publiſh all abrood,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
break of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea good to all, and all his works
his mercy doth exceed:
10 Lo all thy works do praiſe thee Lord,
and do thy honour ſpread.
11 Thy Saints do bleſſe thee, and they do
thy kingdomes glory ſhow:
12 And blaze thy power, to cauſe the ſons
of men thy power to know.

*The ſecond part.*

13 And of his mighty kingdome eke
to ſpread the glorious praiſe:
Thy kingdome Lord a kingdome is
that doth endure alwaies:
And thy dominion through each age
endures without decay:
14 The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all do wait on thee,
thou doſt them all relieue:
And thou to each ſufficing food
in ſeaſon due doſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoeuer do liue
with gifts of thy good will.

17 The Lord is iuſt in all his wayes,
his works are holy all.
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires which they require
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe, to him
that beare a louing heart;
But he them all that wicked are,
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeak
the praiſes of the Lord:
All fleſh to praiſe his holy Name,
for euer ſhall accord.

## PSAL. CXLVI. I.H.

MY ſoule praiſe thou the Lord alwayes,
my God I will confeſſe:
2 While breath & life prolong my dayes,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

4 For why? their breath doth ſoone depart,
to earth anon they fall:
And then the counſels of their heart
decay and periſh all.
5 O happy is that man I ſay,
whom Iacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Which made the earth and waters deep,
the heauens high withall:
Which doth his word and promiſe keep
in truth, and euer ſhall.
7 With right alwayes doth he proceed,
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looſe the fetters ſtrong.

8 The Lord doth ſend the blind their ſight,
the lame to limbs reſtore:
The Lord (I ſay) doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherleſſe,
and ſtranger ſad in heart:
And quit the widow from diſtreſſe,
and ill mens wayes ſubuert.

10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſterity,
for euer to remaine.

## PSAL. CXLVII. N.

PRaiſe ye the Lord, for it is good
vnto our God to ſing:
For it is pleaſant, and to praiſe,
it is a comely thing.
2 The Lord his owne Ieruſalem,
he buildeth vp alone:
And the diſperſt of Iſrael
doth gather into one.

3 He heales the broken in their heart,
their sores vp doth he bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord great is his power,
his wisdome infinite:
6 The Lord releiues the meek and throws
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the Harpe
advance your singing voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beasts their food and to
young rauens when they crie:
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon
his mercies shining light.

*The second part.*

12 O praise the Lord Ierusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he staues.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flower
of wheat he filleth thee.

15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.
16 He giueth snow like woull hoare-frost
like ashes he doth spread:
17 Like morsels casts his ice thereof
the cold who can abide?

18 He sendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word
to Iacob he doth show:
His statutes and his iudgements he
giues Israel to know.

20 With euery Nation hath he not
so dealt, nor haue they known
His secret iudgements, ye therefore
praise ye the Lord alone.

## PSAL. CXLVIII. I.H.

GIue laud vnto the Lord,
From heauen that is so high:
Praise him in deed and word,
Aboue the starrie skie.
2 And also ye,
His Angels all,
Armies royall,
Praise him with glee.

3 Praise him both Moone and Sun,
Which are so cleare and bright:
The same of you be done,
Ye glistering starres of light:
4 And eke no lesse,
Ye heauens faire,
5 And clouds of the aire,
His laud expresse.

6 For at his word they were
All formed as we see:
At his voice did appeare
All things in their degree,
Which he set fast,
To them he made
A law and trade
For aye to last.

7 Extoll and praise Gods Name
On earth ye Dragons fell:
All deeps do ye the same
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping
That on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine:
Princes and all Iudges
That in the world remaine,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the same.

13 For his Name shall we prone
To be most excellent,
Whose praise is farre aboue
The earth and firmament.
14 For sure he shall
Exalt with blisse
The horne of his,
And help them all.

15 His Saints all shall forth tell
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.

16 And

6 And alſo they,
That with good will
His words fulfill,
And him obey.

## PSAL. CXLIX. N.

Sing ye vnto the Lord our God,
a new reioycing ſong:
And let the praiſe of him be heard
his holy Saints among.
2 Let Iſrael reioyce in him,
that made him of nothing:
And let the ſeed of Sion eke
be ioyfull in their King.

3 Let them ſound praiſe w voice of flute,
vnto his holy Name:
And with the timbrell and the harpe
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meek to glory great.

5 With glory and with honour now
let all his Saints reioyce:
And now aloud vpon their beds
aduance their ſinging voice.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double-edged ſword.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their ſtately kings in chaines,
their Lords in iron bands.
9 To execute on them the doome
that written is before:
This honour all his Saints ſhall haue,
praiſe ye the Lord therefore.

## PSAL. CL. N.

YEeld vnto God the mighty Lord
praiſe in his ſanctuarie:
And praiſe him in the firmament
that ſhewes his power on hie.
2 Aduance his Name, and praiſe him in
his mighty acts alwaies:
According to his excellency
of greatneſſe giue him praiſe.

3 His praiſes with the princely noiſe
of ſounding trompets blow:
Praiſe him vpon the viole and
vpon the harp alſo.
4 Praiſe him with timbrell & with flute,
organs and vyginals:
5 With ſounding cimbals praiſe ye him,
praiſe him with lowd cimbals.

6 What euer hath the benefit
of breathing, praiſe the Lord:
To praiſe the Name of God the Lord,
agree with one accord.

## *The end of the Pſalmes of* Dauid *in Meeter.*

### A Song to bee ſung before morning prayer. T. B.

PRaiſe ye the Lord ye Gentiles all,
which hath brought you into his light,
O praiſe him all people mortall,
as it is moſt worthy and right.

For he is full determined
on vs to powre out his mercy:
And the Lords truth be ye aſſur'd,
abideth perpetually.

Glory be to God the Father,
and vnto Ieſus Chriſt his Sonne:
With the Holy Ghoſt in like manner,
now and at euery ſeaſon.

### A Song to be ſung before Euening prayer.

BEhold now giue heed ſuch as be
the Lords ſeruants faith-full and true:
Come praiſe the Lord euery degree,
with ſuch ſongs as to him are due.

O ye that ſtand in the Lords houſe,
euen in our owne Gods manſion:
Praiſe ye the Lord ſo bounteous,
which worketh our ſaluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praiſe ye the Lord which giues all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heauen and earth by his
Giue to you and your nation, (power,
his blessing, mercy and fauour.
Glory be to the Father, &c.

## The ten Commandements of God. Exod. 20. W.W.

ATtend my people and giue eare,
Of ferly things I will thee tell:
See that my words in mind thou beare,
And to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought fro careful thral
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor fashioned forme of any thing
In heauen or earth to worship it:
For I thy God by reuenging
With grieuous plagues this sin wil smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will;
For so thou mightest soon purchase blame
And in his wrath he would thee spill.
(ceast,

4 The Lord from work the seuenth day
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do intend:
That thou long dayes and good maist liue
In earth, where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbors house wish not to haue,
His wife, or ought that he cals mine:
His field, his Oxe, his Asse, his slaue,
Or any thing which is not thine.

### A Prayer.

The Spirit of grace grant vs O Lord,
To keep these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue
To keep these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy Names sake grant vs this,
Thou art our strength, O Sauiour Christ:
Of grace to speed how should we misse,
In whom our treasure do th consist?

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

## The Lords Prayer. D. Coxe.

OVr Father which in heauen art,
And mak'st vs all one brotherhood,
To call vpon thee with one heart,
Our heauenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deep sigh & grone.

Thy blessed Name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poore sheep.

Thy kingdome come euen at this houre
And henceforth euerlastingly:
Thine Holy Ghost into vs powre,
With all his gifts most plenteously.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and wo.
Let not flesh, blood, or any ill
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keep vs from war and from blood-shed,
Also from sickneſſe, dearth and pine.
That we may liue in quietneſſe,
Without all greedy carefulneſſe.

Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host
With faith and with the Holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou, O Lord, art King of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue praid with one accord

## The twelue Articles of the Christian Faith.

ALL my beliefe and confidence
is in the Lord of might:
The Father which all things hath made,
the day and eke the night.
The heauens and the firmament,
and also euery starre,
The earth and all that is therein,
which passe mans reason farre.

And in like manner I beliue
in Christ our Lord his Sonne:
Coequall with the Deitie,
and man in flesh and bone.
Conceiued by the Holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a Virgin pure.

Because mankind to Satan was
for sinne in bond and thrall:
He came and offred vp himselfe
to death to saue vs all.
And suffering most grieuous paine,
then Pilat being Iudge:
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the spirit:
His body then was buried,
as is our vse and right.
His soule did after this descend
into the lower parts:
A dread vnto the wicked spirits,
but ioy to faithfull hearts.

And in the third day of his death
he rose to life againe:
To th'end he might be glorifi'd,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glory still,
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe
With Angels power (yet of that day
we all be uncertaine)
To iudge all people righteously,
whom he hath dearely bought:
The liuing and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
(my faith to satisfie)
The third person in Trinity,
beliue I stedfastly.
The holy and Catholike Church,
that Gods word doth maintaine:
And holy Scripture doth allow,
which Satan doth disdaine.

And also I do trust to haue
by Iesus Christ his death:
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Sauiour
the sheep and goats diuide:
And giue life euerlastingly,
to those whom he hath tri'd,
Within his Realme celestiall,
in glory for to rest:
With all his holy company
of Saints and Angels blest,

Which serue the Lord omnipotent
obediently each houre:
To whom be all dominion,
and praise for euermore.

## A prayer to the Holy Ghost, to be sung before the Sermon.

COme holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O Holy Ghost visit our coast,
defend vs with thy shield:
Against all sin and wickednesse,
Lord help vs win the field.

Lord keep our King and his Counsell,
and giue them will and might
To persuere in thy Gospell,
which can put sin to flight.
O Lord that giu'st thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word:
That thou by them maist cut down sin,
as it were with a sword.
Depart not from thy Pastors pure,
but aid them at their need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keep vs
in peace and vnity:
Keep vs from sects and errors all,
and from all Papistry.
Conuert all those that are our foes,
and bring them to thy light,
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nigh:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightes most:
The liuing Father and the Sonne,
and eke the Holy Ghost.
As it hath been in all the time
that hath been heretofore:
As it is now, and so shall be
henceforth for euermore.

## Da pacem Domine.

Giue peace in these our daies O Lord,
Great dangers are now at hand:
Thine enemies with one accord,
Christs name in euery land,
Seek to deface,
Root out and race
Thy true worship indeed:
Be thou the stay,
Lord we thee pray,
Thou helpst alone in all need.

Giue vs that peace that we do lack,
Through misbeliefe and ill life:
Thy word to offer thou dost not slack
Which we vnkindly gain-striue.
With fire and sword,
This healthfull word,
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Giue peace, and vs thy Spirit down send,
With griefe and repentance true,
Pierce thou our hearts our liues a-
And by faith in Christ renew. (mend,
That feare and dread
Warre and bloud-shed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

## The Lamentation.

O Lord in thee is all my trust,
giue care vnto my wofull crie:

## The Lamentation.

Refuse me not that am vniust,
but bowing down thy heavenly eye
Behold how I do still lament
my sinnes wherein I do offend:
O Lord for them shall I be shent,
sith thee to please I do intend.

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their iust de-
To thee therefore still shall I crie, (sire
to wash away my sinfull crime:
Thy blood O Lord is not yet drie,
but that it may help me in time.

Haste thee O Lord, haste thee, I say,
to poure on me thy gifts of grace:
That when this life shall flit away,
in heauen w thee I may haue place:
Where thou dost reigne eternally,
with God which once did down thee
Where Angels sing continually, (send
to thee be praise world without end.

## A Thanksgiuing after the receiuing of the Lords Supper.

THe Lord be thanked for his gifts,
and mercies euermore,
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he of right deserues:
Our hearts cannot of him so think,
as he vs all preserues.

His benefits they be so great
to vs that be but sinne:
That at our hands for recompence,
there is no hope to win.
O sinfull flesh that thou shouldst haue
such mercies of the Lord:
Thou dost deserue more worthily
of him to be abhord.

Nought else but sin and wretchednesse
doth rest within our hearts:
And stubbornly against the Lord
we daily play our parts.
The Sun aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure
than we be in his sight.

The heauens aboue and all therein
more holy are than we:
They serue the Lord in their estate,
each one in his degree.
They do not striue for mastership,
nor slack their office set:
But serue the Lord and do his will
pate is to them no let.

All

Also the earth and all therein,
of God it is in awe:
It doth obserue the Formers will,
by skilfull natures law.
The sea and all that is therein
doth bend when God doth beck:
The spirits beneath do tremble all,
and feare his wrathfull check.

But we alas, for whom all these
were made them for to rule,
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doth the thing that might vs lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will
would not that we should die.

Therefore when remedie was none
to bring vs vnto life:
The Son of God our flesh he took,
to end our mortall strife.
And all the law of God the Lord
he did it full obey:
And for our sinnes vpon the Crosse
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought:
In bread and wine here visible,
vnto thine eyes and taste,
His mercies great thou maist record,
if that his Spirit thou hast.

As once the corne did line and grow,
and was cut downe with sithe,
And threshed out with many stripes,
out from his husk to driue:
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all:

And as the ouen with fire hot
did close it vp with heat:
And all this done that I haue said,
that it should be our meat.
So was the Lord in his ripe age
cut down by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread:
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore:
And plucked down when they be ripe,
and let to grow no more:

Because the iuyce that in them is,
as comfortable drink,
We might receiue, and ioyfull be,
when sorrowes make vs shrink,
So Christ his bloud out pressed was
with nailes and eke with speare:
The iuyce thereof doth saue all those
that rightly do him feare.

And as the cornes by vnity
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ alone,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hearts and tongues to cease.
Which if we do, then shall we shew
that we his chosen be:
By faith in him to lead a life,
as alwayes willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure
with him to haue a place.

R.W.

PReserue vs Lord by thy deare Word,
From Turk and Pope defend vs Lord,
Which both wold thrust out of his throne
Our Lord Iesus Christ thy deare Sonne.

Lord Iesu Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God Holy Ghost our Comforter,
Be our patron, helpe, and succour:
Giue vs one mind and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy Name be prais'd in vnitie:
In all our need so vs defend,
That we may praise thee without end.

FINIS.

# A FORME OF PRAYER TO be vſed in priuate houſes euery Morning and Euening.

## *Morning Prayer.*

ALmightie God, and moſt merciſull Father, we do not preſent our ſelues here before thy Maieſtie, truſting in our owne merites or worthineſſe, but in thy manifold mercies, which haſt promiſed to heare our prayers & grant our requeſts which we ſhall make to thee in the name of thy beloued Sonne Ieſus Chriſt our Lord, who hath alſo commanded vs to aſſemble our ſelues together in his name, with full aſſurance that he will not onely be amongſt vs, but alſo be our Mediator and Aduocate towards thy Maieſtie, that we may obtaine all things which ſhall ſeeme expedient to thy bleſſed will, for our neceſsities. Therefore we beſeech thee (moſt merciſull Father) to turne thy louing countenance towards vs, and impute not vnto vs our manifold ſinnes and offences, whereby we iuſtly deſerue thy wrath and ſharpe puniſhment: but rather receiue vs to thy mercie, for Ieſus Chriſts ſake, accepting his death and paſſion as a iuſt recompence for all our offences, in whom onely thou art pleaſed, and through whom thou canſt not be offended with vs. And ſeeing that of thy great mercies we haue quietly paſſed this night, grant (O heauenly Father) that we may beſtow this day wholy in thy ſeruice, ſo that all our thoughts, words, and deeds may redound to the glorie of thy Name, and good enſample to all men, who ſeeing our good workes, may glorifie thee our heauenly Father. And foraſmuch as of thy meere fauour and loue, thou haſt not onely created vs to thine owne ſimilitude & likeneſſe, but alſo haſt choſen vs to be heirs with thy deare Sonne Ieſus Chriſt, of that immortall kingdome, which thou preparedſt for vs before the beginning of the world: we beſeech thee to increaſe our faith and knowledge, and to lighten our hearts with thine holy Spirit, that we may in the meane time liue in godly conuerſation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious perſons, drunkards, glutton, and ſuch like, ſhall not inherite the kingdome of God.

And becauſe thou haſt commanded vs to pray one for another, we do not onely make requeſt (O Lord) for our ſelues, and them that thou haſt alreadie called to the true vnderſtanding of thine heauenly wil, but for all people and nations of the world; who as they know by thy wõderfull workes that thou art God ouer all, ſo they may be inſtructed by thine holy Spirit to beleeue in thee their onely Sauiour and Redeemer. But foraſmuch as they cannot beleeue except they heare, nor cannot heare but by preaching, and none can preach except they be ſent: therefore (O Lord) raiſe vp faithfull diſtributers of thy myſteries, who ſetting apart all worldly reſpects, may both in their life and doctrine onely ſeeke thy glory. Contrarily confound Sathan, Antichriſt, with all hirelings and Papiſts, whom thou haſt alreadie caſt off into a reprobate ſenſe, that they may not by ſects, ſchiſmes, hereſies & errors, diſquiet thy little flocke. And becauſe (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his miniſters ſeekes by all meanes to quench the light of thy Goſpel; we beſeech thee to maintaine thy cauſe againſt thoſe rauening wolues, and ſtrengthen all thy ſeruants whom they keepe in priſon and bondage. Let not thy long ſuffering be an occaſion either to increaſe their tyrannie, or to diſcourage thy children, neither yet let our ſins and wickedneſſe be an hinderance to thy mercies; but with ſpeed (O Lord) conſider their great miſerie. For thy people Iſrael many times by their ſinnes prouoked thine anger, and thou puniſhedſt them by thy iuſt iudgement; yet though their ſinnes were neuer ſo grieuous, if they once returned from

their

their iniquitie, thou receiuedst them to mercie. We therefore moſt wretched ſinners bewaile our manifold ſinnes, and earneſtly repent vs for our former wickednes and vngodly behauiour towards thee: and whereas we cannot of our ſelues purchaſe thy pardon, yet we humbly beſeech thee, for Ieſus Chriſts ſake, to ſhew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs (deare Father) theſe our requeſts, and all other things neceſſarie for vs and thy whole Church, according to thy promiſe in Ieſus Chriſt our Lord. In whoſe name we beſeech thee, as he hath taught vs, ſaying, *Our Father which art, &c.*

*Euening Prayer.*

O Lord God, Father euerlaſting and full of pittie, we acknowledge and confeſſe that we be not worthy to liſt vp our eyes to heauen, much leſſe to preſent our ſelues before thy Maieſtie, with confidence that thou wilt heare our prayers, & grant our requeſts, if we conſider our own deſeruings. For our conſciences do accuſe vs, and our ſinnes do witneſſe againſt vs, and we know that thou art an vpright Iudge, which doeſt not iuſtifie the ſinners and wicked men, but puniſheſt the faults of all ſuch as tranſgreſſe thy commandements. Yet moſt mercifull Father, ſince it hath pleaſed thee to command vs to call on thee in all our troubles and aduerſities, promiſing euen then to helpe vs when we feele our ſelues (as it were) ſwallowed vp of death and deſperation, we vtterly renounce all worldly confidence, and flie to thy ſoueraigne bountie as our onely ſtay and refuge: beſeeching thee not to call to remembrance our manifold ſinnes and wickedneſſe, whereby we continually prouoke thy wrath and indignation againſt vs: neither our negligence and vnkindneſſe, which haue neither worthily eſteemed, nor in our liues ſufficiently expreſſed the ſweete comfort of thy Goſpell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Ieſus Chriſt, who by offering vp his body in ſacrifice once for all, hath made a ſufficient recompence for all our ſinnes. Haue mercie therefore vpon vs, O Lord, & forgiue vs our offences. Teach vs by thine holy Spirit, that we may rightly weigh them, & earneſtly repent for the ſame: and ſo much the rather, O Lord, becauſe that the reprobate and ſuch as thou haſt forſaken, cannot praiſe thee, nor call vpon thy name, but the repenting heart, the ſorrowfull mind, the conſcience oppreſſed, hungring and thirſting for thy grace, ſhall euer ſet forth thy praiſe and glory.

And albeit we be but wormes and duſt, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke: thou art our Redeemer, and we the people whom thou haſt bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, (O Lord) neither according to our deſerts puniſh vs, but mercifully chaſtiſe vs with a fatherly affection, that all the world may know that at what time ſoeuer a ſinner doth repent him of his ſinnes from the bottome of his heart, thou wilt put away his wickedneſſe out of thy remembrance, as thou haſt promiſed by thine holy Prophet.

Finally, foraſmuch as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordained him the day to trauel in, grant (deare Father) that we may ſo take our bodily reſt, that our ſoules may continually watch for the time that our Lord Ieſus Chriſt ſhall appeare for our deliuerance out of this mortall life: and in the meane ſeaſon that we not ouercome by any fantaſies, dreames, or other temptations, may fully ſet our minds vpon thee, loue thee, feare thee, and reſt in thee: furthermore, that our ſleepe be not exceſſiue or ouermuch, after the infatiable deſires of our fleſh, but only ſufficient to content our weake nature, that we may be the better diſpoſed to line in all godly converſation, to the glory of thine holy name and profite of our brethren. So be it.

## A godly Prayer to be ſaid at all times.

HOnour and praiſe be giuen to thee, O Lord God Almightie, moſt deare Father of heauen, for all thy mercies and louing kindneſſes ſhewed vnto vs, in that it hath pleaſed thy gracious goodneſſe, freely and of thine owne accord to elect and chuſe vs to ſaluation before the beginning of the world. And euen like continuall thanks be giuen to thee, for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deare Son, when we were vtterly loſt: for ſanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy holy word: for helping and ſuccouring vs in al our needs & neceſſities: for ſauing vs from all dangers of bodie & ſoule: for comforting vs ſo fatherly in all our tribulations and perſecutions: for ſparing vs ſo long, and giuing vs ſo large a time of repentance. Theſe benefites, O moſt mercifull Father, like as we acknowledge to haue receiued of thy only goodnes, euen ſo we beſeech thee, for

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thy deare Son Iesus Christs sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulnesse towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith, kindle it more in feruentnesse and loue towards thee, and our neighbors for thy sake. Suffer vs not most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name: helpe to amplifie and increase thy kingdome, & whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull, O Lord, to our offences: and seeing our debt is great, which thou hast forgiuen vs in Iesus Christ, make vs to loue thee & our neighbours so much the more. Be thou our Father, captaine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy Name, through Iesus Christ our Lord and onely Sauiour.

Let thy mightie hand and out-stretched arme (O Lord) be still our defence: thy mercie & louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, vnto the end, and in the end. So be it.

*Lord increase our faith.*

## A Confession for all estates and times.

O Eternall God and most mercifull Father, we confesse & acknowledge here before thy diuine Maiestie, that we are miserable sinners, conceiued & borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the Spirit, wherby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues, for the sinnes we haue committed against thee, and do vnfainedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake, to shew thy mercie vpon vs, to forgiue all our sins, and increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauiour, whom thou hast alreadie giuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt denie vs nothing that we shal aske in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost, be all honour and glory, world without end, Amen.

## A Prayer to be said before a man begin his worke.

O Lord God, most mercifull Father & Sauiour, seeing it hath pleased thee to command vs to trauel that we may relieue our neede, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend vnto vs, without the which we are not able to continue: & that this great fauor may be a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer, O Lord, we beseech thee that thou wouldst strengthen vs with thy holy Spirit, that we may faithfully trauell in our state and vocation without fraud or deceit, & that we may endeuour our selues to follow thine holy ordinance, rather the seeke to satisfie our greedie affections, or desire to gaine. And if it please thee (O Lord) to prosper our labour, giue vs a mind also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues aboue the which haue not receiued so large a portion of thy mercie as thou hast giuen vs. And if it please thee (O Lord) to trie & exercise vs by greater pouertie and necessitie then our flesh would desire, that thou wouldst yet (O Lord) grant vs grace to know that thou wilt nourish vs continually through thy bountiful liberality, that we be not so tempted, that we fall into distrust

diſtruſt, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefits, but chiefly with thine heauenly and ſpirituall treaſures; to the intent that we may alwayes haue more ample occaſion to giue thee thankes, and wholly to reſt vpon thy mercies. Heare vs (O Lord) of mercie, through Ieſus Chriſt thy Sonne our Lord, Amen.

## A Prayer for the whole eſtate of Chriſts Church.

ALmightie God and moſt mercifull Father, we humbly ſubmit our ſelues, and fall downe before thy maieſtie, beſeeching thee from the bottome of our hearts, that this ſeed of thy word now ſowne amongſt vs, may take ſuch deepe roote, that neither the heate of burning perſecution cauſe it to wither, neither the thornie cares of this life choke it, but that as ſeed ſowne in good ground, it may bring forth thirtie, ſixtie, and an hundred fold, as thy heauenly wiſedome hath appointed. And becauſe we haue need continually to craue many things at thy hands, we humbly beſeech thee (O heauenly Father) to grant vs thy holy Spirit to direct our petitions, that they may proceed from ſuch a feruent mind, as may be agreeable to thy moſt bleſſed will: and ſeeing that our infirmitie is able to do nothing without thy helpe, and that thou art not ignorant with how many & great temptations we poore wretches are on euery ſide enclоſed and compaſſed; let thy ſtrength (O Lord) ſuſtaine our weakneſſe, that we being defended with the force of thy grace, may be ſafely preſerued againſt all aſſaults of Satan, who goeth about continually like a roaring Lion ſeeking to deuoure vs. Increaſe our faith (O merciſull Father) that we do not ſwerue at any time from thy heauenly word, but augment in vs hope and loue, with a careful keeping of all thy commandements, that no hardneſſe of heart, no hypocriſie, no concupiſcence of the eyes, nor inticements of the world, do draw vs away from thy obedience. And ſeeing we liue now in theſe moſt perillous times, let thy fatherly prouidence defend vs againſt the violence of our enemies, which do ſeeke by all meanes to oppreſſe thy truth.

Furthermore, foraſmuch as by thy holy Apoſtle we be taught to make our praiers and ſupplications for all men: we pray not onely for our ſelues here preſent, but beſeech thee alſo to reduce all ſuch as be yet ignorant, from the miſerable captiuitie of blindneſſe and error, to the pure vnderſtanding and knowledge of the truth: that we all with one accord and vnitie of mind, may worſhip thee our holy God and Sauiour. And that all Paſtors, Shepheards and Miniſters, to whom thou haſt committed the diſpenſation of thy holy word & charge of thy choſen people, may both in their life and doctrine be found faithfull, ſetting onely before their eyes thy glorie; and that by them all poore ſheepe which wander and go aſtray, may be gathered and brought home to thy fold.

Moreouer, becauſe the hearts of Rulers are in thy hands, we beſeech thee to direct and gouerne the hearts of all Kings, Princes and magiſtrates, to whom thou haſt committed the ſword; eſpecially (O Lord) according to our bounden dutie, we beſeech thee to maintaine and increaſe the honorable eſtate of the Kings maieſtie, & all his moſt noble Counſellors, and Magiſtrates, with all the ſpirituall Paſtors & Miniſters, with all the whole bodie of this Common-weale. Let thy fatherly fauour ſo preſerue them, and thy holy Spirit ſo gouerne their hearts, that they may in ſuch ſort execute their office, that thy religion may be purely maintained, manners reformed, and ſinne puniſhed, according to the preciſe rule of thy holy word. And for that we be all members of the myſticall bodie of Ieſus Chriſt, we make our requeſts vnto thee (O heauenly Father) for all ſuch as be afflicted with any kinde of croſſe or tribulation, as warre, plague, famine, ſickneſſe, pouertie, impriſonment, perſecution, baniſhment, or any other kinde of thy rods, whether it be calamitie of body, or vexation of mind, that it would pleaſe thee to giue them patience and conſtancie, till thou ſend them full deliuerance of all their troubles. Root out from hence (O Lord) all rauening Welues, which to fill their bellies ſeeke to deſtroy thy flocke. And ſhew thy great mercies vpon thoſe our brethren in other countries, which are perſecuted, caſt into priſon, and daily condemned for the teſtimony of thy truth. And though they be vtterly deſtitute of all mans aide, yet let thy ſweete comfort neuer depart from them, but ſo inflame their hearts with thy holy Spirit, that they may boldly and chearefully abide ſuch triall as thy godly wiſedome ſhall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare Sonne Ieſus Chriſt may increaſe and ſhine through all the world. In whoſe Name we make our humble petitions vnto thee, as he hath taught vs. *Our Father which art, &c.*

## A Prayer againſt the Diuell, and his manifold temptations, made by S. Auguſtine.

THere wanted a tempter, and thou waſt the cauſe that he was wanting: there wanted time and place, and thou waſt the cauſe that they wanted. The tempter was preſent, and there wanted neither place nor time, but thou helde ſt me backe that I ſhould not conſent. The tempter came full of darkneſſe as he is, and thou didſt harden me that I might deſpiſe him. The tempter came armed and ſtrongly; but to the intent he ſhould not ouercome me, thou didſt reſtraine him, and ſtrengthen me. The tempter came transformed into an Angell of light, and to the intent he ſhould not deceiue me, thou didſt rebuke him; and to the intent I ſhould know him, thou didſt enlighten me. For he is the great red Dragon, the old Serpent, called the Diuell and Satan, which hath ſeuen heads and ten hornes, whom thou haſt created to take his pleaſure in this huge and broad ſea, wherein there creepe liuing wights innumerable, and beaſts great and ſmall, that is to ſay, diuers ſorts of fiends, which practiſeth nothing elſe day and night, but goeth about ſeeking whom he may deuoure, except thou reſiſt him, O Lord Ieſus. For it is that old Dragō which draweth downe the third part of the ſtars of heauen with his taile, and caſteth them to the ground, which with his venome poyſoneth the waters of the earth, that as many men as drink of thē, may die; which trampleth vpon gold, as it were mire, and is of opinion that Iordan ſhall runne into his mouth, and which is made of ſuch a mold, that he feareth no man. And who ſhall ſaue vs from his chops, O Lord Ieſus? who ſhall plucke vs out of his mouth, ſaying thou, O Lord, who haſt broken the head of this great Dragon? Help vs Lord, ſpread out thy wings ouer vs, O Lord, that we may flie vnder them from the face of this Dragon that purſueth vs: and fence thou vs from his hornes, with thy ſhield. For this is his continuall endeuour, this is his onely deſire, to deuoure the ſoules which thou haſt created. And therefore we crie vnto thee O God, deliuer vs from our daily aduerſary, who whether we ſleep or wake, whether we eate or drinke, or whether we be doing any thing elſe, preaſeth vpon vs by all kind of meanes, aſſaulting vs day and night with traines and policies, and ſhooting his venimors arrowes at vs, ſometime openly, and ſometime priuily, to ſlay our ſoules. And yet ſuch is our great madneſſe, O Lord, in that whereas we ſee the Dragon continually in a readineſſe to deuoure vs with open mouth, we neuertheleſſe do ſleepe, and reioyce in our owne ſlothfulneſſe, as though we were out of his danger, who deſireth nothing elſe, but to deſtroy vs. Our miſchieuous enemie, to the intent to kill vs, watcheth continually, and neuer ſleepeth, and yet will not we awake from ſleepe to ſaue our ſelues. Behold he hath pitched infinite ſnares before our feete, and filled all our waies with ſundrie traps, to catch our ſoules. And who can eſcape, O Lord Ieſu, ſo many and great dangers? He hath laid ſnares for vs in our riches, in our pouertie, in our meate, in our drinke, in our pleaſures, in our ſleepe, & in our waking: he hath ſet ſnares for vs in our words and in our workes, and in all our life. But thou O Lord deliuer vs from the net of the fowler, and from hard words, that we may giue praiſe to thee, ſaying: Bleſſed be the Lord, who hath not giuen vs vp to be a prey for their teeth, our ſoule is deliuered as a ſparrow out of the fowlers net: the net is broken, and we eſcaped.

## The Confeſſion of the Chriſtian Faith.

I Beleeue and confeſſe my Lord God, eternall, infinite, vnmeaſurable, incomprehenſible and inuiſible, one in ſubſtance and three in perſon, Father, Sonne and holy Ghoſt: who by his almightie power and wiſedome, hath not onely of nothing created heauen, earth, and all things therein contained, and man after his owne image, that he might in him be glorified: but alſo by his fatherly prouidence gouerneth, maintaineth, and preſerueth the ſame according to the purpoſe of his will.

I beleeue alſo and confeſſe Ieſus Chriſt the onely Saniour and Meſsias, who being equall with God, made himſelfe of no reputation, but tooke on him the ſhape of a ſeruant, and became man, in all things like vnto vs, except ſin, to allure vs of mercie and forgiuenelle. For when through our father Adams tranſgreſsion we were become children of perdition, there was no meanes to bring vs from that yoke of ſin and damnation, but onely Ieſus Chriſt our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God: who when the fulneſſe of time was come, was conceiued by the power of the holy Ghoſt, borne of the Virgin Marie (according to the fleſh) and preached in earth the Goſpel of ſaluation, til at the length by tyranny of the Prieſts he was guiltleſſe condemned vnder Pontius Pilate, then Preſident of Iurie, and moſt ſlanderouſly hanged on the croſſe be-

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weene two theeues, as a notorious trespasser, where taking vpon him the punishment for our sinnes, he deliuered vs from the curse of the Law.

And forasmuch as he being onely God, could not feele death, neither being onely man could ouercome death; he ioyned both together, and suffered his humanitie to be punished with most cruel death, feeling in himselfe the anger and seuere iudgment of God, euen as if he had bene in extreame torments of hell; and therefore cried with a loud voice, *My God, my God, why hast thou forsaken me?* Thus of his free mercie, without compulsion, he offered vp himselfe as the onely sacrifice to purge the sinnes of all the world; so that all other sacrifices for sin are blasphemous, and derogate from the sufficiencie hereof: which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the graue the third day, he conquered death; euen so the victorie of our faith standeth in his resurrection: and therefore without the one, we cannot feele the benefits of the other. For as by his death sinne was taken away: so our righteousnesse was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen, to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for vs.

And although he be in heauen, as touching his corporall presence, where the Father hath now set him at his right hand committing vnto him the administration of all things, as wel in heauen aboue, as in earth beneath: yet is he present with vs his members, euen to the end of the world, in preseruing and gouerning vs with his effectuall power and grace, who (when all things are fulfilled, which God hath spoken by the mouth of his Prophets since the world began) wil come in the same visible forme wherein he ascended, with an vnspeakable maiestie, power and companie, to separate the Lambes from the Goates, the elect from the reprobate: so that none, whether he be aliue then, or dead before, shall escape his iudgement.

Moreouer, I beleeue and confesse the holy Ghost, God equall with the Father and the Son, who regenerateth and sanctifieth vs, and ruleth and guideth vs into all truth, perswading most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life euerlasting: yet notwithstanding it is not sufficient to beleeue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefites to vs, which are Gods elect.

I beleeue therfore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope, and charitie, vsing the gifts of God, whether they be temporall or spirituall, to the; rosit and furtherance of the same: which Church is not seene to mans eye, but only knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saued, the which in due time he calleth to integritie of life and godly conuersation, to make it a glorious Church to himselfe.

But that Church which is visible & seene to the eye, hath three tokens and markes wherby it may be knowne. First, the word of God contained in the old and new Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation, so is it left for all degrees of men to reade & vnderstand. For without this word, neither Church, Conncell, nor Decree, can stablish any point touching saluation.

The second marke, is the holy Sacraments, to wit, of Baptisme and the Lords Supper, which Sacraments Christ hath left vnto vs, as holy signes and seales of Gods promises. For as by Baptisme once receiued is signified, that we (as well infants, as other of age and discretion) being strangers from God by originall sin, are receiued into his familie and cõgregation, with full assurance, that although this root of sinne lie hid in vs, yet to the elect it shall not be imputed: so the Supper declareth, that God as a most prouident Father doth not onely feed our bodies, but also spiritually nourisheth our soules with the graces and benefits of Iesus Christ, (which the Scripture calleth eating of his flesh and drinking of his bloud:) neither must we in the administration of the Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoeuer reuereth or worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth to himselfe damnation.

The third mark of this Church, is Ecclesiasticall discipline, which standeth in admonition and correction of faults: the finall end whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And beside this

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Eccleſiaſtical diſcipline, I acknowledge to belong to this Church, a politicke Magiſtrate, who miniſtreth to euery man iuſtice, defending the good, and puniſhing the euill: To whom we muſt render honor and obedience in all things, which are not contrary to the word of God. And as Moſes, Ezechias, Ioſias, and other godly rulers purged the Church of God from ſuperſtition and idolatrie, ſo the defence of Chriſts Church appertaineth to the Chriſtian Magiſtrates, againſt al Idolaters and heretiks, as Papiſts, Anabaptiſts, with ſuch like imps of Antichriſt; to root out all doctrine of diuels and men, as the Maſſe, Purgatorie, *Limbus Patrum*, Prayer to Saints, and for the dead, Freewill, Diſtinction of meates, apparell and dayes, vowes of ſingle life, Preſence at idoll ſeruice, mans merits, with ſuchlike: which draw vs from the ſocietie of Chriſts Church, wherein ſtandeth onely remiſſion of ſins, purchaſed by Chriſts bloud to all them that beleeue, whether they be Iewes or Gentiles; and leade vs to vaine confidence in creatures and truſt to our owne imagination: the puniſhment whereof, although God oftentimes deferreth in this life, yet after the generall reſurrection, when our ſoules and bodies ſhall riſe againe to immortalitie, they ſhall be damned to vnqueachable fire: and then we which haue forſaken all mens wiſedome, to cleaue vnto Chriſt, ſhall heare that ioyfull voyce: *Come ye bleſſed of my Father, inherite the kingdome prepared for you from the beginning of the world*: and ſo ſhall go triumphing with him in body and ſoule to remaine euerlaſtingly in glory, where we ſhall ſee God face to face, and ſhall no more need to inſtruct one another, for we ſhall all know him from the higheſt to the loweſt: to whom with the Sonne, and the holy Ghoſt, be all praiſe, honor, and glorie, now and euer. So be it.

FINIS.

# A Table for the whole number of the *Psalmes, and also in what leafe you may find euery one of them.*


| Psalme. | | Folio. |
|---|---|---|
| | A. | |
| 49 | ALL laud and praise, | 14 |
| 49 | All people hearken, | 27 |
| 78 | Attend my people to, | 47. |
| 18 | Amid the preuse, | 51 |
| 100 | All people that. | 62 |
| | B. | |
| 34 | BE light and glad. | 31 |
| 119 | Blessed are they. | 77 |
| 138 | Blessed art thou. | 85 |
| 134 | Behold and haue. | 87 |
| 142 | Before the Lord. | 91 |
| 144 | Blest be the Lord. | 92 |
| | D. | |
| 51 | DO not O God. | 32 |
| | E. | |
| 127 | EXcept the Lord. | 85 |
| | G. | |
| 29 | GIue to the Lord. | 15 |
| 37 | Grudge not to see. | 20 |
| 48 | Great is the Lord. | 27 |
| 54 | God saue me for. | 33 |
| 65 | Giue praises vnto. | 66 |
| 107 | Giue thankes vnto, | 69 |
| 136 | Giue laud vnto. | 84 |
| | H. | |
| 12 | HElpe Lord for. | 5 |
| 13 | How long wilt thou. | 5 |
| 14 | Haue mercie. | 30 |
| 56 | Haue mercie Lord. | 33 |
| 57 | Haue mercie on vs. | 39 |
| 84 | How euerie be. | 44 |
| 133 | How pleasant. | 52 |
| 91 | He that within. | 58 |
| | I. | |
| 6 | INcline thine eares. | 2 |
| 11 | I trust in God, how. | 5 |
| 10 | In trouble and. | 10 |
| 28 | I lift my heart. | 23 |
| 30 | I will giue laud. | 28 |
| 31 | I said I will looke to, | 22 |
| 40 | I waited long and. | 23 |
| 58 | Iudge and reuenge. | 25 |
| 61 | I with my voice to. | 45 |
| 62 | It is a thing both. | 38 |
| 99 | In God the Lord. | 61 |
| 101 | I mercie will and. | 62 |
| 119 | In speechlesse silence, | 71 |
| 116 | I loue the Lord, | 74 |

| Psalme. | | Folio. |
|---|---|---|
| 120 | In trouble and in. | 82 |
| 121 | I lift mine eyes. | 85 |
| 122 | I did in heart reioyce, | 88 |
| | L. | |
| 6 | LOrd in thy wrath. | 2 |
| 16 | Lord keepe me. | 7 |
| 26 | Lord be my Iudge. | 14 |
| 35 | Lord pleade my cause, | 19 |
| 42 | Like as the Hart. | 25 |
| 68 | Let God arise. | 39 |
| 72 | Lord giue thy iudgements. | 43 |
| 86 | Lord bow thine eare. | 50 |
| 88 | Lord God of. | 54 |
| 130 | Lord to thee. | 85 |
| 140 | Lord saue me. | 90 |
| 143 | Lord heare my. | 92 |
| | M. | |
| 23 | MY shepheard. | 13 |
| 45 | My heart doth. | 26 |
| 62 | My soule to God. | 37 |
| 73 | My Lord my God. | 45 |
| 103 | My soule giue laud. | 64 |
| 104 | My soule praise the. | 64 |
| 146 | My soule praise thou. | 93 |
| | N. | |
| 115 | NOt vnto vs. | 78 |
| 124 | Now Israel. | 83 |
| | O. | |
| 3 | O Lord how are my. | 2 |
| 4 | O God that art my. | 2 |
| 7 | O Lord my God. | 3 |
| 8 | O God our Lord. | 3 |
| 15 | O Lord within thy. | 6 |
| 17 | O Lord giue eare. | 7 |
| 18 | O God my strength. | 7 |
| 21 | O Lord how ioyfull. | 12 |
| 22 | O God my God. | 12 |
| 31 | O Lord I put my. | 16 |
| 44 | Our eares haue heard. | 25 |
| 51 | O Lord consider. | 30 |
| 54 | O God saue me. | 32 |
| 55 | O Lord giue eare. | 32 |
| 60 | O Lord thou diddst. | 35 |
| 63 | O God my God. | 35 |
| 64 | O Lord vnto. | 37 |
| 70 | O God to me. | 37 |
| 79 | O Lord the Gentiles. | 47 |
| 94 | O Lord thou doest. | 49 |
| 95 | O come let vs. | 50 |
| 98 | O sing ye now. | 60 |
| 102 | O heare my. | 61 |
| 108 | O God my heart. | 71 |
| 117 | O all ye nations. | 75 |

# The Table.


| Pſalme. | Folio. |
|---|---|
| 118 O giue ye thankes. | 75 |
| 123 O Lord that heauen. | 83 |
| 129 Oft they now Iſrael. | 85 |
| 131 O Lord I am not. | 86 |
| 133 O how happie a thing. | 86 |
| 135 O praiſe the Lord. | 87 |
| 136 O laud the Lord benigne. | 88 |
| 139 O Lord thou haſt me tride. | 90 |
| 141 O Lord vpon thee. | 91 |
| P. | |
| 38 PVt me not to rebuke. | 22 |
| 106 Praiſe ye the Lord, for. | 68 |
| 136 Praiſe ye the Lord. | 87 |
| 145 Praiſe ye the Lord. | 93 |
| R. | |
| 61 REgard O Lord. | 36 |
| 132 Remember. | 86 |
| S. | |
| 39 SEnd aide and. | 35 |
| 69 Saue me O God and thac. | 40 |
| 96 Sing ye with praiſe. | 60 |
| 115 Such as in God. | 84 |
| 149 Sing ye vnto. | 95 |
| T. | |
| 1 THe man is bleſt. | 1 |
| 14 There is no God. | 6 |
| 19 The heauens vnd. | 9 |
| 23 The Lord is onely. | 12 |
| 24 The earth is. | 12 |
| 27 The Lord is both. | 14 |
| 28 Thou art O Lord. | 15 |
| 32 The man is bleſt. | 17 |
| 36 The wicked with. | 20 |
| 41 The man is bleſt that. | 24 |
| 46 The Lord is our. | 27 |
| 50 The mighty God, the | 28 |
| 80 The God of gods. | 39 |
| 53 The fooliſh man. | 32 |
| 57 Take pittie for thy. | 34 |
| 65 Thy praiſe alone O. | 37 |
| 76 To all that now. | 46 |
| 80 Thou Heard that. | 50 |
| 85 Thou haſt bene. | 53 |
| 87 That citie ſhall. | 54 |
| 89 To ſing the mercies. | 55 |
| 90 Thou Lord haſt. | 57 |
| 93 The Lord as King. | 59 |
| 97 The Lord doth raigne. | 61 |
| 99 The Lord doth. | 62 |
| 110 The Lord did ſay. | 72 |
| 112 The man is bleſt that. | 73 |
| 125 Thoſe that do put. | 84 |
| 138 Thee will I praiſe. | 80 |
| 145 Thee will I laud. | 92 |
| V. | |
| 75 VNto thee God. | 48 |
| W. | |
| 2 WHy did the Gentiles. | 1 |
| 9 With heart and mouth. | 4 |
| 10 What is the cauſe. | 5 |
| 52 Why doeſt thou tyrant. | 31 |
| 74 Why art thou Lord. | 44 |
| 113 With heart I do accord. | 73 |
| 114 When Iſrael by. | 74 |
| 126 When that the Lord. | 84 |
| 137 When as we ſate in. | 89 |
| Y. | |
| 33 YE righteous in the. | 17 |
| 49 Ye people all in. | 26 |
| 58 Ye rulers that are. | 34 |
| 66 Ye men on earth. | 38 |
| 113 Ye children which. | 74 |
| 150 Yeeld vnto God. | 95 |


## Theſe ye ſhall haue in the beginning of the Pfalmes.


Veni Creator Spiritus.
The humble ſuite of a ſinner.
Venite exultemus.
Te Deum laudamus.
The ſong of the 3. children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The lamentation of a ſinner.
The Pater noſter.
The ten commandements.
The complaint of a ſinner.


## Theſe ye ſhall haue after the end of the Pſalmes.


¶ Praiſe the Lord, O ye Gen.
¶ Behold now giue heed.
¶ Attend my people and.
¶ The Lords Prayer.
¶ The Creede.
¶ A prayer to the holy Ghoſt.
Da Pacem.
O Lord in thee is all my.
A thankſgiuing.
Preſerue vs Lord.


FINIS.